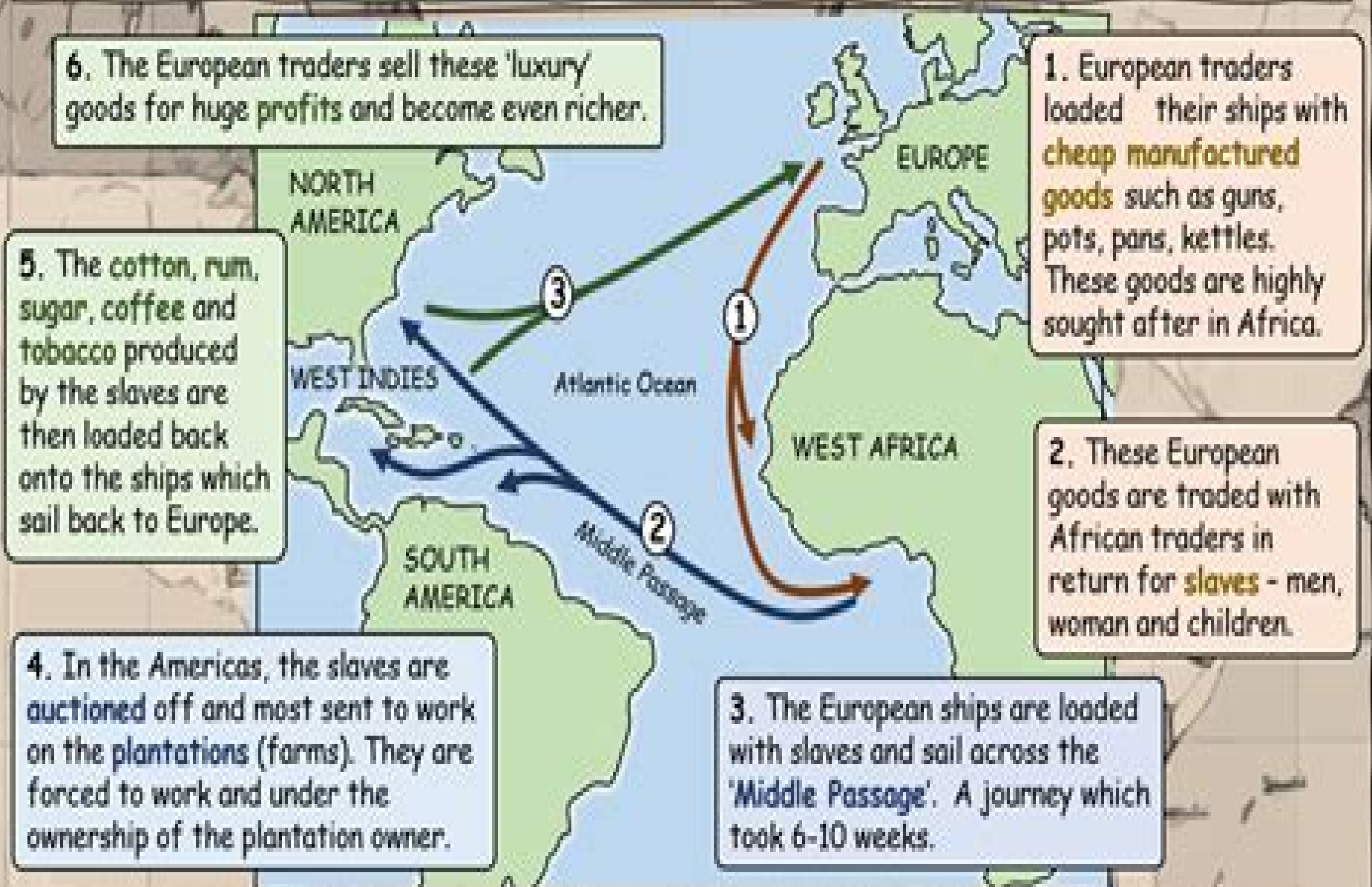


How did the Slave Trade Work?



Slave For A Week English Edition

Carl Peter Thunberg



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Pelteret,2001 This important study seeks to assemble the evidence drawn from a variety of sources in Old English and Latin to convey a picture of slaves and slavery in England viewed against the background of English society as a whole At last a major topic in early medieval English history has found its author who deals with it comprehensively and systematically ECONOMIC HISTORY REVIEW A landmark treatment immensely enriches the debate about early medieval working classes SPECULUM Slaves were part of the fabric of English society throughout the Anglo Saxon era and the twelfth century but as the base of the social pyramid they have left no known written records there are however extensive references to them throughout the documents and writings of the period This important study seeks to assemble the evidence drawn from a variety of sources in Old English and Latin to convey a picture of slaves and slavery in England viewed against the background of English society as a whole An extensive appendix on the vernacular terminology of slavery reveals the concepts of enslavement to be embedded in the religious imagery of the period DAVID PELTERET is Senior Research Fellow Department of History King s College London

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Women's Rights and Transatlantic Antislavery in the Era of Emancipation Kathryn Kish Sklar,James Brewer Stewart,2007-01-01 Approaching a wide range of transnational topics the editors ask how conceptions of slavery gendered society differed in the United States France Germany Britain **Movie-Struck Girls** Shelley Stamp,2018-06-05 Movie

Struck Girls examines women's films and filmgoing in the 1910s a period when female patronage was energetically courted by the industry for the first time By looking closely at how women were invited to participate in movie culture the films they were offered and the visual pleasures they enjoyed Shelley Stamp demonstrates that women significantly complicated cinemagoing throughout this formative transitional era Growing female patronage and increased emphasis on women's subject matter did not necessarily bolster cinema's cultural legitimacy as many in the industry had hoped for women were not always enticed to the cinema by dignified uplifting material and once there they were not always seamlessly integrated in the social space of theaters nor the new optical pleasures of film viewing In fact Stamp argues that much about women's films and filmgoing in the postnickelodeon years challenged rather than served the industry's drive for greater respectability White slave films action adventure serial dramas and women's suffrage photoplays all drew female audiences to the cinema with stories aimed directly at women's interests and with advertising campaigns that specifically targeted female moviegoers Yet these examples suggest that women's patronage was built with stories focused on sexuality sensational thrill seeking and feminist agitation topics not normally associated with ladylike gentility And in each case concerns were raised about women's conduct at cinemas and the viewing habits they enjoyed demonstrating that women's integration into motion picture culture was not as smooth as many have thought

A Treatise on the Jurisdiction and Practice of the English Courts in Admiralty Actions and Appeals Robert Griffith Williams, Gainsford Bruce, Charles Fuhr Jemmett, 1886 The Slave Narrative Marion Wilson Starling, 1988 **Department of State Publication** USA Department of State, 1874 Travels at the Cape of Good Hope, 1772-1775 Carl Peter Thunberg, 1986 Tales from "Blackwood", 1902 *Early Modern Philosophy* Jonathan Head, John Grey, 2024-11-28 For anyone in search of the philosophers who influenced one of the richest moments in Western intellectual history this inclusive reader is the place to start Early Modern Philosophy showcases an unrivalled range of thinkers Through them you are introduced to a selection of their texts that return important philosophical ideas and debates to our understanding of modern philosophy Addressing a one sided view of intellectual history that has persisted for centuries this reader goes beyond the usual focus on rationalism and empiricism with readings organised into three parts Dualistic theories of human nature as the union of a mind and a body Debates concerning social relations and education The nature of reality and the way in which the mind reveals or constructs our understanding of the world The thematic approach puts women philosophers and understudied figures in direct conversation with canonical thinkers Extracts from primary sources are accompanied by biographical details questions for reflection further reading and summaries that place philosophers in their historical contexts

"The" Athenaeum, 1897 **The Making of an English Slave-owner** Kirsten McKenzie, 1993

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