



Slavemaster S Woman The

Tom Philbin



Slavemaster S Woman The:

The Sexual Contract Carole Pateman, 1988 In this remarkably original work of political philosophy one of today's foremost feminist theorists challenges the way contemporary society functions by questioning the standard interpretation of an idea that is deeply embedded in American and British political thought that our rights and freedoms derive from the social contract explicated by Locke Hobbes and Rousseau and interpreted in the United States by the Founding Fathers The author shows how we are told only half the story of the original contract that establishes modern patriarchy The sexual contract is ignored and thus men's patriarchal right over women is also glossed over No attention is paid to the problems that arise when women are excluded from the original contract but incorporated into the new contractual order One of the main targets of the book is those who try to turn contractarian theory to progressive use and a major thesis of the book is that this is not possible Thus those feminists who have looked to a more proper contract one between genuinely equal partners or one entered into without any coercion are misleading themselves In the author's words In contract theory universal freedom is always a hypothesis a story a political fiction Contract always generates political right in the forms of domination and subordination Thus the book is also aimed at mainstream political theorists and socialist and other critics of contract theory The author offers a sweeping challenge to conventional understandings of both left and right of actual contracts in everyday life the marriage contract the employment contract the prostitution contract and the new surrogate mother contract By bringing a feminist perspective to bear on the contradictions and paradoxes surrounding women and contract and the relation between the sexes she is able to shed new light on fundamental political problems of freedom and subordination

Harriet Jacobs and Incidents in the Life of a Slave Girl Deborah M. Garfield, Rafia Zafar, 1996 Harriet Jacobs has not until recently enjoyed sustained scholarly analysis This anthology presents a far ranging compendium of literary and cultural scholarship taking its place as the primary resource for students and teachers

The Slave Girls of Baghdad F. Matthew Caswell, 2011-07-30 The history of courtesans and slave girls in the medieval Arab world transcends traditional boundaries of study and opens up new fields of sociological and cultural enquiry In the process it offers a remarkably rich source of historical and cultural information on medieval Islam The Slave Girls of Baghdad explores the origins education and art of the qiyani indentured girls and women who entertained and entranced the caliphs and aristocrats who worked the labyrinths of power throughout the Abbasid Empire In a detailed analysis of Islamic law historical sources and poetry F. Matthew Caswell examines the qiyani's unique place in the society of ninth century Baghdad providing an insightful and comprehensive cultural overview of an elusive and little understood institution This important history will be essential reading for all those concerned with the history of slavery and its morality culture and importance in the early Islamic era

A History of Women in the West Georges Duby, Michelle Perrot, Pauline Schmitt Pantel, 1992 Volume 3 has some references to homosexuality and lesbianism in the index

History of Woman Suffrage (Vol. 1-6) Various, 2023-12-27 The History of Woman Suffrage

Volumes 1-6 is a monumental compilation that chronicles the grassroots activism, legal challenges and social transformations surrounding women's quest for suffrage in the United States. Penned by various pioneering suffragists including Elizabeth Cady Stanton and Susan B. Anthony, these volumes exemplify a mix of documentary rigor and passionate advocacy, encapsulating personal narratives, speeches and correspondences. Set against the backdrop of the 19th and early 20th centuries, this work not only delineates the chronology of the suffrage movement but also critiques the intersecting issues of race, class and gender injustices that influenced its trajectory. The literary style ranges from eloquent prose to impassioned rhetoric, capturing the fervor of the times while employing a meticulous historical approach. The authors behind this seminal work were key figures in the suffrage movement themselves, whose life experiences and struggles informed their narrative.

Elizabeth Cady Stanton often considered the **History of Woman Suffrage** (Elizabeth Cady Stanton, 1882) Regulating the Lives of Women (Mimi Abramovitz, 1996). This important book looks at the changes in AFDC, Social Security and Unemployment Insurance and welfare reform. This new edition reveals how welfare policy scapegoats women more than ever to justify widespread retrenchment and to divert the public's attention from the real causes of the nation's mounting economic woes.

Women and the Law in the Roman Empire (Judith Evans Grubbs, 2002-09-11). This sourcebook fully exploits the rich legal material of the imperial period, explaining the rights women held under Roman law, the restrictions to which they were subject and legal regulations on marriage, divorce and widowhood.

Introduction to African American Studies (Talmadge Anderson, James Benjamin Stewart, 2007). There is an ongoing debate as to whether African American Studies is a discipline or multidisciplinary or interdisciplinary field. Some scholars assert that African American Studies use a well-defined common approach in examining history, politics and the family in the same way as scholars in the disciplines of economics, sociology and political science. Other scholars consider African American Studies multidisciplinary, a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses, be they anthropological, psychological, historical, etc. to study the African world experience. In this model, the boundaries between traditional disciplines are accepted and researchers in African American Studies simply conduct discipline-based analysis of particular topics. Finally, another group of scholars insists that African American Studies is interdisciplinary, an enterprise that generates distinctive analyses by combining perspectives from all.

Arnt I a Woman (Deborah Gray White, 1999-02-02). One of those rare books that quickly became the standard work in its field, *Arnt I a Woman* (Anne Firor Scott, Duke University) examines the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted sharply with traditional female roles in the larger American society. This revised edition of *Arnt I a Woman* reviews and updates the scholarship on slave women and the slave family, exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives. Above all, this groundbreaking study shows us how black women experienced freedom in the Reconstruction South, their heroic struggle to

gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women

Historians **Rape & Race in the Nineteenth-century South** Diane Miller Sommerville,2004 Rape and Race in the Nineteenth Century South **Proceedings of the ... Annual Convention of the National American Woman Suffrage Association** National American Woman Suffrage Association,1909 *The Hand Book of the National American Woman Suffrage Association and Proceedings of the ... Annual Convention* National American Woman Suffrage Association,1910

Women and Capital Punishment in the United States David V. Baker,2015-11-26 The history of the execution of women in the United States has largely been ignored and scholars have given scant attention to gender issues in capital punishment This historical analysis examines the social political and economic contexts in which the justice system has put women to death revealing a pattern of patriarchal domination and female subordination The book includes a discussion of condemned women granted executive clemency and judicial commutations an inquiry into women falsely convicted in potentially capital cases and a profile of the current female death row population **Forty-second Annual Report of the National American Woman Suffrage Association, Given at the Convention, Held at Washington, D.C., April 14 to 19, Inclusive** National American Woman Suffrage Association. Convention,1910 *The Dominant African-American Woman* Donald Sharief I,2009-04 **The Concept of Service Quality in Commercial Practice** Amelikeh Confidence E. N.,2020-07-30 Commercial Practice is the work done for the earning acquisition and ownership of existence and within existence What one acquires the one is said to own resulting in the application of ownership to anything at all acquirable including the slave however the slave is held in possession disowned and hence cannot be said to be owned We cannot accurately say that one owns a slave nor that a slave has owner when the slave is held disowned The disowned thing has no owner The application of ownership to the slave has brought difficulty in telling the relationship between parent and child husband and wife employer and employee and citizen and state for instance as a person being owned sounds as the person being a slave We have redeemed the reality of ownership There are things one can own and things one cannot own although acquirable therefore there are things one has the Right to acquire and things one has no Right to acquire If you cannot own it and you acquire it then you have stolen it rendering you a criminal as theft is a crime Learn Commercial Practice it is the legitimate method of acquiring and possessing and ownership **Ending Slavery** Urs Peter Ruf,2015-09-15 Ending Slavery offers insights into the how of practices of slavery that persist in parts of Mauritania up to the present day It brings to the light the gendered structures of Moorish slavery and examines their impact on strategies and tactics designed to bring this institution to an end Underlying this study is empirical data gathered during two periods of field research in rural central Mauritania The analysis of life histories of slaves and freed slaves but also of tributaries and free Moors plays a key role in the book *A Woman's Life-work* Laura Smith Haviland,1881 [The Intersection of Work and Family Life](#) Nancy F.

Cott,2013-02-07 No detailed description available for The Intersection of Work and Family Life

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