



Abel Stevens

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The Life And Times Of Nathan Bangs

Siddappa N.Byrareddy



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Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research. Leading scholars examine a range of themes including the origins and genesis of Methodism, the role and significance of John Wesley, Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century, the evolution and growth of Methodism as a separate denomination in Britain, its expansion and influence in the early years of the United States of America, Methodists' roles in a range of philanthropic and social movements including the abolition of slavery, education and temperance, the character of Methodism as both conservative and radical, its growth in other cultures and societies, the role of women as leaders in Methodism, both acknowledged and resisted, the worldwide spread of Methodism and its enculturation in America, Asia and Africa, the development of distinctive Methodist theologies in the last three centuries, its role as a progenitor of the Holiness and Pentecostal movements, and the engagement of Methodists with other denominations and faiths across the world. This major companion presents an invaluable resource for scholars worldwide, particularly those in the UK, North America, Asia and Latin America.

America's God Mark A. Noll, 2002-10-03

Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather. Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential. In its place arose a singularly American set of beliefs. In *America's God*, Mark Noll has written a biography of this new American ethos. In the 125 years preceding the outbreak of the Civil War, theology played an extraordinarily important role in American public and private life. Its evolution had a profound impact on America's self-definition. The changes taking place in American theology during this period were marked by heightened spiritual inwardness, a new confidence in individual reason, and an attentiveness to the economic and market realities of Western life. Vividly set in the social and political events of the age, *America's God* is replete with the figures who made up the early American intellectual landscape, from theologians such as Jonathan Edwards, Nathaniel W. Taylor, William Ellery Channing, and Charles Hodge, and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe, to dominant political leaders of the day like Washington, Jefferson, and Lincoln. The contributions of these thinkers, combined with the religious revival of the 1740s, colonial warfare with France, the consuming struggle for independence, and the rise of evangelical Protestantism, to form a common intellectual coinage based on a rising republicanism and commonsense principles. As this Christian republicanism affirmed itself, it imbued dedicated Christians with a conviction that the Bible supported their beliefs over those of all others. Tragically, this sense of religious purpose set the stage for the Civil War, as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder. Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln. It is a story of a flexible and creative theological energy that over time forged a guiding national ideology, the legacies

of which remain with us to this day The Boston Review ,1864 **The Congregational Review** ,1864 Man's Faith and Freedom Gerald O. McCulloh,2007-01-01 Jacobus Arminius a Dutch minister teacher reformer born in 1560 called for religious tolerance human liberty and for a free church founded only upon the Holy Scriptures Opposing certain doctrinal and ecclesiastical developments of Calvinism and the Reformed Church Arminius advocated the universal atonement of Christ and the freedom of man to accept or reject this salvation The five papers and sermon contained here were delivered at the Arminius Symposium in Holland in 1960 They trace the events of Aruminius s life the essence of his theology and his influence in Europe England and America **Revivalism and Social Reform** Timothy L. Smith,2004-11-09 This is an important work which should be read by anyone who is trying to understand nineteenth century America It will be of especial interest to students of church history intellectual history and social reform Henry Lee Swint Mississippi Valley Historical Review This is a brilliant study full of stimulating suggestions rich bibliographical leads and well chosen quotations A chief feature of the work which won the Brewer prize for 1955 is its apt and extensive documentation The author has industriously ranged through mountains of books periodicals and fugitive materials and competently supported his well written narrative with illuminating footnotes which happily and helpfully appear where they belong at the foot of each and almost every page Hence his judgments are backed by impressive scholarship Robert T Handy Church History So many historians have tracked the trail of the American revivalists that it is difficult for anyone to discover something new about that trail Timothy Smith claimed to discover that they were more oriented towards social reform than their critics saw them to be He backed up with solid documentation his claim that they were in their own way fathers of the Social Gospel His book represented one of those rare moments in the study of American church history the development of an original thesis one worthy of the argument which it has during the past decade inspired and survived Martin E Marty **Theological Encyclopaedia and Methodology** George Richard Crooks,John Fletcher Hurst,Karl Rudolf Hagenbach,1894 **Historical Dictionary of Methodism** Charles Yrigoyen Jr.,Susan E. Warrick,2005-03-16 In 2003 Methodists celebrated the 300th anniversary of the birth of their founder John Wesley Today there are more than 300 Methodist denominations in 140 nations Covering the activities of this group that plays an important role in the ecumenical movement through its many social and charitable activities in world affairs this book offers more than 400 entries that describe important events doctrines and the church founders leaders and other prominent figures who have made notable contributions It also includes a list of commonly used acronyms chronology of historical events introductory essay on the history of Methodism 15 page black and white photo spread bibliography listing of important libraries and depositories of Methodist materials The impressive list of contributors includes more than 60 specialists who are academics administrators pastors and theologians Books for the Sunday School and Family, Including the Publications of the Sunday School Union of the Methodist Episcopal Church Hitchcock & Walden, firm, publishers, Cincinnati,1871 Four Steeples Over the City Streets Kyle T. Bulthuis,2017-04 In the fifty years

after the Constitution was signed in 1787 New York City grew from a port town of 30 000 to a metropolis of over half a million residents This rapid development transformed a once tightknit community and its religious experience These effects were felt by Trinity Episcopal Church which had presented itself as a uniting influence in New York that connected all believers in social unity in the late colonial era As the city grew larger more impersonal and socially divided churches reformed around race and class based neighborhoods Trinity s original vision of uniting the community was no longer possible In *Four Steeples over the City Streets* Kyle T Bulthuis examines the histories of four famous church congregations in early Republic New York City Trinity Episcopal John Street Methodist Mother Zion African Methodist and St Philip s African Episcopal to uncover the lived experience of these historical subjects and just how religious experience and social change connected in the dynamic setting of early Republic New York Drawing on a range of primary sources *Four Steeples over the City Streets* reveals how these city churches responded to these transformations from colonial times to the mid nineteenth century Bulthuis also adds new dynamics to the stories of well known New Yorkers such as John Jay James Harper and Sojourner Truth More importantly *Four Steeples over the City Streets* connects issues of race class and gender urban studies and religious experience revealing how the city shaped these churches and how their respective religious traditions shaped the way they reacted to the city Publisher *The Supernatural and the Circuit Riders* Rimi Xhemajli, 2021-06-22 In *The Supernatural and the Circuit Riders* Rimi Xhemajli shows how a small but passionate movement grew and shook the religious world through astonishing signs and wonders Beginning in the late eighteenth century early American Methodist preachers known as circuit riders were appointed to evangelize the American frontier by presenting an experiential gospel one that featured extraordinary phenomena that originated from God s Spirit In employing this evangelistic strategy of the gospel message fueled by supernatural displays Methodism rapidly expanded Despite beginning with only ten official circuit riders in the early 1770s by the early 1830s circuit riders had multiplied and caused Methodism to become the largest American denomination of its day In investigating the significance of the supernatural in the circuit rider ministry Xhemajli provides a new historical perspective through his eye opening demonstration of the correlation between the supernatural and the explosive membership growth of early American Methodism which fueled the Second Great Awakening In doing so he also prompts the consideration of the relevance and reproduction of such acts in the American church today

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