

# HOMESTEAD FIREARMS

## *Winchester Single-shot Bolt Rifles*

*(Covering Models 1900, 1902, 1904, 58, 59, 60, 60a, 67, and 667)*

### *Disassembly and Gunsmithing*



*A Manual on the Disassembly of a Winchester  
Single shot bolt .22 rifles with tips on Gunsmithing and  
the reassembly process  
With Color Photographs and  
Step by Step Instructions*

By

Charles van Riper III

with assistance from

Sandra G. and Jacqueline E. van Riper

# Winchester Model 67 Manual

**United States. Department of the  
Army**



## **Winchester Model 67 Manual:**

**AF Manual** United States. Department of the Air Force,1966      **Soldier's Manual MOS 95B Military Police, Skill Level 1** United States. Department of the Army,1986      **Military Police** United States. Department of the Army,1981  
*Special Forces commander's manual for MOS 11B (SQI S)* United States. Department of the Army,1979      *The Gun Digest Book of Modern Gun Values* Dan Shideler,2005-11-01 Provides values and details on over 12 000 guns manufactured from 1900 to the present      **Trainer's Guide** United States. Department of the Army,1981      **Air Force AFM.** ,1963  
**Index of Technical Publications** United States. Department of the Army,1977      **DA Pam** ,1967      The Clergyman's Legal Handbook and Churchwarden's Guide James Murray Dale,1881      **Bradshaw's Through Route Overland Guide to India, and Colonial Handbook** ,1884      **Gentleman's Magazine, Or Monthly Intelligencer** Sylvanus Urban (pseud. van Edward Cave.),1846      **The Gentleman's Magazine** ,1846 Contains opinions and comment on other currently published newspapers and magazines a selection of poetry essays historical events voyages news foreign and domestic including news of North America a register of the month s new publications a calendar of forthcoming trade fairs a summary of monthly events vital statistics births deaths marriages preferments commodity prices Samuel Johnson contributed parliamentary reports as Debates of the Senate of Magna Lilliputia      **Monthly Catalog, United States Public Documents** United States. Superintendent of Documents,1967 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index      Handbook of Politics for ... Edward McPherson,1870      **Handbook of Attachment** Jude Cassidy,Phillip R. Shaver,1999 Pre eminent authorities in the field cover the origins and development of attachment theory biological attachment theory biological perspectives measurement of attachment across the lifespan and emerging topics and perspectives      **A Handbook of Politics for 1868 [to 1894]** Edward McPherson,1870      *Willing's Press Guide and Advertisers' Directory and Handbook* ,1903      The Electrician Electrical Trades Directory and Handbook ,1917      *The British Magazine* ,1844

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