



True Joist® products are made from select, kiln-dried Southern Yellow Pine. True Joist® products are designed to be used in a variety of applications. For more information on True Joist® products, visit www.truejoist.com.

True Joist® TR® Joists



Prohibited Hole Locations



Prohibited Hole Locations

Notes to True Joist® TR and TR

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4. True Joist® TR and TR joists are designed to be used in a variety of applications. For more information on True Joist® products, visit www.truejoist.com.

Table 1: Allowable Hole Locations for True Joist® TR and TR Joists

Joist Size	Top Edge	Bottom Edge	Side Edge	End Edge
2x6	1/2"	1/2"	1/2"	1/2"
2x8	1/2"	1/2"	1/2"	1/2"
2x10	1/2"	1/2"	1/2"	1/2"
2x12	1/2"	1/2"	1/2"	1/2"

Table 2: Allowable Hole Locations for True Joist® TR and TR Joists

Joist Size	Top Edge	Bottom Edge	Side Edge	End Edge
2x6	1/2"	1/2"	1/2"	1/2"
2x8	1/2"	1/2"	1/2"	1/2"
2x10	1/2"	1/2"	1/2"	1/2"
2x12	1/2"	1/2"	1/2"	1/2"

MAXIMUM MID-SPAN HOLE (TR® 300 & 540 JOISTS)



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Hangers and Beams

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Table 3: Allowable Hole Locations for True Joist® TR and TR Joists

Joist Size	Top Edge	Bottom Edge	Side Edge	End Edge
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2x12	1/2"	1/2"	1/2"	1/2"

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Table 4: Allowable Hole Locations for True Joist® TR and TR Joists

Joist Size	Top Edge	Bottom Edge	Side Edge	End Edge
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2x8	1/2"	1/2"	1/2"	1/2"
2x10	1/2"	1/2"	1/2"	1/2"
2x12	1/2"	1/2"	1/2"	1/2"

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Indonesian Forests and Land Use Planning Willem Meijer,1975 **Anatomy of a Conflict** Terre Satterfield,2007-10-01
Anatomy of a Conflict explores the cultural aspects of the fierce dispute between activist loggers and environmentalists over the fate of Oregon's temperate rain forest. Centred on the practice of old growth logging and the survival of the northern spotted owl, the conflict has led to the burning down of ranger stations, the spiking of trees, logging truck blockades and countless demonstrations and arrests. Satterfield shows how the debate about the forest is at its core a debate about the cultural make up of the Pacific Northwest. To talk about forests is to talk about culture, whether the discussion is about scientific explanations of conifer forests, activists' grassroots status and their emotional attachment to land, or the implications of past people's land use for future forest management. An engaging ethnographic study, this book emphasizes the historical roots and contemporary emergence of identity movements as a means for challenging cultural patterns. It makes a significant contribution to culture and identity driven theories of human action in the context of social movements and environmental studies.

Travels with Ernie Robert Livingston,2017-11-20
Travels with Ernie is a story about a newly retired newspaper reporter Robert Samuels who is involved in a violent car crash. Regaining consciousness, he finds himself in a strange room with peculiar properties. It is able to read his thoughts as does the unfamiliar man before him, for whom time and place can be manipulated in compliance with Samuel's most hidden desires. The stranger, who refers to himself as a case manager, provides a guide, a long dead journalist Ernie Pyle, for the adventure awaiting Samuels. The story is a kaleidoscope of many themes, all tied to Samuel's desire to find redemption and, if possible, salvation before he dies for the choices of inaction that he made in his life. Together, the three travel to unusual places, each locale a heartbeat in Samuel's ethical struggle to advocate for social justice where he, by his own failure to act, compromised the moral life he wanted to live.

Okinawa in the Pacific, Gila River Indian Reservation in the Southwest, Seligman, Arizona, Lone Pine, California, Bly, Oregon, and Albuquerque, New Mexico. Along the way, Samuels encounters forgotten figures in American history, each related to his redemptive struggle to live an ethical life: Ralph Lazo, Fred Korematsu, Iva Toguri, Charles W. David Jr., Captain Henry T. Waskow, Rabbi Alexander Goode, Angel Delgadillo, Ben Epstein, and Professor Peter Irons. All have a story to tell, which possibly will exonerate Samuels from his self-imposed sense of historical guilt. Samuel's religious faith, such as it is, will be challenged by events past and present. In the end, he is trying to make sense out of the chaos of life and the absurdness of human affairs. As such, it is a story that embraces us all.

National Geographic ,1960 Wisconsin Natural Resources ,2014 *Western Conservation Journal* ,1974 **Australian Forest Industries Journal** ,1979 **New England Homestead** ,1944

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