Avicenna

The Metaphysics of *The Healing*

A parallel English-Arabic text translated, introduced, and annotated by Michael E. Marmura

و مُلُونَا فِيهِ وَمِن وَمِ وَمُنتَهِ عِبِهِ وَمُعُونِينَ وَهُ عَبِّر السِّمَا البِيهِ وَالصَّمَالِ عَلَيْهِ م ورزا فيه و مد عمر إلا فصر إلى من السيال الله عليه فالد جعلنالا تحقيلا يعرف المعتند و فيه أله والزالي وسرا الله عليه و فيه و عنه الله والمنبع الثالا م ومد و همت خصر الله والزالي وسرا الله عليه و الله و المهالا في المناه و التها المناه والته يواد الورنائية و فيه فراد الا ما المنعلا شيرالا الهو و قبل المهم و الأملال المناه و المناه الله المناه و المناه الله المناه و المناه المناه و المناه المناه و المناه

ونغيب انجااة على المتزرسزاات متونو وعلاه فالالفاضي أبو المتغلط المتحدد المتخرص المتحدد المتخرص المتحدد المتخرص المتخرص

The Metaphysics Of The Healing

Zhe Xu

The Metaphysics Of The Healing:

Necessary Existence and the Doctrine of Being in Avicenna's Metaphysics of the Healing Daniel D. De Haan, 2020-08-10 In Necessary Existence and the Doctrine of Being in Avicenna's Metaphysics of the Healing Daniel De Haan explicates the central argument of Avicenna's metaphysical masterpiece De Haan argues that the most fundamental primary notion in Avicenna's metaphysics is neither being nor thing but is the necessary will which Avicenna employs to demonstrate the existence and true nature of the divine necessary existence in itself This conclusion is established through a systematic investigation of how Avicenna's theory of a demonstrative science is employed in the organization of his metaphysical science into its subject first principles and objects of enquiry The book examines the essential role the first principles as primary notions and primary hypotheses play in the central argument of Avicenna's metaphysics See inside the Maimonides' Guide of the Perplexed Alfred L. Ivry, 2016-09-27 A guide to the medieval Jewish philosopher's text An honest assessment of a great thinker trying to come to terms with issues of monumental importance Journal of the History of Philosophy A classic of medieval Jewish philosophy Maimonides s Guide of the Perplexed is as influential as it is difficult and demanding Not only does the work contain contrary even contradictory statements but Maimonides deliberately wrote in a guarded and dissembling manner in order to convey different meanings to different readers with the knowledge that many would resist his bold reformulations of God and his relation to mankind As a result for all the acclaim the Guide has received comprehension of it has been unattainable to all but a few in every generation Drawing on a lifetime of study Alfred L Ivry has written the definitive guide to the Guide one that makes it comprehensible and exciting to even those relatively unacquainted with Maimonides thought while also offering an original and provocative interpretation that will command the interest of scholars Ivry offers a chapter by chapter exposition of the widely accepted Shlomo Pines translation of the text along with a clear paraphrase that clarifies the key terms and concepts Corresponding analyses take readers more deeply into the text exploring the philosophical issues it raises many dealing with metaphysics in both its ontological and epistemic The Arabic Influences on Early Modern Occult Philosophy Liana Saif, 2016-04-29 Investigating the impact aspects of Arabic medieval astrological and magical theories on early modern occult philosophy this book argues that they provided a naturalistic explanation of astral influences and magical efficacy based on Aristotelian notions of causality Avicenna on the Necessity of the Actual Celia Kathryn Hatherly, 2022-09-28 According to Avicenna whatever exists while it exists exists of necessity Not all beings however exist with the same kind of necessity Instead they exist either necessarily per se or necessarily per aliud Avicenna on the Necessity of the Actual His Interpretation of Four Aristotelian Arguments explains how Avicenna uses these modal claims to show that God is the efficient as well as the final cause of an eternally existing cosmos In particular Celia Kathryn Hatherly shows how Avicenna uses four Aristotelian arguments to prove this very un Aristotelian conclusion These arguments include Aristotle's argument for the finitude of efficient causes in Metaphysics 2 his proof for

the prime mover in the Physics and Metaphysics 12 his argument against the Megarians in Metaphysics 9 and his argument for the mutual entailment between the necessary and the eternal in De Caelo 1 12 Moreover Hatherly contends when Avicenna's versions of these arguments are correctly interpreted using his distinctive understanding of necessity and possibility the objections raised against them by his contemporaries and modern scholars fail **Handbook of Potentiality** Kristina Engelhard, Michael Quante, 2018-04-18 This volume congregates articles of leading philosophers about potentials and potentiality in all areas of philosophy and the empirical sciences in which they play a relevant role It is the first encompassing collection of articles on the metaphysics of potentials and potentiality Potentials play an important role not only in our everyday understanding of objects persons and systems but also in the sciences An example is the potential to become an adult human person Moreover the attribution of potentials involves crucial ethical problems Bioethics makes references to the theoretical concept potential without being able to clarify its meaning However despite its relevance it has not been made subject of philosophical investigation Mostly potentials are regarded as a subspecies of dispositions Whilst dispositions are a flourishing field of research potentials as such have not come into focus Potentials like dispositions are modal properties But already a first glance at the metaphysics of potentials shows that concerning their ascription potentials are more problematic than dispositions since potential means that an entity has the potential to acquire a property in the future Therefore potentials involve a time structure of the entities in question that is much more complex than those of dispositions This handbook brings this important concept into focus in its various aspects for the first time It covers the history of the concept as well as contemporary systematic problems and will be of special interest for philosophers in the fields of general metaphysics philosophy of science and ethics especially bioethics It will also be of interest to scientists and persons concerned with bioethical problems Das Transzendentale bei Ibn Sīnā Tiana Koutzarova, 2009-05-20 Following al Frbs approach Ibn S n d 428 1037 undertakes a new foundation of the First Philosophy based on his own critical systematisation of the Aristotelian theory of science yielding the result that metaphysics is only possible as a transcendental science i e that not only the subject matter of metaphysics and its properties but also the arguments by which the first principles of knowledge are defended must be transcendental This book provides the first systematic reconstruction of Ibn S n s concept of metaphysics and given the considerable influence his achievement had on the Islamic tradition as well as on scholastic philosophers it is relevant to the study of the history of metaphysics Islamic theology kal m and Arabic philosophy Attributes of God in Islamic Thought Mansooreh Khalilizand, 2024-03-18 The debate over Allah s attribute the nature and the inner articulation of Allah is one of the focal debates in the intellectual history of Islam This edited collection aims to highlight and examine some aspects of this debate in their original context based on the relevant primary literature By showing that even an apparently self evident concept such as Allah which lies at the heart of every reading of Islam is highly ambiguous and polysemous the chapters also emphasise the plurality that has always existed in Islamic thought Through

highlighting the philosophical and theological reflections on the concept of Allah the results of this study challenge the juristic reading of Islam in which Allah s function consists mainly in providing a detailed plan for the human life and also rewarding or punishing the ones who deviates from it The book also attempts to demonstrate the relevance and the actuality of the tradition and to stress its contemporaneity This volume makes a significant part of the intellectual tradition of Islam accessible for students and scholars of Islamic theology Islamic philosophy Islamic studies and the like as well as providing a secondary source for teaching on the debate in guestion The Urgency of Climate Change Kiarash Aramesh, Gerard Magill, 2017-01-06 The Urgency of Climate Change addresses a pivotal challenge for the sustainability of our planet This topic was selected for the inaugural conference in 2015 of an annual series on the Integrity of Creation The essays in this collection were selected in a peer reviewed manner and appeal to a general audience. The chapters move from general to more specific points of view with a discussion at the end of each section addressing the global impact of climate change The first section sets the Context for the discussion explaining that the climate is an indispensable common good The part on Science emphasises that empirical reality must guide any analysis of the climate as a matter of basic knowledge and comprehension A crucial implication is whether the climate is sufficiently robust for the Earth to flourish for millennia ahead as discussed in the part on Sustainability In turn these sections raise pivotal questions regarding Ethics about social obligations for the planet to flourish and regarding Religion to foster global stewardship Finally this alignment of Ethics and Religion around the problems related to Science and Sustainability leads to the final section on Law that considers policy possibilities to effectively engage Climate Change **Natural Final Causality and** Maimonidean Studies ,2008 **Scholastic Thought** Corey Barnes, 2024-08-13 This book examines scholastic conceptions of final causality through the methods and concerns of historical theology It argues the history of final causality is most profitably understood according to the interplay of regularity order and intentionality as interpretive categories Within this analytic framework the author explores the history and theological implications of final causality from Aristotle to Nicole Oresme utilizing shifts in the dominant interpretive category to clarify how final causality could change from one of four co equal explanatory strategies in Aristotle to the cause of causes in Avicenna to a merely metaphorical cause in Walter Chatton Theological debates ranging from questions of creation the relationship of primary and secondary causality and of the ultimate good to secondary goods the autonomy or instrumentality of nature and the compatibility of chance with providence motivated many of these changes The chapters examine final causality in Aristotle and the commentorial tradition from late antiquity to medieval Arabic sources and then consider in detail various scholastic understandings and uses of final causality The book will be of particular interest to scholars of historical theology systematic theology scholastic thought and medieval philosophy The Eudaimonist Ethics of al-Fārābī and Avicenna Janne Mattila, 2022-04-25 Now available in Open Access thanks to the support of the University of Helsinki Al F r b and Avicenna are the two most influential authors of the classical period of

Arabic philosophy yet their ethical thought has been largely overlooked by scholars In this book Janne Mattila provides the first comprehensive account of the ethics of these important philosophers The book argues that even if neither of them wrote a major ethical work their ethical writings form a coherent ethical system especially when understood in the context of philosophical psychology cosmology and metaphysics The resulting ethical theory is moreover not derivative of their classical predecessors in any simple way The book will appeal to those with interest in Arabic Islamic philosophy Islamic intellectual history classical philosophy and the history of moral philosophy Interpreting Avicenna: Science and Philosophy in Medieval Islam Jon McGinnis, 2004-09-01 This volume provides twelve essays on various aspects of Avicenna's philosophical and scientific contributions approaching these topics from philological historical and philosophical methodologies. The work is conceptually divided into four sections 1 methodology 2 natural philosophy and the exact sciences 3 theology and metaphysics and 4 Avicenna's heritage The First section provides considerations for distinguishing genuine from pseudo Avicennan works The second section deals with topics encountered in Avicenna's physics psychology mathematics and medical theories The third section treats issues ranging from the theological sources for Avicenna's proof for the existence of God and God's knowledge of particulars to the place of puzzles in Avicenna's Metaphysics as well as the relation of form and matter in Avicenna s thought The final section considers Avicenna s historical influence on later thinkers such as al Ghazali as well as his subsequent influence in Persia **Philosophy in the Islamic World** Peter Adamson, 2016 Peter Adamson presents the first full history of philosophy in the Islamic world for a broad readership He traces its development from early Islam to the 20th century from Spain to Persia He introduces Jewish and Christian thinkers as well as Muslim theology mysticism and the history of science all feature here in this rich and lively story

Arabic Theology, Arabic Philosophy Richard M. Frank, 2006 In the course of his career Professor Richard M Frank of the Catholic University of America produced a hugely significant corpus of works on the intellectual activity in Classical Islam known as Kalam which he argued should be rendered as speculative theology He also wrote on the Qur an on the Arabic and Syriac philosophical tradition and argued vigorously for a new reading of the famous religious scholar and theologian al Ghazali d 1111 as a devotee of the cosmology of Ibn Sina d 1037 In this volume fourteen scholars many of them contemporaries of Professor Frank engage with his legacy with important and seminal works which take some of his ideas as their points of departure The book is divided into six sections the Qur an Paths to al Ash ari Al Ash ari and the Kalam Christian Falsafa Avicenna and Beyond and Al Ghazali on Causality There are major articles on Qur anic emendations and Arabia and Late Antiquity on the Arabic Plotinian Tradition on Syriac Philosophical Vocabulary and an important reading of the Greek Arabic translation movement in terms of the practical and exact sciences There are seminal studies of atomism with valuable translations of complex theological passages previously untranslated of the Christian philosophy of Yahya ibn Adi of a late Mu tazili argument for the existence of God and a hitherto unedited section on optics by Ibn Mattawayh These are complemented by important close readings of Avicenna's

epistemology and his Metaphysics together with a major new survey of the Avicennan tradition in the madrasas of the Islamic East The volume ends with two discussions of the perennial question of al Ghazali s theory of causality In addition the volume contains an autobiographical piece by Professor Frank and a complete bibliography of his published works Aydogan Kars, 2019-04-26 Focusing on the first seven centuries of the Islamic intellectual history Unsaying God examines the ways in which Muslim and some Jewish scholars negated what they said about God in order to indicate the limits of human thought on the absolute Ardogan Kars argue that contemporary studies on apophasis and negative theology in Islam are strongly motivated by the challenges and demands of modernity and tend to preserve European universalism in the language of pluralism The History of Hylomorphism David Charles, 2023 Aristotle hylomorphic account of objects in terms of their matter and their form has exercised a major influence on western philosophy This collection of essays considers aspects of the first two thousand years of the history of hylomorphism starting with Aristotle's immediate successors and ending with Descartes Throughout that period Aristotle's own views were discussed in great detail fully tested and modified Some philosophers saw serious difficulties or major gaps in his theory Others developed their own accounts or reformulated his in an attempt to address them In this collection there are individual essays by specialists on some of these philosophers including Epicurus certain Stoic writers Alexander Galen Plotinus Philoponus Avicenna Averroes Aquinas and Suarez Taken as a whole the collection addresses the question to what extent was Aristotle's own theory transformed during this period In providing the resources for an overview of these developments it also points to factors that produced some of our current ideas preoccupations and problems such as the mind body problem as formulated by Descartes Contracubierta

Dondinus Papiensis OP, 2025-10-16 This volume presents the first edition and translation of the Dyalogus de potentia summi pontifices a little known fragmentary work of fourteenth century political theory by the Dominican Dondinus of Pavia Dedicated to the Avignon Pope John XXII 1316 1334 it provides theological philosophical and historical justifications for the spiritual and temporal supremacy of the papacy asserted by Boniface VIII in Unam Sanctam of 1302 The dialogue unfolds in a dream vision in which an apologist for papal power and a sceptic argue before a judge While the text at points characterizes opponents of papal power as heretics and even seems to counsel violence against them the sceptic in the dialogue is nonetheless characterized as sympathetic reasonable and open to persuasion An extensive introduction by the editor relates the Dyalogus to relevant landmarks of intellectual history of the early fourteenth century such as John XXII s constitution Si fratrum on the vacant Empire and the subsequent pamphlet war with the imperial claimant Ludwig of Bavaria or the curial trial of secular university master John of Pouilly over his critique of papally granted pastoral privileges for mendicant friars The introduction also provides a precise political context for understanding the work through a reconstruction of the career of the author's patron Cardinal Luke Fieschi of Genoa and through a consideration of John XXII s pro Angevin strategy of pacification inquisition and crusade against Ghibelline lords of Northern Italy like the Visconti of Milan An apparatus fontium

points out parallels in contemporary authors such as John of Paris Giles of Rome James of Viterbo Dante Ptolemy of Lucca and Marsilius of Padua This editorial work ultimately reveals how Dondinus of Pavia used prior papal apologia to construct a dialogue that was most likely intended as a didactic tool of political catechesis for a lay audience The Cambridge **Companion to Arabic Philosophy** Peter Adamson, Richard C. Taylor, 2004-12-09 Philosophy written in Arabic and in the Islamic world represents one of the great traditions of Western philosophy Inspired by Greek philosophical works and the indigenous ideas of Islamic theology Arabic philosophers from the ninth century onwards put forward ideas of great philosophical and historical importance This collection of essays by some of the leading scholars in Arabic philosophy provides an introduction to the field by way of chapters devoted to individual thinkers such as al Farabi Avicenna and Averroes or groups especially during the classical period from the ninth to the twelfth centuries It also includes chapters on areas of philosophical inquiry across the tradition such as ethics and metaphysics Finally it includes chapters on later Islamic thought and on the connections between Arabic philosophy and Greek Jewish and Latin philosophy The volume also includes a useful bibliography and a chronology of the most important Arabic thinkers Interpreting Avicenna Avicenna Study Group. Conference, 2004 The work treats various aspects of Avicennan philosophy and science The topics include methods for establishing an authentic Avicenna corpus natural philosophy and science theology and metaphysics and Avicenna s subsequent historical influence Intellectual Life in the Hijaz before Wahhabism Naser Dumairieh, 2021-12-13 In Intellectual Life in the ij z before Wahhabism Naser Dumairieh argues that as a result of changing global conditions facilitating the movement of scholars and texts the seventeenth century ij z was one of the most important intellectual centers of the Islamic world acting as a hub between its different parts Positioning Ibr h m al K r n d 1101 1690 as representative of the intellectual activities of the pre Wahhabism ij z Dumairieh argues that his coherent philosophical system represents a synthesis of several major post classical traditions of Islamic thought namely kal m and Akbarian appropriations of Avicennian metaphysics Al K r n s work is the culmination of the philosophized Akbarian tradition with his reconciliation of Ibn Arab s ideas with Ash ar theology Ibn Arab s ideas became Islamic theology

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