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Species Link, 1994 **Grief, Mourning, and Death Ritual** Jennifer Lorna Hockey, Jeanne Katz, Neil Small, 2001 It does this by combining substantial reviews with shorter illustrative examples of grief mourning and death ritual as they are manifest in specific settings and with defined groups These illustrative examples include personal and institutional responses to death at different points in the life cycle and responses to different sorts of death the death of children and death in disasters for example *The American Journal of Tropical Medicine and Hygiene*, 1984 *British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain*, 1991 **Psychological Abstracts** Walter Samuel Hunter, 1999

The Dying Soul Mark Cobb, 2001 Holistic models of palliative care frequently refer to spirituality as an important element But what is meant by spirituality and how do we provide spiritual care This work looks at how it is experienced and expressed in terminal care *The British Journal of Psychiatry*, 1972 *Spare Rib*, 1988 **Sourcebook on Canadian Women** Philomena Hauck, 1979 *Library Association Record* Library Association, 1981 Proceedings of the 22d 33d annual conference of the Library Association in v 1 12 proceedings of the 34th 44th 47th 57th annual conference issued as a supplement to v 13 23 new ser v 3 ser 4 v 1 *Alabama School Journal*, 1978 **Report of the 3d-4th Congress of the Sanitary Institute of Great Britain** Royal Society of Health (Great Britain), 1982 **New Formations**, 1987 **The Journal of the Law Society of Scotland**, 1991 *Bulletin of the American Association of Collegiate Registrars*, 1972 Includes proceedings of the association s annual convention **New Society**, 1987 **The Medical Officer**, 1968 **The Politics and Experience of Ritual Abuse** Sara Scott, 2001 Ritual abuse emerged as a social problem only to have its existence immediately challenged by a discourse of disbelief This work offers insight into why ritual abuse has become such a contested issue

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