

(16) نظم "روٹی نامہ" کس نے لکھی ہے؟

- (a) اکبر الہ آبادی  
(b) اقبال  
(c) فیض احمد  
(d) نظیر اکبر آبادی

(17) فراق گورکھپوری کا آئینی نام کیا تھا؟

- (a) دیاندر  
(b) برج نارائن  
(c) جگن ناتھ آزاد  
(d) رگھوپتی سہائے

(18) لفظ "ارض" کا متضاد کیا ہوتا ہے؟

- (a) آسمان  
(b) زمین  
(c) سماں  
(d) سماں

(19) "شمن" کس افسانے کا کردار ہے؟

- (a) گرم کوٹ  
(b) نمین  
(c) عبرت  
(d) پورے چاند کی رات

(20) وہ لفظ جو اسم کی جگہ بولا جائے کیا کہلاتا ہے؟

- (a) صفت  
(b) فعل  
(c) ضمیر  
(d) زمانہ

مختصر ترین سوالات (انتہی لघु उत्तरीय प्रश्न)

- ۱۔ رشید احمد صدیقی کہاں کے رہنے والے تھے؟
- ۲۔ جاتی کی دو کتابوں کے نام لکھئے؟
- ۳۔ نظم "ایسٹ انڈیا کے فرزندوں کے نام" کس نے لکھی ہے؟

مختصر سوالات (لघु उत्तरीय प्रश्न)

- ۱۔ مختصر صفت کسے کہتے ہیں، مثال کے ساتھ لکھئے ساتھ ہی صفت کی اقسام کے نام بھی لکھئے؟
- ۲۔ انشائیہ نگاری کی تعریف بیان کرتے ہوئے پانچ اہم انشائیہ نگاروں کے نام لکھئے؟
- ۳۔ افسانہ پر مختصر نوٹ لکھئے۔
- ۴۔ مندرجہ ذیل محاوروں سے جملے بنائیے:

آب آب ہوتا، آگ بگول ہوتا، باغ باغ ہوتا، منہ میں پانی آتا، سورج کو چراغ دکھاتا

P.T.O.

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12/7/22

# Up Board Urdu Examination Result Of Muslim Collage

**Katrin Zwirgmaier**



## **Up Board Urdu Examination Result Of Muslim Collage:**

*Seminar*, 1979      **Victims of Indian Secularism** Shahid Masood, 1983      *Exclusive Social, Polity & Economy Topics for Civil Services (IAS/IPS) Prelims & Mains Exam* Disha Experts, 2019-09-02      **General Report on Public Instruction** United Provinces of Agra and Oudh (India). Education Dept, 1926      *Scholars of Faith* Usha Sanyal, 2020-06-12 Since the late twentieth century new institutions of Islamic learning for South Asian women and girls have emerged rapidly particularly in urban areas and in the diaspora This book reflects upon the increased access of Muslim girls and women to religious education and the purposes to which they seek to put their learning *Scholars of Faith* is based on ethnographic fieldwork in two institutions of religious learning the Jami a Nur madrasa in Shahjahanpur North India and Al Huda International an NGO that offers online courses on Islam especially the Qur an In this monograph Sanyal argues that Islamic religious education in the early twenty first century particularly for women is thoroughly modern and that this modernity reflected in both old and new interpretations of religious texts allows young South Asian women to evaluate their place in traditional structures of patriarchal authority in the public and private spheres in novel ways      **The Muslim World League Journal**, 1994-07

**The Modern Review**, 1947 Includes section Reviews and notices of books      **Report of the Director of Public Instruction on the Progress of Education in the Bombay Presidency** Bombay (Presidency). Educational Dept, 1923

*Nation and Region in Grierson's Linguistic Survey of India* Javed Majeed, 2018-10-03 George Abraham Grierson's *Linguistic Survey of India* is one of the most complete sources on South Asian languages This book is the first detailed examination of the Survey It shows how the Survey collaborated with Indian activists to consolidate the regional languages in India By focusing on India as a linguistic region it was at odds with the colonial state's conceptualisation of the subcontinent in which religious and caste differences were key to its understanding of Indian society A number of the Survey's narratives are detachable from its rigorous linguistic imperatives and together with aspects of Grierson's other texts these contributed to the way in which Indian nationalists appropriated and reshaped languages making them religiously charged ideological symbols of particular versions of the subcontinent Thus the Survey played an important role in the emergence of religious nationalism and language conflict in the subcontinent in the 20th century This volume like its companion volume *Colonialism and Knowledge in Grierson's Linguistic Survey of India* will be a great resource for scholars and researchers of linguistics language and literature history political studies cultural studies and South Asian studies      *The Islamic Quarterly*, 2003

**Islamic Culture**, 1971      *General Report on Public Instruction* United Provinces of Agra and Oudh (India). Education Dept, 1934      **Between Muslim Nationalists and Nationalist Muslims** Omar Khalidi, 2004 Syed Abul A la Maudoodi 1903-1979 founder of Jamaat e Islami religious political party of Pakistan      **The Orissa Historical Research Journal**, 2011

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