

Study Guide



Bringing the dead back to life

Día de los Muertos, or Day of the Dead, is a holiday celebrated predominantly in Mexico, but it can be found throughout Latin America. While the holiday is associated with death, it is not portrayed as a morbid or depressing time but rather a period full of life, happiness, color, food, family, and fun – a reflection of a culture that perceives death as an inescapable part of life.

Many aspects of the celebrations of *Día de los Muertos* are intended to mock Death. Darkly humorous euphemisms are used for death: *La calaca* (the skeleton), *la pelona* ("baldy"), *la flaca* ("skinny"), and *la huesada* ("bony"). In one traditional song, the singer boldly asserts, "*La muerte es flaca y no puede conmigo!*" ("Death is skinny/weak and she can't carry me.") There is excitement everywhere, and in many areas, outdoor markets are displayed in which they sell symbolic goods such as special breads, flowers, pottery, baskets, candles, paper puppets, candy skulls, etc.

The main symbols of this holiday are skeletons, which are displayed throughout the celebrating cities. Scenes of skeletons hugging, marching, dancing, and laughing are seen in window displays on the streets. Marigolds also hold significance for the Day of the Dead festivities and are known as the "flower of the dead." Their scent is believed to attract and draw back the souls of those who have passed away.

Celebrations in Homes and Cemeteries

The festivities of *Día de los Muertos* take place between Oct. 31st and Nov. 2nd, a time called *Todos Santos*. In the home, gifts of food and drink are prepared for the dead, and *ofrendas* (offerings) are often set up on an altar displaying portraits, personal goods, clothing, favorite foods, and possessions of the deceased family member.

Traditionally, family members visit the gravesites of their loved ones on November 2nd. They decorate graves with flowers, enjoy the favorite foods of

the deceased in graveyard picnics, and socially interact with others at the cemetery. This is an important social ritual that the Latino people see as "a way of recognizing the cycle of life and death that is human existence." In certain areas, an all-night candlelight vigil takes place by the graves of the family members.

The whole occasion is festive, and everyone talks of the dead as if they were still alive. During this time, people "remember, re-live, and enjoy."

Regional and National Variations

Day of the Dead is celebrated in Mexico, Ecuador, Guatemala, and other areas in Central and South America populated with the Latino ethnic background. The Day of the Dead is also celebrated in areas of the United States, such as California, Texas, and many others, in which the Mexican/American heritage exists.

The dates of the Day of the Dead celebration correspond with the Catholic celebrations of All Saints Day and All Souls Day. This correlation is a result of the Catholic Church's conscious efforts to "find similarities between the indigenous and Christian beliefs."

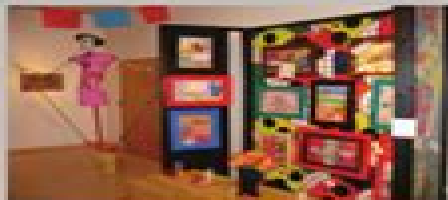
Today the celebration takes place at about the same time ancient corn festivals were celebrated, when food from a plentiful harvest was shared with the deceased.

Source books for educators:

Camichael, Elizabeth and Sayer, Cholee. *The Skeleton At The Feast: The Day of the Dead in Mexico*. Austin, Texas: University of Texas Press, 1992.

Garcíagodoy, Juanita. *Digging the Days of the Dead: A Reading of Mexico's Dias De Muertos*. University Press of Colorado, 2000.

Greenleigh, John (photographer) and Rosalind Rosoff. *The Days of the Dead: Mexico's Festival of Communion With the Departed*. Pomegranate Communications, 1998.



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Resources in Education ,1999-10 Guide to Multicultural Resources Alex Boyd,1995 **The Greenwood Encyclopedia of Latino Literature** Nicolás Kanellos,2008-08-30 From East L A to the barrios of New York City and the Cuban neighborhoods of Miami Latino literature or literature written by Hispanic peoples of the United States is the written word of North America s vibrant Latino communities Emerging from the fusion of Spanish North American and African cultures it has always been part of the American mosaic Written for students and general readers this encyclopedia surveys the vast landscape of Latino literature from the colonial era to the present Aiming to be as broad and inclusive as possible the encyclopedia covers all of native North American Latino literature as well as that created by authors originating in virtually every country of Spanish America and Spain Included are more than 700 alphabetically arranged entries written by roughly 60 expert contributors While most of the entries are on writers such as Julia Alvarez Sandra Cisneros Lorna Dee Cervantes Oscar Hijuelos and Piri Thomas others cover genres ethnic and national literatures movements historical topics and events themes concepts associations and organizations and publishers and magazines Special attention is given to the cultural political social and historical contexts in which Latino literature has developed Entries cite works for further reading and the encyclopedia closes with a selected general bibliography Entries cite works for further reading and the encyclopedia closes with a selected general bibliography The encyclopedia gives special attention to the social cultural historical and political contexts of Latino literature thus making it an ideal tool to help students use literature to learn about history and cultural diversity **Newsletter of the Archives of American Art** Archives of American Art,1995 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972 Guide to Multicultural Resources ,1997 Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress,1968 **Teacher's Resource Handbook for Latin American Studies** John N. Hawkins,1975 *2009 Artist's & Graphic Designer's Market - Listings* Editors Of Writers Digest Books,2008-10-01 Since 1975 Artist s Graphic Designer s Market has been the most complete resource for fine artists illustrators designers and cartoonists who want to show and sell their work This essential guide gives you completely updated contact and submission information for more than 1 500 art markets such as greeting card companies magazine and book publishers galleries art fairs ad agencies and more Informative interviews with successful artists and art buyers offer advice on how to make contacts and succeed in the competitive art industry You ll also discover valuable resources for obtaining grants marketing and promoting their work and networking with fellow artists **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1943 **International Who's Who in Poetry 2004** Europa Publications,2003 Provides up to date profiles on the careers of leading and emerging poets Mexican Review ,1917 The Foundation Grants Index ,2001

Expansion Arts Now ,1994 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1968 *Annual Report* National Endowment for the Arts, Reports for 1980 19 also include the Annual report of the National Council on the Arts **Films and Other Materials for Projection** Library of Congress,1978

Culture Works Arlene Dávila,2012-04-16 Culture Works addresses and critiques an important dimension of the work of culture an argument made by enthusiasts of creative economies that culture contributes to the GDP employment social cohesion and other forms of neoliberal development While culture does make important contributions to national and urban economies the incentives and benefits of participating in this economy are not distributed equally due to restructuring that neoliberal policies have wrought from the 1980s on as well as long standing social structures such as racism and classism that breed inequality The cultural economy promises to make life better particularly in cities but not everyone can take advantage of it for decent jobs Exposing and challenging the taken for granted assumptions around questions of space value and mobility that are sustained by neoliberal treatments of culture Culture Works explores some of the hierarchies of cultural workers that these engender as they play out in a variety of settings from shopping malls in Puerto Rico and art galleries in New York to tango tourism in Buenos Aires Noted scholar Arlene D vila brilliantly reveals how similar dynamics of space value and mobility come to bear in each location inspiring particular cultural politics that have repercussions that are both geographically specific but also ultimately global in scope **Forthcoming Books** Rose Arny,2004 *The Video Librarian* ,1997

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