AKS 32 - THE MONGOL EMPIRE READING/STUDY GUIDE

DIRECTIONS: Answer the questions beneath each reading below.

THE MONGOLS & GENGHIS KHAN:

The Mongols were a nomadic, pastoral society with a homeland on the vast Central Asian steppe (dry grassland). Originally a loose collection of tribes, they were united by Chinggis (Genghis) Khan in 1206. As a united force, the Mongols proved almost unstoppable. Technologies like the Central Asia composite bow, which could shoot one-third farther than any of their rivals, and the willingness to adopt the technologies of conquered peoples (like the catapult from the Chinese) were one important element of their success.

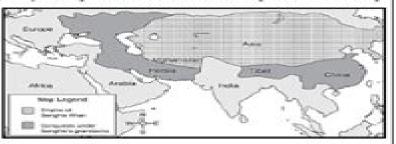


The Mongols lived a nomadic lifestyle. Nomadism made the Mongols expert horsemen and incredibly self-sufficient, meaning that they produced everything they needed to survive for themselves. Unlike the armies of sedentary agricultural societies that required long supply lines to feed and equip soldiers, the Mongols brought virtually their entire society with them on military campaign, including families and livestock. This practice ensured that supply lines remained short and allowed armies to travel vast distances for extended periods of time.

A lot of the Mongols success was due to the centralized command structure developed by Genghis Khan. Also, the advanced military tactics that he implemented took advantage of the greater mobility of the Mongol forces. He used various tricks to confuse his enemy. Sometimes, a small Mongol cavalry unit would attack an enemy and then pretend to gallop away in defeat. The enemy would usually

chase the retreating army only to find the rest of the Mongol army hiding, ready to slaughter the surprised enemy forces.

Genghis Khan also used cruelty as a weapon. He believed in terrifying his enemies into surrender. If a city refused to open its gates to him, he might kill the entire population when he finally captured the place. Stories about the terror that the Mongols used quickly spread ahead of their armies, which led many towns to surrender without a fight. This success was rapid, by 1227, the year of Genghis Khan's death, the Mongols controlled northern China and most of Central Asia. After his death, his sons continued the conquests. By



1279 the Mongol Empire included Russia. China. the Middle East and Central Asia, as seen on the map to the right.

10010 10 5000		
1	Define steppe:	
2	Who united the Mongol tribes?	
3	Why was their nomadic lifestyle an important	element for Mongol success?
4	Describe some of the tricks Genghis Khan us	ed to confuse his enemy:
5	TRUE or FALSE: The terror Genghis used of was widely known, causing cities to surrer fight.	
6	By the time of Genghis' death, what areas did the Mongols control?	
7	After the death of Genghis Khan, who	

Study Guide Mongols

John Paul Bischoff

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Modern you ll find Essential concepts people events dates and ideas for AP World History Modern all explained clearly concisely Lists charts maps and graphs for quick visual reference A three pass icon system designed to help you prioritize learning what you MUST SHOULD and COULD know in the time you have available Ask Yourself guestions to help identify areas where you might need extra attention A resource that s perfect for last minute exam prep and for daily class work Topics covered in ASAP World History Modern include The Renaissance Revolutions and the formation of nations 20th century developments such as WWI WWII and communism Independence movements in Asia and Africa and more Study Student Study Guide and Map Exercise Workbook to accompany Traditions and Guide John Paul Bischoff, 1996 Encounters, Volume 1 BENTLEY, 2002-08-20 Student Study Guide to The Asian World, 600-1500 Roger Des Forges, John Major, 2005-10 The Christian doctrine of heaven has been a moral source of enormous power in western culture It has provided astriking account of the ultimate good in life and has for two millennia animated the hope that our lives can be fully meaningful Recently however the doctrine of heaven has lost much of its grip on the western imagination and hasbecome a vague and largely ignored part of the Christian creed Not only have our hopes been redefined as a result but our very identity as human beings has been altered In this book Jerry L Walls argues that the doctrine of heaven is ripe for serious reconsideration He contends not only that the orthodox view of heaven can be defended from objections commonly raised against it but also that heaven is a powerful resource for addressing persistent philosophical problems not the least of which concern the ground of morality and the meaning of life Walls shows how heaven is integrally related to central Christian doctrines particularly those concerning salvation and tackles the difficult problem of why faith in Christ is necessary to save us from our sins In addition heaven is shown to illumine thorny problems of personal identity and to be an essential component of a satisfactory theodicy Walls goes on to examine data from near death experiences from the standpoint of some important recent work in epistemology and argues that they offer positive evidence for heaven He concludes that we profoundly need to recover the hope of heaven in order to recover our very humanity Study Guide Anthony Esler, Professor Emeritus Esler Anthony, 2003-09 Study Guide Palmira Brummett, Robert Edgar, Neil Hackett, 2002-08-29

Studies on the Mongol Empire and Early Muslim India Peter Jackson, 2023-05-31 The first section of this volume brings together five studies on the Mongol empire The accent is on the ideology behind Mongol expansion on the dissolution of the empire into a number of rival khanates and on the relations between the Mongol regimes and their Christian subjects within and potential allies outside Three pieces in the second section relate to the early history of the Delhi Sultanate with particular reference to the role of its Turkish slave ghulam officers and guards while a fourth examines the collapse in 1206 15 of the Ghurid dynasty whose conquests in northern India had created the preconditions for the Sultanate s emergence The final three papers are concerned with Mongol pressure on Muslim India and the capacity of the Delhi Sultanate to withstand it Reader's Guide to Military History Charles Messenger, 2013-10-31 This book contains some 600 entries on a range of

topics from ancient Chinese warfare to late 20th century intervention operations Designed for a wide variety of users it encompasses general reviews of aspects of military organization and science as well as specific wars and conflicts The book examines naval and air warfare as well as significant individuals including commanders theorists and war leaders Each entry includes a listing of additional publications on the topic accompanied by an article discussing these publications with reference to their particular emphases strengths and limitations The Mongols and the Islamic World Peter Jackson, 2017-01-01 The Ilkhanate from Teg der A mad to lieit Muslim Ilkhans the Buddhists and the People of the Book Rash d al D n Islam and the Mongols The Islam of Ghazan his generals and his minister the view from outside EPILOGUE Legitimation by Chinggisid descent Allegiance to Mongol norms and institutions Turkicization The exodus of Muslims from the Mongol world The spread of Islam across Eurasia The movement of peoples and the emergence of new ethnicities The integration of Eurasia within a single disease zone the Black Death CONCLUSION APPENDIX 1 Glossary of Technical Terms APPENDIX 2 Genealogical Tables and Lists of Rulers NOTES BIBLIOGRAPHY INDEX Daily Life in the Mongol Empire George Lane, 2006-02-28 The Mongol Empire comes to life in this vivid account of the lives of ordinary people who lived under the rule of Ghengis Khan The book allows the reader to enjoy traditional Mongol folktales and experience life in a yurt the tent in which the nomadic Mongols lived It explains why the Mongols had a reputation for being savage barbarians by describing their fur lined clothes and their heavy meat and alcohol based diet It supplies first hand accounts of fighting in Ghengis Khan's decimalized army and explores the various tasks that were left up to the women such as loading and unloading the wagons when traveling High school students and undergraduates can compare and contrast religious beliefs and various laws of the Mongols with those of other cultures they are studying From traditional medicinal treatments to the Great Yasa law system readers young and old can enjoy this comprehensive in depth study of everyday living during the Mongol Empire The Mongol Empire comes to life in this vivid account of the lives of ordinary people who lived under the rule of Ghengis Khan The book allows the reader to enjoy traditional Mongol folktales and experience life in a yurt the tent in which the nomadic Mongols lived It explains why the Mongols had a reputation for being savage barbarians by describing their fur lined clothes and their heavy meat and alcohol based diet It supplies first hand accounts about fighting in Ghengis Khan's army and explores the various tasks that were left up to the women such as loading and unloading the wagons when traveling High school students and undergraduates can compare and contrast religious beliefs and various laws of the Mongols with those of other cultures they are studying From traditional medicinal treatments to the Great Yasa law system readers young and old can enjoy this comprehensive in depth study of everyday living during the Mongol Empire In addition to general questions Lane delves into specific situations of everyday living during the Mongol Empire Questions such as How did the judicial system of the Mongol Empire work and What spices were generally used in Mongol cooking are answered in this extensive study Subjects include the structure of steppe society clothes and hairstyles the evolution of the nomadic life to

one more permanent the decimalization of the Mongol army and the shaman's methods of healing sick patients Other topics are the Mongols insatiable thirst for airag an alcoholic beverage Hu Szu hui s royal cookbook the liberal religious beliefs held by the Mongols Ghengis Khan's strict law system and the status of Mongol women Passages from ancient texts and authors enhance this reference work one that is essential to all school and public libraries **Muslims, Mongols and Crusaders** Dr Gerald Hawting, 2012-11-12 The period from about 1100 to 1350 in the Middle East was marked by continued interaction between the local Muslim rulers and two groups of non Muslim invaders the Frankish crusaders from Western Europe and the Mongols from northeastern Asia In deflecting the threat those invaders presented a major role was played by the Mamluk state which arose in Egypt and Syria in 1250 The Bulletin of the School of Oriental and African Studies has from 1917 onwards published several articles pertaining to the history of this period by leading historians of the region and this volume reprints some of the most important and interesting of them for the convenience of students and scholars **Politics, and Tradition in the Mongol Empire and the İlkhānate of Iran** Michael Hope, 2016-09-22 This study provides a new interpretation of how political authority was conceived and transmitted in the Early Mongol Empire 1227 1259 and its successor state in the Middle East the lkh nate 1258 1335 Authority within the Mongol Empire was intimately tied to the character of its founder Chinggis Khan whose reign served as an idealized model for the exercise of legitimate authority amongst his political successors Yet Chinggis Khan s legacy was interpreted differently by the various factions within his army In the years after his death two distinct political traditions emerged within the Mongol Empire the collegial and the patrimonialist Each of these streams represented the economic and political interests of different groups within the Mongol Empire respectively the military aristocracy and the central government The supporters of both streams claimed to adhere to the ideal of Chinggisid rule but their different statuses within the Mongol community led them to hold divergent views of what constituted legitimate political authority Michael Hope's study details the origin of and the differences between these two streams of tradition analyzing the role that these streams played in the political development of the Mongol Empire and the lkh nate and assessing the role that ideological tension between the two streams played in the events leading up to the division of the lkh nate Hope demonstrates that the policy and identity of both the Early Mongol Empire and the lkh nate were defined by the conflict between these competing streams of Chinggisid authority Women in Mongol Iran Bruno De Nicola, 2017-03-08 This book shows the development of women's status in the Mongol Empire from its original homeland in Mongolia up to the end of the Ilkhanate of Iran in 1335 Taking a thematic approach the chapters show a coherent progression of this development and contextualise the evolution of the role of women in medieval Mongol society The arrangement serves as a starting point from where to draw comparison with the status of Mongol women in the later period Exploring patterns of continuity and transformation in the status of these women in different periods of the Mongol Empire as it expanded westwards into the Islamic world the book offers a view on the transformation of a nomadic shamanist society

Genghis Khan and Mongol Rule George Lane,2009-01-01 Spawning an empire ranging from Persia to China Genghis Khan united a nomadic warrior culture that had lived with their agrarian neighbors through controlled and limited extortion This accessible book provides an introduction to the history and culture of the Steppe people from which Genghis Khan emerged and chronicles the events that led to his being named the Great Khan Also included are sixteen biographical sketches a wealth of annotated primary documents five maps an annotated timeline a glossary an annotated bibliography and several illustrations Historical Dictionary of the Mongol World Empire Paul D. Buell, Francesca Fiaschetti, 2018-04-06 The Historical Dictionary of the Mongol World Empire examines the history of the Mongol Empire the pre imperial era of Mongolian history that preceded it and the various Mongol successor states that continued to dominate Eurasia long after the breakdown of Mongol unity This second edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 900 cross referenced entries on important personalities politics economy foreign relations religion and culture of the Mongol Empire This book is an excellent resource for students researchers and anyone wanting to know more about the Mongol Empire

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