



City of Pacific Grove

Community Development Department - Building Division
300 Forest Avenue, Pacific Grove, CA 93950
Main: (831) 648-3191 | Inspection : (831) 648-3194 | Fax: (831) 648-3184
www.cityofpacificgrove.org/building

OFFICE USE ONLY

Application No: _____

BUILDING PERMIT APPLICATION

SEC I: PROJECT INFORMATION

Project Address					Assessor Parcel No.	
Project Type	☐ ADU	☐ Addition	☐ Alteration/Remodel	☐ Demolition	☐ New Construction	☐ Other:
Building Use	☐ Residential	☐ Commercial	☐ Multi-Family	☐ Mixed-Use	Project Valuation	\$
Project Description						
Project Includes	☐ Plumbing (including gas)	☐ Mechanical	☐ Electrical	☐ Sidewalk/Driveway/Curb		
	☐ Site Grading/Drainage	☐ Tree pruning/removal	☐ Exterior Changes	☐ The Public Right-of-Way		

SEC II: APPLICANT INFORMATION

PRIMARY CONTACT IS: ☐ Property Owner ☐ Applicant ☐ Contractor

Owner	Name:		Phone:		Email:	
	Mailing Address:					
Applicant	Name:		Phone:		Email:	
	Title:					
Contractor	Mailing Address:					
	☐ Owner-Builder ☐ To Be Determined (TBD)					
	Name:		Phone:		Email:	
	Mailing Address:					
	License Class:		License No:		Expiration Date:	

SEC III: ADDITIONAL PROJECT QUESTIONS

	YES	NO	<i>If answered "YES", additional review/permits may be required</i>
Are there any changes/additions in water (plumbing) fixtures?	☐	☐	MPWMD Permit Required -- (831) 658-5601
Does project involve any land disturbance?	☐	☐	During-construction BMPs required
Is land/soil disturbance 500 SF (i.e. 50 Cubic Yards) or more?	☐	☐	Erosion Sediment Control Plan required
Are you replacing or adding 2500 SF or more "impervious" surfaces?	☐	☐	Stormwater Pollution Control Plan required
Is total new landscape area 500 SF or more?	☐	☐	MPWMD Landscape Permit Required -- (831) 658-5601
Is total rehabilitated landscape area 2500 SF or more?	☐	☐	MPWMD Landscape Permit Required -- (831) 658-5601
Is construction site next to, in, or over a water way?	☐	☐	
Type of nearest water body? ☐ Ocean ☐ Pond ☐ Stream ☐ Slough	Distance to nearest water body:		

SEC IV: APPLICANT DECLARATIONS

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State Laws relating to Building Construction and hereby authorize City representatives to enter upon the above-mentioned property for inspection purpose. I understand that this is an application and NOT a permit or authorization to do any work without the Building Department review and approval, payment of all required fees, and signing all required documentation. I understand that this application will expire within 180 days from date of application if a permit is not obtained.

I understand that I must contact the Monterey Bay Air Resources District (MBARD) at (831) 647-9411 to determine if my project is subject to asbestos renovation regulations and/or demolition which is defined as any load bearing structural removal. If determined that my project involves asbestos, I understand that I must obtain confirmation from MBARD that notification was received prior to building permit issuance.

PRIMARY APPLICANT SIGNATURE	PRINT NAME	DATE
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O García



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Current Construction Reports ,1992 Construction Reports ,1986 **Monthly Catalogue, United States Public Documents** ,1941 United States Government Publications Monthly Catalog ,1941-07 *The City Record* New York (N.Y.),1877 **D & B Reports** Dun and Bradstreet, inc,1984 The Dun Bradstreet magazine for small business management
Index to Current Urban Documents ,1992 **Construction Reports** United States. Bureau of the Census,1969
Catalogue of Publications Issued by the Government of the United States United States. Superintendent of Documents,1941-07 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index California. Court of Appeal (1st Appellate District). Records and Briefs California (State)., *The City Record* ,1892 **Southwest Builder and Contractor** ,1929 **Corporation Annual Reports to Shareholders** ,1986
Inventory of individual ground water activities organized by public agency John E. Sarna,1990 **Broadcast Applications Accepted for Filing. Report** United States. Federal Communications Commission,1938 Weekly Commercial News ,1921 **Minerals Yearbook** Mines Bureau,Geological Survey,Interior Department,2015-11-10 Volume II contains the latest available domestic mineral industry data and highlights the importance of minerals to the economy Chapters examine mining refining processing and use of minerals The Blue Book of Major Homebuilders ,1979
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