

# MONTGOMERY COUNTY ENVIRONMENTAL SERVICES

## Drinking Water Quality Report

### *for the 2018 Testing Year*

### *Reinvesting in Vital Infrastructure*



**DIRECTOR**  
**PAT TURNBULL**

I am pleased to say that Montgomery County has met or exceeded all state and federal drinking water quality standards for the 2018 testing year. This says a lot about our dedication to protecting public health and serving our citizens. As always, Montgomery County is committed to continued investment in our water system, and to providing safe, affordable water for all citizens.

We recently passed a new rate structure and we are using the revenue from that to actively reinvest in our aging infrastructure. Most of our underground infrastructure is over 50 years old and it is time to reinvest. We also updated our rate structure to provide the revenue necessary for the long-term

maintenance of our system, which we estimate will cost about \$750 million over the next 20 years. We also began work on the Sanitary Conveyance and Treatment Improvement project for our Western Regional Wastewater Treatment Plant, which is the largest infrastructure project undertaken by our department in more than twenty years.

Last year, we proactively sent a notice to all customers about extremely low amounts of PFAS (per- and polyfluoroalkyl substances), which had been detected in treated drinking water at the City of Dayton's water treatment plant. The City of Dayton is our water provider; in other words, we purchase all of our treated drinking water from the City and then distribute it to our customers. The City routinely tests drinking water and the latest tests show PFAS readings of 7-13 parts per trillion well below the U.S. EPA's health advisory limit of 70 parts per trillion. The City will continue to use the latest available technology to proactively monitor and safeguard our drinking water in coordination with the Ohio EPA, and we will continue to share new information with our customers as it becomes available.

This report includes general health information, water quality test results, and information about public participation opportunities. I hope reviewing this information gives you greater insight into your local water source, and helps you appreciate the hard working people who keep your water clean, safe, and reliable.

Sincerely,



**Director Patrick Turnbull, P.E.**

### Our County Commissioners



**DEBBIE LIEBERMAN**



**JUDY DODGE**



**CAROLYN RICE**

### Contact Information and Additional Services

#### **Administrative Offices**

1850 Spaulding Road  
Kettering, Ohio 45432

(937) 781-2500

[www.mcohio.org/water](http://www.mcohio.org/water)

#### **Water/Sewer Billing**

24-Hour Emergency

Water Quality

Maintenance & Repairs

Education & Outreach

Lab & Water Testing

(937) 781-2688

(937) 781-2678

(937) 781-2666

(937) 781-2678

(937) 781-3065

(937) 781-3024

#### **Engineering Services**

Backflow Prevention

Permits

**Water Reclamation (Sewer)**

Eastern Regional

Western Regional

(937) 781-2631

(937) 781-2653

781-3034

781-3029

# **Starr County Drinking Water Report**

**United States. Economic Development  
Administration**



## **Starr County Drinking Water Report:**

*Progress Report* Texas Colonias Sub-group,1993      **Report** United States. Economic Development Administration,1966  
**Annual Report** United States. Economic Development Administration,1968      **Annual Report** United States. Area  
Redevelopment Administration,United States. Economic Development Administration,1965      *Report* United States  
Commission on Civil Rights,1970      Progress Report of the Economic Development Administration United States. Economic  
Development Administration,1965      **Ground-water Resources of the Lower Rio Grande Valley Area, Texas** Roger  
Crane Baker,Oscar Cullom Dale,1964      **Geological Survey Water-supply Paper** ,1964      *Mexican Americans and the  
Administration of Justice in the Southwest* United States Commission on Civil Rights,1970      The Nation's Water Resources.  
1975-2000: Water resources regional reports Water Resources Council (U.S.),1979      *Hearings, Reports and Prints of the  
Senate Committee on Labor and Public Welfare* United States. Congress. Senate. Committee on Labor and Public  
Welfare,1969      **Alternative Vegetation Management Practice for the Lower Rio Grande Flood Control Project,  
Cameron, Hidalgo and Willacy Counties** ,2003      Report of the Commission on Agricultural Workers United States.  
Commission on Agricultural Workers,1993      **Soil Survey of ... [various Counties, Etc.]** .,1972      **Water-resources  
Investigations Report** ,1994      *Hearings, Reports and Prints of the Senate Select Committee on Small Business* United  
States. Congress. Senate. Select Committee on Small Business,1967      **Bulletin** Texas Board of Water Engineers,1965  
**Reports of Cases Determined in the Courts of Appeal of the State of California** ,1922      **Reports of Cases  
Determined in the District Courts of Appeal of the State of California** California. District Courts of Appeal,1922 Vols  
106 140 includes section Reports of cases determined in the appellate departments of the Superior court of the State of  
California      *Reports of Cases Determined in the District Courts of Appeal of the State of California* ,1922

## Unveiling the Magic of Words: A Review of "**Starr County Drinking Water Report**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Starr County Drinking Water Report**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

<http://www.frostbox.com/About/detail/fetch.php/sr4%20generator%20manual.pdf>

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## **Starr County Drinking Water Report Introduction**

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