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Jan Hendrik Hessels takes a critical look at the question who invented printing with movable type While he affirms that Gutenberg was an important printer he does not feel that there was enough evidence to state that he was the inventor Hessels was also the translator of Van der Linde's volume The Haarlem legend of the invention of printing by Lourens Born to Write Neil Kenny, 2020-02-27 It is easy to forget how deeply embedded in social hierarchy was the literature and learning that has come down to us from the early modern European world From fiction to philosophy from poetry to history works of all kinds emerged from and through the social hierarchy that was a fundamental fact of everyday life Paying attention to it changes how we might understand and interpret the works themselves whether canonical and familiar or largely forgotten But a second related fact is much overlooked too works also often emanated from families not just from individuals Families were driving forces in the production that is in the composing editing translating or publishing of countless works Relatives collaborated with each other edited each other or continued the unfinished works of deceased family members some imitated or were inspired by the works of long dead relatives. The reason why this second fact about families is connected to the first about social hierarchy is that families were in the period a basic social medium through which social status was claimed maintained threatened or lost So producing literary works was one of the many ways in which families claimed their place in the social world The process was however often fraught difficult or disappointing If families created works as a form of socio cultural legacy that might continue to benefit their future members not all members benefited equally women sometimes produced or claimed the legacy for themselves but they were often sidelined from it Relatives sometimes disagreed bitterly about family history identity not least religious and so about the picture of themselves and their family that they wished to project more widely in society through their written works whether printed or manuscript So although family was a fundamental social medium out of which so many works emerged that process could be conflictual as well as harmonious The intertwined role of family and social hierarchy within literary production is explored in this book through the case of France from the late fifteenth to the mid seventeenth century Some families are studied here in detail such as that of the most widely read French poet of the age Cl ment Marot But the extent of this phenomenon is quantified too some two hundred families are identified as each containing more than one literary producer and in the case of one family an extraordinary twenty seven The New Biographical Criticism George Hoffmann, 2004 Guest Editor George Hoffman MLA prize winning author of Montaigne's Career Oxford presents a series of essays seeking to rehabilitate and retarget the investigation of literary achievement through the authors life Distinguished contributors include Jean Balsamo and Alain Legros co editors of the new Pl aide Montaigne as well as Warren Boutcher Kathleen Almquist Constance Jordan Marc Bizer Elizabeth Goldsmith and Lewis Seifert Economic Studies ,1897 A Discourse Concerning the Currencies of the British Plantations in America, &c William Douglass, 1897 Multilingual Literature as World <u>Literature</u> Jane Hiddleston, Wen-chin Ouyang, 2021-05-06 Multilingual Literature as World Literature examines and adjusts

current theories and practices of world literature particularly the conceptions of world global and local reflecting on the ways that multilingualism opens up the borders of language nation and genre and makes visible different modes of circulation across languages nations media and cultures The contributors to Multilingual Literature as World Literature examine four major areas of critical research First by looking at how engaging with multilingualism as a mode of reading makes visible the multiple pathways of circulation including as aesthetics or poetics emerging in the literary world when languages come into contact with each other Second by exploring how politics and ethics contribute to shaping multilingual texts at a particular time and place with a focus on the local as a site for the interrogation of global concerns and a call for diversity Third by engaging with translation and untranslatability in order to consider the ways in which ideas and concepts elude capture in one language but must be read comparatively across multiple languages And finally by proposing a new vision for linguistic creativity beyond the binary structure of monolingualism versus multilingualism

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