

UNEB UACE LITERATURE IN ENGLISH 2018

PAPER 1 (PROSE & POETRY)

SECTION I

Read the passage below and answer the questions that follow.

HOW WE LISTEN TO MUSIC

The simplest way of listening to music is to listen for the sheer pleasure of the musical sound itself. That is the sensuous plane. It is the plane on which we hear music without thinking, without considering it in any way. One turns on the radio while doing something else and absent-mindedly bathes in the sound. A kind of brainless but attractive state of mind is engendered by the mere sound appeal of the music.

You may be sitting in a room reading this book. Imagine one note struck on the piano. Immediately that one note is enough to change the atmosphere of the room – providing that the sound element in music is a powerful and mysterious agent, which it would be foolish to deride or belittle.

The surprising thing is that many people who consider themselves qualified music lovers' abuse that plane in listening. They go to concerts in order to lose themselves. They use music as a consolation or an escape. They enter an ideal world where one doesn't have to think of the realities of everyday life. Of course they aren't thinking about the music either. Music allows them to leave it, and they go off to a place to dream, dreaming because of and apropos of the music yet never quite listening to it.

Yes, the sound appeal of music is a potent and primitive force, but you must not allow it to usurp a disproportionate share of your interest. The sensuous plane is an important one in music, a very important one, but it does not constitute the whole story.

There is no need to digress further on the sensuous plane. Its appeal to every normal human being is self-evident. There is, however, such a thing as becoming more sensitive to the different kinds of sound stuff as used by various composers. For all composers do not use that sound stuff in the same way. Don't get the idea that the value of music is commensurate with its sensuous appeal or that the loveliest sounding music is made by the greatest composer. If that were so, Ravel would be a greater creator than Beethoven. The point is that the sound element varies with each composer, that his usage of sound forms an integral part of his style and must be taken into account when listening. The reader can see, therefore, that a more conscious approach is valuable even on this primary plane of music listening.

The second plane on which exists is what I have called the expressive one.

Uneb Past Papers For Literature

Josephine Sandford Blake McKnight



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Oral Literature for Children Aaron Mushengyezi, 2013 This book is the first ever major effort to document and study hundreds of texts from an African Ugandan oral culture for children folktales riddles and rhymes and at the same time to make them available in the local Languages and to focus on their cultural and national value The author surveys the history of collecting in Uganda and situates the texts in their broader geographical historical socio cultural and educational Setting including the early collecting efforts of heritage minded Ugandans and European missionaries Most of this preservational work is elusive and under explored so that the present book constitutes a major pioneering summary of Ugandan oral culture for children The book addresses key questions such as What happens when we collect transcribe and translate an oral text How do we transfer components of the oral text to the page What are the challenges of translating oral forms targeting specifically a child Audience and what choices ought to be made in the process The book provides possible ways of rethinking the debate about orality and literacy as modes of representation the generic interrelationship between the oral and the written text and how the two can enter dialogue through transcription and translation The latter are effective means to archive these oral forms for children and use them to promote literacy and numeracy skills in predominantly oral communities In the current institutions of formal education in Uganda this coexistence of orality and literacy is evident in the class room environment where the oral text is turned into words on the page to encourage literacy Through transcription the collector is able to capture oral texts in other forms audio written visual and digital With the new technologies available the task is not as arduous as in the past and the information thus captured is made available in all its wealth for purposes of instruction or entertainment

Literacy for All in Africa: Teaching reading in African schools C. E. Onukaogu, 2005 The first in a two volume set of selected papers presented at the 3rd Pan African Conference on Reading for All in Kampala Uganda This volume considers literacy within the formal education system in Africa bringing international perspectives to the topic It documents programs that are working to improve practices and the teaching of reading in schools and literacy in more than one language presenting case studies from Tanzania Uganda Zambia and Nigeria It addresses the subject of developing culturally appropriate educational and literacy materials particularly in African languages The final section considers more esoteric debates about cultural barriers to reading and the development of a reading culture and the cultural differences in reading and interpretation of literary texts

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