

TALLY TEST 1st

Create a company with Smith International and student code financial year 2017- 18 address (Buxipur Gorakhpur)

1. Create a following ledger.
Security premium 145000, loan to Mr. Ajay 365000, Union bank 175000, M/S Gangaram(cr) 85000, cash in hand 80000, machinery 180000, Capital - remaining balance.
2. Company paid advance salary to ram 8000 on 1-5-2017 by cash.
3. On 1-6-2017 company paid salary Rs. 12000 to after adjustment of advance salary by cheque.
4. Company invest Rs. 52000 into Tata co. share on 2-6-2017 by cheque.
5. On 1st July company sold machinery for Rs. 175000 after charging depreciation for 3 months by cheque.
6. Pass the entry by below document.

KISHAN LAL SHARMA		Date: 02/06/2017
AS/29/SHALIMAR BAGH		Invoice no. Kly/001
GORAKHPUR		PAN No. AADFG12341
Invoice To		
Smith International		
Buxipur		
Sl No.	Description	Amount
1	pen	150
2	Printing paper	450

Tally Exam Paper With Answer

Jianjun Gao



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Scottish Set Text Guide: Tally's Blood for National 5 English David Thomas, 2020-04-06 Exam Board SQA Level National 5 Subject English First teaching September 2017 First exams Summer 2018 Understand analyse evaluate succeed This study and revision guide takes you through every aspect of Tally's Blood with exam advice for the National 5 English Critical Reading paper Fully up to date with SQA's latest exam requirements this book is written by an expert who knows what exam success looks like b Develop understanding of plot structure characterisation themes and language bClear explanations and detailed commentary are supported by definitions of key terms and unfamiliar wordsbrbrb Build critical and analytical skills bStudents are encouraged to think more deeply about the text and consider the writer's ideas choices and techniquesbrbrb Receive advice on the Scottish Texts section of the exam With tips and examples for planning structuring and writing a top grade essay plus practice essay questions for students to answer b Remember key quotations bA selection of quotes are highlighted throughout so students can use them in the exam to make comparisons between different parts of the textbrbrb Review your learning *House Documents* USA House of Representatives, 1871 *Miscellaneous Documents* United States. Congress. House, 1871 Food Safety Officer FSO Exam Previous Years' Papers With Answers eBook PDF Dr Chandresh Agrawal, nandini books, 2025-03-28 SGN The eBook Covers Previous Years Papers Of Various Food Safety Officer Exams Held Across The Country The Answers Are Also Given **FCI Exam PDF-Manager (Technical) Exam Agriculture Subject eBook PDF** Chandresh Agrawal, nandini books, 2025-02-07 SGN The eBook FCI Manager Technical Exam Agriculture Subject Covers Objective Questions From Various Competitive Exams With Answers *SSC JE Exam PDF-SSC Junior Engineer (Mechanical) Exam eBook PDF* Chandresh Agrawal, nandini books, 2025-02-08 SGN The eBook SSC Junior Engineer Mechanical Exam Covers Mechanical Engineering Objective Questions From Various Competitive Exams With Answers SJVN Exam PDF-SJVN Ltd Field Engineer (Mechanical) Exam PDF eBook Chandresh Agrawal, nandini books, 2025-01-29 SGN The SJVN Ltd Field Engineer Mechanical Exam PDF eBook Covers Mechanical Engineering Objective Questions Asked In Various Exams With Answers **UPPSC-UP Agriculture Service Preliminary Exam PDF eBook** Chandresh Agrawal, nandini books, 2025-02-09 SGN The UPPSC UP Agriculture Service Preliminary Exam PDF eBook Covers Agriculture Subject Objective Questions From Various Competitive Exams With Answers **ISRO Exam PDF-ISRO Technical Assistant (Mechanical) Exam Mechanical Engineering Subject PDF eBook** Chandresh Agrawal, nandini books, 2025-02-06 SGN The ISRO Exam PDF ISRO Technical Assistant Mechanical Exam Mechanical Engineering Subject PDF eBook Covers Objective Questions From Various Competitive Exams With Answers **HPSC-SD AO Exam-PDF Haryana Sub Divisional Agricultural Officer Exam Agriculture Subject Only eBook** Chandresh Agrawal, nandini books, 2025-02-06 SGN The HPSC SD AO Exam PDF Haryana Sub Divisional Agricultural Officer Exam Agriculture Subject Only eBook Covers Objective Questions From Various Competitive Exams With Answers *West Bengal Assistant Engineer*

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