Few things are more difficult than to see outside the bounds of your
own perspective—to be able to identify assumptions that you take as uni-
versal truths but which, instead, have been crafted by your own unique
identity and experiences in the world. We live much of our lives in our
own heads, in a reconfirming dialogue with ourselves. Even when we dis-
cuss crucial issues with others, much of the dialogue is not dialogue: it is
monologue where we work to convince others to understand us or to
adopt our view.

HOW DOES YOUR POSITIONALITY BIAS YOUR EPISTEMOLOGY?

by David Takacs

How does your positionality bias your epistemology? I've
been asking this question to students, weaving it as a
theme throughout my courses. Of course, a resounding

chorus of bafflement greets the initial question. What I'm asking
is: How does who you are shape what you know about the

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