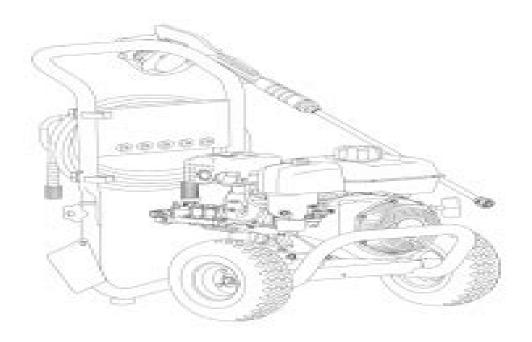


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over women in the kitchen and for lesbian authors to insert themselves into the heteronormative economy of culinary culture A Taste of Power engages in close reading of a wide variety of sources and genres to uncover the intersections of food Resources in Education ,1982 politics and privilege in American culture Monks and Nuns, Saints and Outcasts Sharon Farmer, Barbara H. Rosenwein, 2018-08-06 A new generation of historians today is borrowing from cultural anthropology post modern critical theory and gender studies to understand the social meanings of medieval religious movements practices figures and cults In this volume Sharon Farmer and Barbara H Rosenwein bring together essays all hitherto unpublished that combine some of the best of these new approaches with rigorous research and traditional scholarship Some of these essays re envision the professionals of religion the monks and nuns who carried out crucial social functions as mediators between living and dead repositories for social memory and loci of vicarious piety In their religious life these people embodied an image of the society that produced them Other contributions focus on social categories usually expressed as dichotomies male female insider outsider saint outcast Monks and Nuns Saints and Outcasts is the first book to show the interaction of seemingly antithetical groups of medieval people and the ways in which they were defined by as well as against each other All of the essays taken together form a tribute to Lester K Little pioneer in the study of religion in Guide to Discount Buying ,1983 Rural Capitalists in Asia Mario Rutten, 2005-08-18 This is a comparative study of small capitalists and rural industrialists in three Asian countries Studies on the entrepreneurial class in South Asia tend to focus on the structural aspects of entrepreneurial behaviour while studies on this class in Southeast Asia tend to focus on cultural aspects of their behaviour In fact this book points to striking similarities between Indian overseas Chinese and Muslim businessmen in Asia similarities usually hidden under variations in analytical approaches Although this study emphasizes similarities within Asia it does not support the view of a specific Asian business pattern different to the rise of non Asian especially European entrepreneurs The findings are of major interest not just within the fields of anthropology and entrepreneurship but to all scholars working on South or Southeast Asia who will find much of interest in the author s observations of variable research results between the two regions Popular Photography, 1999-03 Families .2011

Families Shirley A. Hill,2011-06-30 This book focuses on the impact of economic systems and social class on the organization of family life Since the most vital function of the family is the survival of its members the author give primacy to the economic system in structuring the broad parameters of family life She explains how the economy shapes the prospects families have for earning a decent living by determining the location nature and pay associated with work **Cistercians,**Heresy, and Crusade in Occitania, 1145-1229 Beverly Mayne Kienzle,2001 The present book examines this important but little studied aspect of Cistercian history to probe how and why the Order undertook endeavours that drew the monks outside their monastic vocation The analysis of texts about the preaching campaigns and of their contexts seeks to retrieve the role of preaching and to reconstruct what was preached in the light of its historical and specifically monastic context Monastic

texts and their contexts furnish the keys to understanding how medieval monastic authors perceived heresy preached and wrote against it BOOK JACKET Defining Culinary Authority Jennifer J. Davis, 2013-01-02 Combining rigorous archival research with social history and cultural studies Defining Culinary Authority uncovers the lost world of France's cooks Davis interrogates the development of cooking aesthetics and practices by examining the propagation of taste the training of cooks and the policing of the culinary marketplace in the name of safety and good taste French cooks formed their profession through a series of debates intimately connected to broader Enlightenment controversies over education cuisine law science and service Though cooks assumed prominence within the culinary public sphere the unique literary genre of gastronomy replaced the Old Regime guild police in the wake of the French Revolution as individual diners began to question cooks authority in treatises about cooking and consuming food This question of who wielded culinary influence and thus shaped standards of taste continued to reverberate throughout society in the early nineteenth century

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