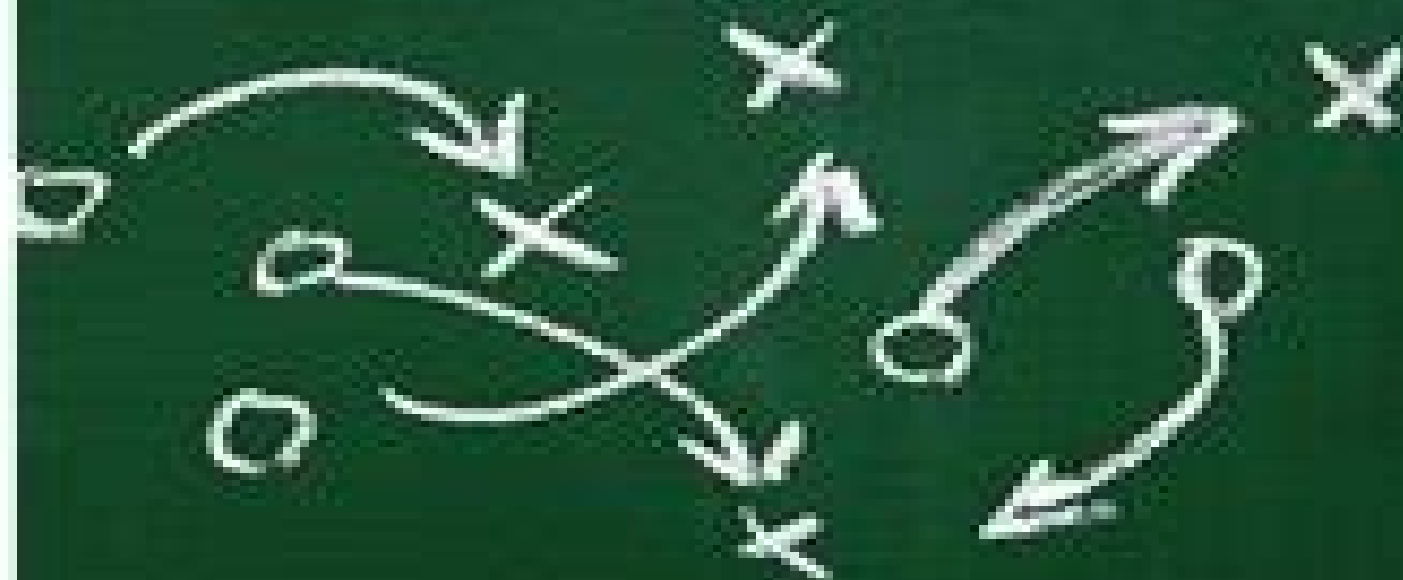


# COLLEGE ACCOUNTING

A PRACTICAL APPROACH

CHAPTER 1.1

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# Slater College Accounting Solution Manual

**S Marginson**



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