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the role of poetry and translation from a global perspective The collection holds great value for those interested in all aspects of literary translation and it enriches the ongoing debates on language modernity translation and the nature of the poetic Faithful Labourers: A Reception History of Paradise Lost, 1667-1970 John Leonard, 2013-02-28 Faithful Labourers surveys and evaluates existing criticism of John Milton's epic Paradise Lost tracing the major debates as they have unfolded over the past three centuries Eleven chapters split over two volumes consider the key debates in Milton criticism including discussion of Milton's style his use of the epic genre and his references to Satan God innocence the fall sex nakedness and astronomy Volume one attends to guestions of style and genre The first three chapters examine the longstanding debate about Milton's grand style and the question of whether it forfeits the native resources of English Early critics saw Milton as the pre eminent poet of apt Numbers and fit quantity whose verse is apt in the specific sense of achieving harmony between sound and sense twentieth century anti Miltonists faulted Milton for divorcing sound from sense late twentieth century theorists have denied the possibility that sound can enact sense These are extreme changes of critical perception and yet the story of how they came about has never been told These chronological chapters explain the roots of these changes and in doing so engage with the enduring theoretical question of whether it is possible for sound to enact sense Volume two considers interpretative issues and each of the six chapters traces a key debate in the interpretation of Paradise Lost They engage with such questions as whether Paradise Lost is an epic or an anti epic whether Satan runs away with the poem and whether it is good that he does so what it means to be innocent or fallen and whether Milton s poetry is hostile to women A final chapter on the universe of Paradise Lost makes the provocative argument that almost every commentator since the middle of the eighteenth century has led readers astray by presenting Milton's universe as the medieval model of Ptolemaic spheres This assumption which has fostered the notion that Milton was backward looking or anti intellectual rests upon a misreading of three satirical lines Milton's earliest critics recognized that he unequivocally embraces the new astronomy of Student's Hebrew Lexicon. A compendious and complete Hebrew and Chaldee Lexicon to the Kepler and Bruno Old Testaments: chiefly founded on the works of Gesenius and Fürst, with improvements from Dietrich and other **sources. Edited by B. Davies** Benjamin DAVIES (Ph.D.),1872 **A.C. Swinburne and the Singing Word** Yisrael Levin, 2016-03-16 Focusing on Algernon Charles Swinburne's later writings this collection makes a case for the seriousness and significance of the writer's mature work While Swinburne's scandalous early poetry has received considerable critical attention the thoughtful rich spiritually and politically informed poetry that began to emerge in his thirties has been generally neglected This volume addresses the need for a fuller understanding of Swinburne's career that includes his fiction aesthetic ideology and analyses of Shakespeare and the great French writers Among the key features of the collection is the contextualizing of Swinburne's work in new contexts such as Victorian mythography continental aestheticism positivism and empiricism Individual essays examine among other topics the dialect poems and Swinburne's position as a regional poet

Swinburne as a transition figure from nineteenth century aesthetic writing to the professionalized criticism that dominates the twentieth century Swinburne's participation in the French literary scene Swinburne's friendships with women writers and the selections made for anthologies from the nineteenth century to the present Taken together the essays offer scholars a richer portrait of Swinburne's importance as a poet critic and fiction writer Abhidharmakosa-Bhasya of Vasubandhu Gelong Lodro Sangpo, Bhikkhu K. L. Dhammajoti, 2012-01-01 Vasubandhu s Abhidharmakosa Bhasya ca 380 390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding Abhidharma manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important Vaibhasika doctrines since the time of the Abhidharma mahavibhasa of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations Added to these qualities is its great value as a brilliant critique and insightful revaluation of all the fundamental Sar vastivada doctrines developed up to its time Since its appearance it has been used as a standard textbook for the understanding of not only the Abhidharma doctrines but all the fundamental Buddhist doctrines in general Translated into Chinese by Paramartha in 563 A D and by Hsuan tsang in 651 654 A D Hsuan tsang s disciple P u kuang tells us that in India the Abhidharmakosa Bhasya was hailed as the Book of Intelligence In China Japan and the Far east too the Kosa has generally been highly treasured as a textbook of fundamental importance for Buddhist studies Vasubandhu s brilliant critique of the doctrines of the Vaibhasika was answered by the equally brilliant Samghabhadra a contemporary staunch defender and expounder of the doctrines of the Vaibhasikas in his masterwork the Abhidharmanyayanusara now extant only in Hsuan tsang s translation 653 654 A D The Sanskrit text considered for a long time to be irremediably lost was discovered by Rahula Samkrtyayana in 1935 in the Tibetan monastery of Ngor and was published by P Pradhan in 1967 1st edition

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