

1997 TRANSFER CASES**General Motors Corp. New Venture 233 Overhaul****IDENTIFICATION**

Transfer case can be identified by an I.D. tag, located on rear case. See **Fig. 1**. I.D. tag provides model number, assembly number and low range ratio. This information is necessary when ordering parts.

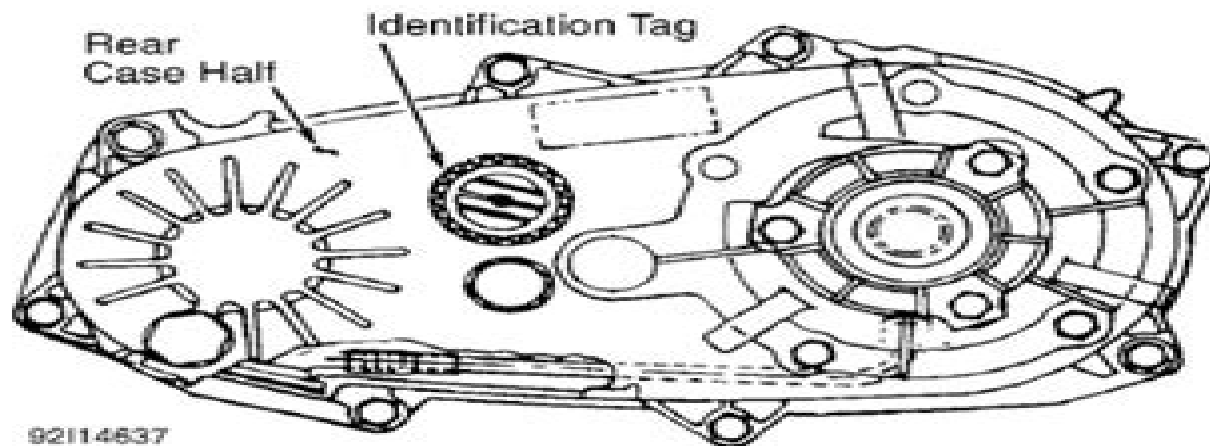


Fig. 1: Locating Identification Tag
Courtesy of GENERAL MOTORS CORP.

DESCRIPTION

Model 233 transfer case is a chain drive, 2-piece aluminum case, 3-position unit. Transfer case uses an electronic control system and a shift motor to shift the transfer case.

ADJUSTMENTS**GEARSHIFT LINKAGE**

Model 233 uses a electronic control system and shift motor for transfer case shifting and is not equipped with transfer case gearshift linkage.

ON-VEHICLE SERVICE

Transfer Case 233 Repair Manual

Yi-Tong Ma



Transfer Case 233 Repair Manual:

Direct Support and General Support Maintenance Manual ,1990 **Organizational Maintenance Manual** ,1988
Technical Manual United States. War Department,1945 **Direct Support and General Support Maintenance Manual for Truck, Cargo, 8 Ton, 4 X 4, M520 W/winch (NSN 2320-00-873-5422) ... Truck, Tanker, Fuel Servicing: 2500 Gallon, 4 X 4, M559 W/o Winch (NSN 2320-00-445-7250).** ,1979 *Direct and General Support Maintenance Manual* ,1990 *Direct and General Support Maintenance Manual for Truck, Tractor, Line Haul, 52,000 GVWR, 6 X 4, M915A2 (NSN 2320-01-272-5029), Truck, Tractor, Light Equipment Transporter (LET), 68,000 GVWR, 6 X 6 W/winch, M916A1 (NSN 2320-01-272-5028).* ,1992 Aviation Unit and Intermediate Unit Maintenance Manual ,1989
Abbreviated Manual of Military Law Great Britain. War Office,1888 Chilton Book Company Repair Manual ,1989
Chilton s original line of model specific information covers older vehicles Each manual offers repair and tune up guidance designed for the weekend for the weekend mechanic covering basic maintenance and troubleshooting For the hobbyist or used car owner this information is essential and unavailable elsewhere All books are paperback **PS, the Preventive Maintenance Monthly** ,1953 The Preventive Maintenance Monthly is an official publication of the Army providing information for all soldiers assigned to combat and combat duties The magazine covers issues concerning maintenance maintenance procedures and supply problems *Organizational, DS, GS, and Depot Maintenance Manual* ,1989 ,
Chilton's Truck and Van Repair Manual ,1978 Presents removal and installation procedures and on truck adjustments for repairing older model trucks or vans **1993 Mitchell Domestic Light Trucks & Vans Service & Repair** Mitchell International,1993 **South African Automotive Light Vehicle Level 3** CDX Automotive,2013-05-23 *Operator's, Organizational, Direct Support, General Support, and Depot Maintenance Manual (including Repair Parts Information and Supplemental Maintenance and Repair Parts Instructions)* ,1989 *Field and Depot Maintenance Manual for Power Train Assembly (8351100) (Allison Model XTG-411-2A) Composed of* ,1981 **Chilton's General Motors S-series Pick-ups & SUVs** Thomas A. Mellon,1999 Contains hundreds of detailed photographs and illustrations of repair procedures that are based on actual teardowns Trouble codes wiring diagrams vacuum diagrams and factory maintenance schedules are also unique **Chevrolet & GMC Pick-ups Automotive Repair Manual** Ken Freund,John Harold Haynes,1990 *Operator's, Organizational, and Direct Support Maintenance Manual (including Repair Parts and Special Tools List)* ,1991

The Enigmatic Realm of **Transfer Case 233 Repair Manual**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Transfer Case 233 Repair Manual** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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