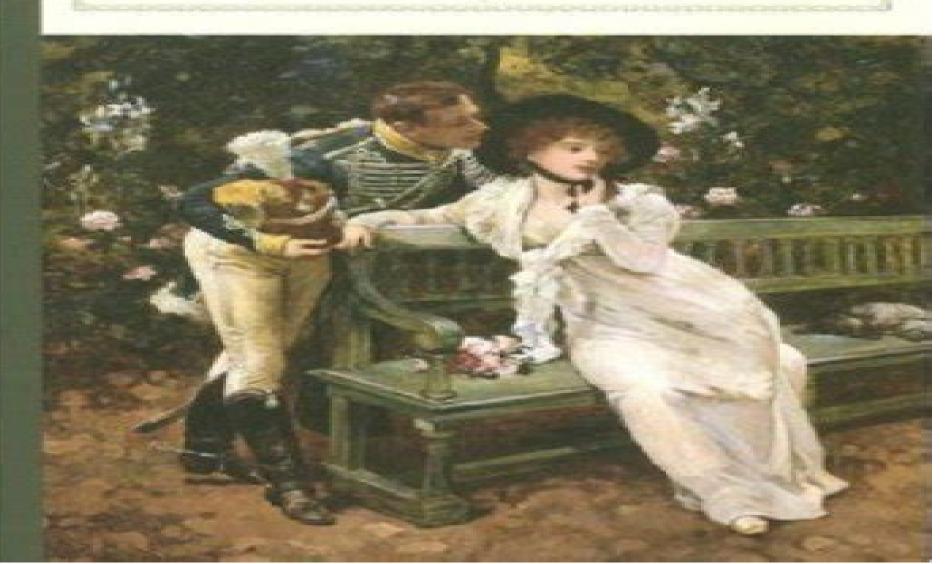
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Vanity Fair and the Celestial City Isabel Rivers, 2018-07-25 In John Bunyan's The Pilgrim's Progress the pilgrims cannot reach the Celestial City without passing through Vanity Fair where everything is bought and sold In recent years there has been much analysis of commerce and consumption in Britain during the long eighteenth century and of the dramatic expansion of popular publishing Similarly much has been written on the extraordinary effects of the evangelical revivals of the eighteenth century in Britain Europe and North America But how did popular religious culture and the world of print interact It is now known that religious works formed the greater part of the publishing market for most of the century What religious books were read and how Who chose them How did they get into people s hands Vanity Fair and the Celestial City is the first book to answer these questions in detail It explores the works written edited abridged and promoted by evangelical dissenters Methodists both Arminian and Calvinist and Church of England evangelicals in the period 1720 to 1800 Isabel Rivers also looks back to earlier sources and forward to the continued republication of many of these works well into the nineteenth century The first part is concerned with the publishing and distribution of religious books by commercial booksellers and not for profit religious societies and the means by which readers obtained them and how they responded to what they read The second part shows that some of the most important publications were new versions of earlier nonconformist episcopalian Roman Catholic and North American works The third part explores the main literary kinds including annotated bibles devotional guides exemplary lives and hymns Building on many years research into the religious literature of the period Rivers discusses over two hundred writers and provides detailed case studies of popular and influential works Vanity Fair ,1860 The Book as Artefact, Text and Border Anne Mette Hansen, 2005 Books do not just contain texts books themselves are cultural artefacts which convey many meanings in their own right meanings which interact with the texts they contain Awareness of the many significances of books as cultural and textual objects reshapes the traditional disciplines of textual theory analytic bibliography codicology and palaeography while the advent of electronic books and digital methods for representing print books is introducing a new dimension to our understanding Seven essays in this volume ranging over medieval Portuguese and Swedish manuscripts eighteenth century Icelandic editions Australian playtexts Thackeray and Anita Brookner and Stefan George consider these questions from the broad perspective of textual scholarship Texts may exist on the borderland of word and not word or they may spring from borderlands of nation or culture or they may be considered from the margins of neighbouring disciplines So readers must set the texts within contexts to see the play of text against border Essays in this volume explore different texts against varying backgrounds Pound's Cantos Joyce s Ulysses Trollope s An Eye for an Eye Woolf s The Waves while essays by McGann and Lernout argue the dimensionality of text on the intersection of print and digital media Implicit in all these essays is the contention that textual scholarship must influence literary interpretation Two final essays focus directly on this in the cases of Melville's Moby Dick

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