THE LAKEVILLE STUDIES VOLUME II

THE EDGE OF STRIESS

A Study of
Jewish-Gentile Relations

BENJAMIN B. RINGER

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The Edge Of Friendliness A Study Of Jewish Gentil

Benjamin Bernard Ringer

The Edge Of Friendliness A Study Of Jewish Gentil:

Insecure Prosperity Ewa Morawska, 2021-04-13 This captivating story of the Jewish community in Johnstown Pennsylvania reveals a pattern of adaptation to American life surprisingly different from that followed by Jewish immigrants to metropolitan areas Although four fifths of Jewish immigrants did settle in major cities another fifth created small town communities like the one described here by Ewa Morawska Rather than climbing up the mainstream education and occupational success ladder the Jewish Johnstowners created in the local economy a tightly knit ethnic entrepreneurial niche and pursued within it their main life goals achieving a satisfactory standard of living against the recurrent slumps in local mills and coal mines and enjoying the company of their fellow congregants Rather than secularizing and diversifying their communal life as did Jewish immigrants to larger cities they devoted their energies to creating and maintaining an inclusive multipurpose religious congregation Morawska begins with an extensive examination of Jewish life in the Eastern European regions from which most of Johnstown s immigrants came tracing features of culture and social relations that they brought with them to America After detailing the process by which migration from Eastern Europe occurred Morawska takes up the social organization of Johnstown the place of Jews in that social order the transformation of Jewish social life in the city and relations between Jews and non Jews The resulting work will appeal simultaneously to students of American history of American social life of immigration and of Jewish experience as well as to the general reader interested in any of these topics

The Edge of Friendliness Benjamin Bernard Ringer, 1967 Jews Against Prejudice Stuart Svonkin, 1997 Recounts how Jewish organizations for fighting antisemitism became leaders against all prejudice **Cleveland Jews and the** Making of a Midwestern Community Sean Martin, John J. Grabowski, 2020-02-28 This volume gathers an array of voices to tell the stories of Cleveland's twentieth century Jewish community Strong and stable after an often turbulent century the Jews of Cleveland had both deep ties in the region and an evolving and dynamic commitment to Jewish life The authors present the views and actions of community leaders and everyday Jews who embodied that commitment in their religious participation educational efforts philanthropic endeavors and in their simple desire to live next to each other in the city s eastern suburbs The twentieth century saw the move of Cleveland's Jews out of the center of the city a move that only served to increase the density of Jewish life The essays collected here draw heavily on local archival materials and present the area s Jewish past within the context of American and American Jewish studies American Studies Jack Salzman, American Studies Association, 1986-08-29 A major three volume bibliography including an additional supplement of an annotated listing of American Studies monographs published between 1900 and 1988 Imagining the American Jewish Community Jack Wertheimer, 2007 A lively collection of sixteen essays on the many ways American Jews have imagined and constructed communities The Modern Jewish Experience Jack Wertheimer, 1993-01-01 The pace of scholarly research and academic publication in fields of Judaica has quickened dramatically in the second half of the twentieth century The major consumers

and producers of this new scholarship are found in Jewish Studies programs that have proliferated at institutions of higher learning around the world since the 1960s From the vantage point of the nineties it is difficult to fathom that until thirty years ago Jewish studies courses were mainly limited to a few elite universities rabbinical seminaries and Hebrew teachers colleges Today there are few colleges at public or private insitutions of higher learning that do not sponsor at least some courses on aspects of Jewish study In light of this explosion of research on Jewish topics non specialists and educators can benefit from guidance through the thicket of new monographs source anthologies textbooks and scholarly essays The Modern Jewish Experience the result of a multi year collaboration between the International Center for the University Teaching of Jewish Civilization and the Jewish Theological Seminary of America offers just such guidance on a range of issues pertaining to modern Jewish history culture religion and society With contributions from two dozen leading scholars The Modern Jewish Experience presents practical information and guidelines intended to expand the teaching repertoire for undergraduate courses on modern Jewish life as well as a means for college professors to enrich and diversify their courses with discussions on otherwise neglected Jewish communities social and political issues religious and ideological movements and interdisciplinary perspectives Sample syllabi are also included for survey courses set in diverse linguistic settings An indispensible resource for undergraduate instruction this volume may also be used to great profit by educators of adults in synagogue and Jewish communal settings as well as by individual students engaged in private study Lederhendler, 2017 In the United States Jews have bridged minority and majority cultures their history illustrates the diversity of the American experience Mixed Blood Paul R. Spickard, 1989 Mixed Blood serves an important function in drawing together a far ranging set of experiences all of which bear on the phenomenon of intermarriage from publisher s site

Civilization: Contents, Discontents, and Malcontents and Other Essays (c) Stanford M. Lyman,1990 The Hasidic Community of Williamsburg Solomon Poll,2017-07-28 The Hasidim of the Williamsburg section of Brooklyn separate themselves not only from non Jews and unreligious Jews but also from religious Orthodox Jews whose religious ideology intensity and frequency of traditional religious behavior do not meet Hasidic standards These Hasidim create a sociological wall between themselves and other Jews whom they do not consider traditionally religious This being the case how is it the Hasidim are able to survive indeed thrive well into the twenty first century while maintaining their social isolation and avoiding assimilation into the American culture especially living amongst the cultural and ethnic diversity and temptations of New York City The Hasidic Community of Williamsburg explores and explains this sociological phenomenon Poll explains some main tenets on the which the Hasidim of Williamsburg have come to rely making secular activities sacred incorporating modern devices into their lives to promote and advance their own religious observance separating themselves using daily activities including the clothes they wear the food they eat the places they gather and even the language they speak among themselves and by incorporating American values into their lives while simultaneously casting aspersions on and demonizing

all those who do not follow their exact way of life Until now the Hasidim have successfully achieved social isolation while also continuing to thrive as a group They have created a well functioning community with social controls and little or no deviation However as the outside society continues to advance and the Hasidim themselves further incorporate the very American ideals of hard work economic success progress prosperity and profit into their own community value system will their social controls remain effective or become weakened *Americas Jews* Chaim Waxman, 2010-08-12 The book is a social history and sociology of American Jewry It provides an up to date analysis of the contemporary American Jewish community an analysis that includes educational occupational income and political patterns of American Jews the American Jewish family anti semitism the relationship between American Jews and Israel and the recent immigration of Soviet Israeli and Iranian Jews to the USA In synthesizing a vast array of empirical studies the author argues that while American Jews have been successful in their quest to integrate into the American social system recent developments both in the American social and cultural system at large and within the Jewish community in particular indicate that this ethno religious group is confronting the challenge to its continuity and its manifesting survivalist strengths which were not readily apparent in earlier generations America's Jews in Transition should interest students in a wide range of fields among them sociology ethnic studies Jewish studies American studies and religious studies Because of its breadth and the freshness of its material the book should also Judaism's Encounter with American Sports Jeffrey S. Gurock, 2005-08-31 Judaism's appeal to the general reader Encounter with American Sports examines how sports entered the lives of American Jewish men and women and how the secular values of sports threatened religious identification and observance What do Jews do when a society in this case a team chooses them in but demands commitments that clash with ancestral ties and practices Jeffrey S Gurock uses the experience of sports to illuminate an important mode of modern Jewish religious conflict and accommodation to America He considers the defensive strategies American Jewish leaders have employed in response to sports challenges to identity such as using temple and synagogue centers complete with gymnasiums and swimming pools to attract the athletically inclined to Jewish life Within the suburban frontiers of post World War II America sports minded modern Orthodox Conservative and Reform rabbis competed against one another for the allegiances of Jewish athletes and all other Americanized Jews In the present day tensions among Jewish movements are still played out in the sports arena Today in a mostly accepting American society it is easy for sports minded Jews to assimilate completely losing all regard for Jewish ties At the same time a very tolerant America has enabled Jews to succeed in the sports world while keeping faith with Jewish traditions Gurock foregrounds his engaging book against his own experiences as a basketball player coach and marathon runner By using the metaphor of sports Judaism's Encounter with American Sports underscores the basic religious dilemmas of our day and Gentiles Werner J. Cahnman, 2017-12-02 Studies of the Jewish experience among peoples with whom they live share some similarities with the usual histories of anti Semitism but also some differences When the focus is on anti Semitism

Jewish history appears as a record of unmitigated hostility against the Jewish people and of passivity on their part However as Werner J Cahnman demonstrates in this posthumous volume Jewish Gentile relations are far more complex There is a long history of mutual contacts positive as well as antagonistic even if conflict continues to require particular attention Cahnman s approach while following a historical sequence is sociological in conception From Roman antiquity through the Middle Ages into the era of emancipation and the Holocaust and finally to the present American and Israeli scene there are basic similarities and various dissimilarities all of which are described and analyzed Cahnman tests the theses of classical sociology implicitly yet unobtrusively He traces the socio economic basis of human relations which Marx and others have emphasized and considers Jews a marginal trading people in the Park Becker sense Simmel and Toennies he shows understood Jews as strangers and intermediaries While Cahnman shows that Jews were not pariahs as Max Weber thought he finds a remarkable affinity to Weber s Protestantism capitalism argument in the tension of Jewish Christian relations emerging from the bitter theological argument over usury The primacy of Jewish Gentile relations in all their complexity and variability is essential for the understanding of Jewish social and political history This volume is a valuable contribution to that understanding

Beyond Whiteness Jonathan Karp, 2023-12-15 The concept of ethnicity once in vogue has largely gone out of fashion among twenty first century social scientists now replaced by models of assimilation defined in terms of the construction of whiteness and white supremacy Beyond Whiteness Revisiting Jews in Ethnic America explores the benefits of reconfiguring the ethnic concept as a tool to analyze the experiences of twentieth century American Jews not only in relation to other white groups of European descent but also African Americans and Asian Americans among others The essays presented here ranging from comparative studies of Jews and Asians as model minorities to the examination of postethnic Jews of color demonstrate that expanding ethnicity beyond the traditional Eurocentric frame can yield fresh insights into the character of Jewish life in the modern United States A History of the Jews in America Howard M. Sachar, 1993-11-02 Spanning 350 years of Jewish experience in this country A History of the Jews in America is an essential chronicle by the author of The Course of Modern Jewish History With impressive scholarship and a riveting sense of detail Howard M Sachar tells the stories of Spanish marranos and Russian refugees of aristocrats and threadbare social revolutionaries of philanthropists and Hollywood moguls At the same time he elucidates the grand themes of the Jewish encounter with America from the bigotry of a Christian majority to the tensions among Jews of different origins and beliefs and from the struggle for acceptance to the ambivalence of assimilation **The Jew Within** Steven M. Cohen, Arnold M. Eisen, 2000-11-22 Eisen two of the keenest observers and analysts of American Jewish life probe beneath the surface to explore the foundations of belief and behavior among moderately affiliated American Jews BOOK JACKET Quest for Inclusion Marc Dollinger, 2000-07-23 Few Jewish leaders for example condemned the wartime internment of Japanese Americans and most southern Jews refused to join their northern co religionists in public civil rights protests When liberals advocated race based affirmative action programs and

busing to desegregate public schools most Jews dissented Beyond Patriarchy Lawrence H. Fuchs,2000 In this timely work Fuchs imagines a new paradigm of fatherhood for a post patriarchal age one inspired by the history of Jewish patriarchy Fuchs argues that the Jewish story sets the precedent for change in the nature of patriarchy today breaking the evolutionary connection between male dominance and incentives for fatherhood Jewish Identities in the American West Ellen Eisenberg,2022-11-24 With essays that cover the period from the mid nineteenth century to the present this volume presents a collective portrait of change over time that allows us to view the shifting nature of Jewish identity in the U S West as well as the evolving frameworks for racial construction

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