



The Essential Victorian Americana

Umar F. Abd-Allah



The Essential Victorian Americana:

The Essential Victorian Americana Don Elwell, 2014-12-20 A compendium of some of the very best and most readable authors from 19th Century America including works by Twain London Whitman and Thoreau [A Victorian American](#) Herbert Sherman Gorman, 1926 **The Americana**, 1923 **Heritage Americana Grand Format Auction Catalog #629** Ivy Press, 2006-09 **Secret Ritual and Manhood in Victorian America** Mark Christopher Carnes, 1989-01-01 In this study of American 19th century secret orders the author argues that religious practices and gender roles became increasingly feminized in Victorian America and that secret societies such as the Freemasons offered men and boys an alternative male counterculture **A Muslim in Victorian America** Umar F. Abd-Allah, 2006-09-21 Alexander Russell Webb 1846 1916 was a central figure in the early history of Islam in America He wrote numerous books intended to introduce Islam to Americans and served as the representative of Islam at the 1893 Worlds Parliament of Religions in Chicago This is a biography of Webbs life *The Victorian World* Martin Hewitt, 2013-01-25 With an interdisciplinary approach that encompasses political history the history of ideas cultural history and art history *The Victorian World* offers a sweeping survey of the world in the nineteenth century This volume offers a fresh evaluation of Britain and its global presence in the years from the 1830s to the 1900s It brings together scholars from history literary studies art history historical geography historical sociology criminology economics and the history of law to explore more than 40 themes central to an understanding of the nature of Victorian society and culture both in Britain and in the rest of the world Organised around six core themes the world order economy and society politics knowledge and belief and culture *The Victorian World* offers thematic essays that consider the interplay of domestic and global dynamics in the formation of Victorian orthodoxies A further section on Varieties of Victorianism offers considerations of the production and reproduction of external versions of Victorian culture in India Africa the United States the settler colonies and Latin America These thematic essays are supplemented by a substantial introductory essay which offers a challenging alternative to traditional interpretations of the chronology and periodisation of the Victorian years Lavishly illustrated vivid and accessible this volume is invaluable reading for all students and scholars of the nineteenth century *The Victorian Homefront* Louise L. Stevenson, 2001 Stevenson offers a concise and fascinating portrait of the intellectual lives of ordinary Americans from the Civil War through Reconstruction **The Encyclopedia Americana**, 1927 [Voices of the Marketplace](#) Anne C. Rose, 2004-09-09 In this comprehensive and insightful reinterpretation of antebellum culture Anne C Rose analyzes the major shifts in intellectual life that occurred between 1830 and 1860 while exploring three sets of concepts that provided common languages Christianity democracy capitalism Whereas many interpretations of American culture in this period have emphasized a single theme or have been preoccupied with the ensuing Civil War Rose considers sharply divergent tendencies in religion and politics and a wide range of reformers authors and other public figures *The Americana* Frederick

Converse Beach, George Edwin Rines, 1911 **the encyclopedia americana** 1919 The Encyclopedia Americana Corporation, 1919 *The American Encounter with Buddhism, 1844-1912* Thomas A. Tweed, 2005-10-12 In this landmark work Thomas Tweed examines nineteenth century America's encounter with one of the world's major religions Exploring the debates about Buddhism that followed upon its introduction in this country Tweed shows what happened when the transplanted religious movement came into contact with America's established culture and fundamentally different Protestant tradition The book first published in 1992 traces the efforts of various American interpreters to make sense of Buddhism in Western terms Tweed demonstrates that while many of those interested in Buddhism considered themselves dissenters from American culture they did not abandon some of the basic values they shared with their fellow Victorians In the end the Victorian understanding of Buddhism even for its most enthusiastic proponents was significantly shaped by the prevailing culture Although Buddhism attracted much attention it ultimately failed to build enduring institutions or gain significant numbers of adherents in the nineteenth century Not until the following century did a cultural environment more conducive to Buddhism's taking root in America develop In a new preface Tweed addresses Buddhism's growing influence in contemporary American culture *The Ku Klux Klan and Freemasonry in 1920s America* Miguel Hernandez, 2019-02-06 The Second Ku Klux Klan's success in the 1920s remains one of the order's most enduring mysteries Emerging first as a brotherhood dedicated to paying tribute to the original Southern organization of the Reconstruction period the Second Invisible Empire developed into a mass movement with millions of members that influenced politics and culture throughout the early 1920s This study explores the nature of fraternities especially the overlap between the Klan and Freemasonry Drawing on many previously untouched archival resources it presents a detailed and nuanced analysis of the development and later decline of the Klan and the complex nature of its relationship with the traditions of American fraternalism

WOMEN'S WRITINGS IN THE NINETEENTH AND TWENTIETH CENTURIES TAISHA ABRAHAM, 2013-03-11 Intended as a text for undergraduate students of English for their course on Women's Writings in the Nineteenth and Twentieth centuries this compact and well organized book provides both the history of the development of the short story in America and Britain and a comprehensive introduction to the modes on critical practices based on feminist thinking It takes into account the strategies used by women writers and discusses the politics of reception and production keeping especially the gender issue in mind The text is divided into three parts Part I Introduction containing two chapters that deal with the development of the American short story and the resurgence of radical feminism in America These provide the historical and the feminist frame within which the short stories by the Anglo American Women's Writers should be read Part II gives four short stories Kate Chopin *The Story of An Hour* Charlotte Perkins Gilman *The Yellow Wallpaper* Willa Cather *Coming Aphrodite* and Katherine Mansfield *Bliss* Each short story is preceded by a critical introduction detailed references for further reading and a biographical time line Part III comprises three critical essays which provide sharp insights into the

period in which the four women writers were writing This book will be treasured not only by students but also by those who wish to study critically the feminist writings of the period In addition it will enrich readers understanding of American and British literary history and culture The critical introduction to each short story traces the development of the form from its origins both historically and in terms of female literary contributions to its development The chapter on Radical Feminism is mapped in the context of social political and cultural development The book provides historical literary and biographical contexts of the writers and their short stories

The Secular Revolution Christian Smith,2003 This collection presents a radical rethinking of the secularization of American public life

The American Civil War Ian Frederick Finseth,2006 This anthology brings together a wide variety of both well known and more obscure writing from and about the Civil War along with supplementary appendices to facilitate its use in courses The selections include short fiction poetry public addresses diary entries song lyrics and essays from such figures as Walt Whitman Ambrose Bierce Stephen Crane and Louisa May Alcott as well as Abraham Lincoln Frederick Douglass Jefferson Davis and Ulysses S Grant The writing not only includes those directly involved in the war but also those writing about the war afterward to include the perspective of historical memory This collection makes a perfect addition to any course on Civil War history or literature as well as courses on popular memory

Nineteenth-Century American Women Writers and Theologies of the Afterlife Jennifer McFarlane-Harris,Emily Hamilton-Honey,2021-07-12 This collection analyzes the theme of the afterlife as it animated nineteenth century American women s theology making and appeals for social justice Authors like Harriet Beecher Stowe Elizabeth Stuart Phelps Martha Finley Jarena Lee Maria Stewart Zilpha Elaw Rebecca Cox Jackson Catharine Maria Sedgwick Elizabeth Palmer Peabody Belinda Marden Pratt and others wrote to have a voice in the moral debates that were consuming churches and national politics These texts are expressions of the lives and dynamic minds of women who developed sophisticated systematic spiritual and textual approaches to the divine to their denominations or religious traditions and to the mainstream culture around them Women do not simply live out theologies authored by men Rather Nineteenth Century American Women Writers and Theologies of the Afterlife A Step Closer to Heaven is grounded in the radical notion that the theological principles crafted by women and derived from women s experiences intellectual habits and organizational capabilities are foundational to American literature itself

Warring for America Nicole Eustace,Fredrika J. Teute,2017-08-08 The War of 1812 was one of a cluster of events that left unsettled what is often referred to as the Revolutionary settlement At once postcolonial and neoimperial the America of 1812 was still in need of definition As the imminence of war intensified the political economic and social tensions endemic to the new nation Americans of all kinds fought for country on the battleground of culture The War of 1812 increased interest in the American democratic project and elicited calls for national unity yet the essays collected in this volume suggest that the United States did not emerge from war in 1815 having resolved the Revolution s fundamental challenges or achieved a stable national identity The cultural rifts of the early republican period remained vast and

unbridged Contributors Brian Connolly University of South Florida Anna Mae Duane University of Connecticut Duncan Faherty Queens College CUNY James M Greene Pittsburg State University Matthew Rainbow Hale Goucher College Jonathan Hancock Hendrix College Tim Lanzendoerfer University of Mainz Karen Marrero Wayne State University Nathaniel Millett St Louis University Christen Mucher Smith College Dawn Peterson Emory University Carroll Smith Rosenberg University of Michigan David Waldstreicher The Graduate Center CUNY Eric Wertheimer Arizona State University **The Americana Annual** Alexander Hopkins McDannald, 1928

Reviewing **The Essential Victorian Americana**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The Essential Victorian Americana**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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