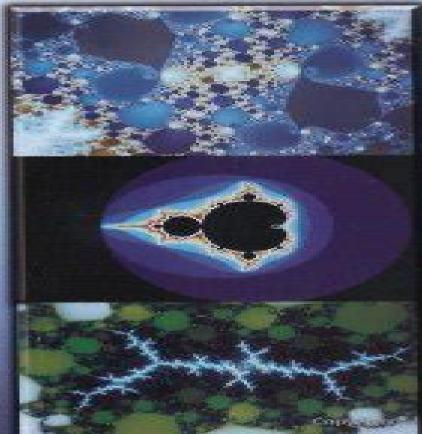




The Nature and Power of Mathematics



Donald M. Davis

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Alan Sokal, Jean Bricmont

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presents mathematics as a continually developing subject Material meeting the needs of readers from a wide range of backgrounds is included The over 250 problems include questions to interest and challenge the most able student but also plenty of routine exercises to help familiarize the reader with the basic ideas **Encyclopedia of Mathematics Education**
Louise Grinstein, Sally I. Lipsey, 2001-03-15 This single volume reference is designed for readers and researchers investigating national and international aspects of mathematics education at the elementary secondary and post secondary levels It contains more than 400 entries arranged alphabetically by headings of greatest pertinence to mathematics education. The scope is comprehensive encompassing all major areas of mathematics education including assessment content and instructional procedures curriculum enrichment international comparisons and psychology of learning and instruction

Resource Guide for the Mathematics Preparation of Middle School Teachers ,2000 Fashionable Nonsense Alan Sokal, Jean Bricmont, 2025-06-25 In 1996 physicist Alan Sokal published an essay in Social Text an influential academic journal of cultural studies touting the deep similarities between quantum gravitational theory and postmodern philosophy Soon thereafter the essay was revealed as a brilliant parody a catalog of nonsense written in the cutting edge but impenetrable lingo of postmodern theorists The event sparked a furious debate in academic circles and made the headlines of newspapers in the U S and abroad In Fashionable Nonsense Postmodern Intellectuals Abuse of Science Sokal and his fellow physicist Jean Bricmont expand from where the hoax left off In a delightfully witty and clear voice the two thoughtfully and thoroughly dismantle the pseudo scientific writings of some of the most fashionable French and American intellectuals More generally they challenge the widespread notion that scientific theories are mere narrations or social constructions

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