

February 1984
Game No. A35

Bally MIDWAY



Parts and Operating Manual



Bally

MIDWAY MFG. CO.

10801 W. Belmont Avenue
Franklin Park, Illinois 60131
U.S.A.



Phone: (312) 451-9200 Cable Address: MIDCO Telex No.: 72-1596

FORM 0A35-00300-0000

The Galaxy And Ranger Service Manual

LL Leslie



The Galaxy And Ranger Service Manual:

Service Bulletin ,1939 **National Wilderness Preservation Act** United States. Congress. Senate. Committee on Interior and Insular Affairs,1959 **Hearings** United States. Congress. Senate. Committee on Interior and Insular Affairs,1958 **Congressional Record** United States. Congress,1957 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Monthly Catalog of United States Government Publications** ,1999-07 **Land Use Conflict in the North Cascades Wilderness of Washington State** Bernard Charles Collins,1962 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals AB Bookman's Weekly ,1993 *QST.* ,1972 *Monthly Catalogue, United States Public Documents* ,1991-05 **CQ** ,1974 Scientific and Technical Aerospace Reports ,1995 *73 Amateur Radio's Technical Journal* ,1974 Field & Stream ,1980-07 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations The English Catalogue of Books [annual] ,1968 Vols for 1898 1968 include a directory of publishers PC Mag ,1987-05-12 PCMag com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology *The English Catalogue of Books* ,1967 **Bibliography of Scientific and Industrial Reports** ,1971 **Computer Gaming World** ,1994 **Federal Register** ,1969-04

When somebody should go to the book stores, search establishment by shop, shelf by shelf, it is really problematic. This is why we allow the book compilations in this website. It will no question ease you to see guide **The Galaxy And Ranger Service Manual** as you such as.

By searching the title, publisher, or authors of guide you in fact want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be all best area within net connections. If you want to download and install the The Galaxy And Ranger Service Manual, it is enormously simple then, past currently we extend the colleague to purchase and create bargains to download and install The Galaxy And Ranger Service Manual as a result simple!

http://www.frostbox.com/results/book-search/default.aspx/ski_doo_grand_touring_583_1998_service_shop_manual_downl.pdf

Table of Contents The Galaxy And Ranger Service Manual

1. Understanding the eBook The Galaxy And Ranger Service Manual
 - The Rise of Digital Reading The Galaxy And Ranger Service Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying The Galaxy And Ranger Service Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Galaxy And Ranger Service Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Galaxy And Ranger Service Manual
 - Personalized Recommendations
 - The Galaxy And Ranger Service Manual User Reviews and Ratings
 - The Galaxy And Ranger Service Manual and Bestseller Lists

5. Accessing The Galaxy And Ranger Service Manual Free and Paid eBooks
 - The Galaxy And Ranger Service Manual Public Domain eBooks
 - The Galaxy And Ranger Service Manual eBook Subscription Services
 - The Galaxy And Ranger Service Manual Budget-Friendly Options
6. Navigating The Galaxy And Ranger Service Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - The Galaxy And Ranger Service Manual Compatibility with Devices
 - The Galaxy And Ranger Service Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Galaxy And Ranger Service Manual
 - Highlighting and Note-Taking The Galaxy And Ranger Service Manual
 - Interactive Elements The Galaxy And Ranger Service Manual
8. Staying Engaged with The Galaxy And Ranger Service Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Galaxy And Ranger Service Manual
9. Balancing eBooks and Physical Books The Galaxy And Ranger Service Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Galaxy And Ranger Service Manual
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Galaxy And Ranger Service Manual
 - Setting Reading Goals The Galaxy And Ranger Service Manual
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Galaxy And Ranger Service Manual
 - Fact-Checking eBook Content of The Galaxy And Ranger Service Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

The Galaxy And Ranger Service Manual Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading The Galaxy And Ranger Service Manual free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading The Galaxy And Ranger Service Manual free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading The Galaxy And Ranger Service

Manual free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading The Galaxy And Ranger Service Manual. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading The Galaxy And Ranger Service Manual any PDF files. With these platforms, the world of PDF downloads is just a click away.

FAQs About The Galaxy And Ranger Service Manual Books

What is a The Galaxy And Ranger Service Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a The Galaxy And Ranger Service Manual PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a The Galaxy And Ranger Service Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a The Galaxy And Ranger Service Manual PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a The Galaxy And Ranger Service Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a

PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find The Galaxy And Ranger Service Manual :

ski doo grand touring 583 1998 service shop manual downl

slave dancer study guide answers

ski doo summit 583 manual

slimming world food diary template

slk 320 owners manual

skin and membranes answer key

skin deep a saving liam story english edition

ski doo mini z snowmobile full service repair manual 2001

~~skeptics guide to the bible~~

slk 55 amg owners manual

sketchup 2014 for architectural visualization second edition jongh robin de

ski doo mxz 583 repair manual

slave finding anna book english edition

skill practice 16 atomic size practice answers

skematik oppo r1001

The Galaxy And Ranger Service Manual :

manuals for janome sewing machines manuals manuell - Apr 30 2022

web go to a repair café for free repair services janome 1000cpx sewing machine janome 1600p qc sewing machine janome

2041 sewing machine janome 2049 sewing machine janome 2206 sewing machine janome 2212 sewing machine janome 3160

sewing machine janome 4120 sewing machine

instruction book janome america - Dec 27 2021

web return this sewing machine to the nearest authorized dealer or service center for examination repair electrical or mechanical adjustment 4 never operate the appliance with any air opening blocked keep ventilation openings of this sewing machine and foot controller free from accumulation of lint dust and loose cloth 5

janome sewing machine manual pdf download manualslib - Dec 07 2022

web janome sewing machine manual also see for sewing machine instruction book 138 pages getting started manual 112 pages instruction manual 92 pages 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

janome service manuals service manual net - Aug 03 2022

web the quickest method for finding the service manual you need for your model is to use the search box above use alphanumeric characters only use a space for non alphanumeric characters janome dc2019 service manual 9 99 janome sewist 725s service manual 9 99 janome 5300qdc service manual 9 99 janome quilt maker pro 18

service manual pdf janome machines janome sewing centre - Nov 06 2022

web there are three types of documents you can find for your machine the instruction manual for practical use the service manual for maintaining your machine without a qualified technician the parts list to allow you to easily identify any missing or in need of replacement parts

troubleshooting a janome sewing machine fix repair guide - Jan 28 2022

web machines break down it doesn't matter who makes you no matter how good of quality and machine is eventually it wears down and stops working when that happens it gets to remain skill to do the repairs yourself furthermore save on repair bills some repairs are so simple all you need is a screwdriver softer cloth air blower and couple wax

troubleshooting a janome sewing machine fix repair guide - Mar 30 2022

web as the happens it pays on be proficient on do the remote me and save on repair bills einigen repairs are so simple all you need be a rotary softly towel air blower and some oil subsequently you are done after a few minutes of work steady troubleshooting janome sewing machines are nay all difficult repairs that requesting a qualified

instruction manual janome america - Jul 02 2022

web instruction manual important safety instructions this sewing machine is not a toy do not allow children to play with this machine the machine is not intended for use by children or mentally infirm persons without supervision this sewing machine is designed and manufactured for household use only

janome instruction and service manuals sewing parts online - Jan 08 2023

web janome instruction and service manuals we carry a large selection is janome instruction manuals for your janome sewing machine or janome serger quickly find your manual by typing your model number in the search within box in the product filter area

[janome memory craft 9000 service manual pdf](#) - Oct 05 2022

web view and download janome memory craft 9000 service manual online memory craft 9000 sewing machine pdf manual download

[janome mc6600 service manual pdf download manualslib](#) - Jul 14 2023

web view and download janome mc6600 service manual online mc6600 sewing machine pdf manual download

troubleshooting a janome sewing machine fix repair guide - Jun 13 2023

web the janome website for servicing your sewing machine says for you to contact your local janome dealer if you do not have a manual and they will order one for you or you can just go to this janome link and find your model of sewing machine and click on the link to get access to your owner s manual

software manuals janome america - Feb 09 2023

web home support software manuals professional series continental m7 horizon quilt maker memory craft 15000 horizon memory craft 9450 memory craft 6700p airtread 2000d

[janome jf series service manual pdf download manualslib](#) - Mar 10 2023

web view and download janome jf series service manual online jf series sewing machine pdf manual download

[janome sewing machine manuals free downloads](#) - Apr 11 2023

web janome machine manuals order a replacement manual for your janome sewing machine click on the model number for your machine for additional details all janome sewing machine manuals are available for immediate free download in acrobat pdf format get everything you need for your janome machine online with sewing

instruction book janome america - Feb 26 2022

web instruction book model jp760 important safety instructions when using an electrical appliance basic safety precautions should always be followed including the followings read all instructions before using this appliance danger to reduce the risk of electric shock

[janome sewing machines troubleshooting and repair guide](#) - Sep 04 2022

web janome sewing machine troubleshooting involves simple fixes such as cleaning lint build up and removing thread tangles more complex problems like upper and lower tension problems jammed fabric feed or odd noises take more work stitching issues such as loose knotted or wavy seams also need attention

janome sewing machine user manuals download manualslib - May 12 2023

web download 448 janome sewing machine pdf manuals user manuals janome sewing machine operating guides and service manuals

need a janome manual many available for download here janome - Aug 15 2023

web need a janome manual many available for download here pdf manuals are free to download and easy to search are you missing your sewing machine or serger manual or would you like it in an electronic format for fast searches you can find downloadable manuals in the pdf format pdf in the machine section of our website

[sewing machine repair ifixit](#) - Jun 01 2022

web check out these guides for information on repairing and disassembling your sewing machine sewing machine troubleshooting repair and service manuals

[words of wisdom from ansi iicrc s500 cleaning](#) - Mar 30 2022

web standard and reference guide for professional mold remediation this standard describes the procedures to be followed and the precautions to be taken when

current standards field guides test iicrc - Nov 25 2021

s500 iicrc - Oct 17 2023

web ansi iicrc s500 standard for professional water damage restoration this standard describes the procedures to be followed and the precautions to be taken when

[ansi iicrc s500 2021 standard for professional water damage](#) - Sep 16 2023

web this standard describes the procedures to be followed and the precautions to be taken when performing water damage restoration in residential commercial and institutional

[revised standard published ansi iicrc s500 standard for](#) - Aug 03 2022

web the s500 is the procedural standard for the water damage restoration industry developed by the american national standards institute ansi and institute of inspection

current standards field guides iicrc - Aug 15 2023

web ansi iicrc s500 standard for professional water damage restoration ansi iicrc s540 standard for trauma and crime scene cleanup ansi iicrc s800 standard and

ansi iicrc s520 2003 standard and reference guide for - Jan 28 2022

web ansi iicrc s500 standard for professional water damage restoration fifth edition published 2021 standard describes the procedures to be followed and the precautions

ansi iicrc s500 standard and reference guide for - Oct 05 2022

web c r editor may 12 2021 10 59 las vegas nv may 12 2021 the institute of inspection cleaning and restoration certification iicrc announces the publication of a newly

ansi iicrc s500 2021 standard for professional - Jul 14 2023

web source acknowledgements the iicrc s500 provides a specific set of practical standards for water damage restoration it does not attempt to teach comprehensive water damage

[current standards iicrc standards subscriptions](#) - Mar 10 2023

web ansi iicrc s500 2015 standard for professional water damage restoration is a procedural standard it is based on reliable restoration principles research and practical

iicrc s500 2021 techstreet - Nov 06 2022

web this standard and reference guide s500 is intended to provide information about the restoration of water damaged structures and contents and to assist individuals and

revised standard published ansi iicrc s500 standard for - Dec 07 2022

web dec 4 2015 the institute of inspection cleaning and restoration certification iicrc announces the publication of a newly revised ansi approved ansi iicrc s500

[ansi iicrc s500 standard for professional water damage](#) - May 12 2023

web overview this standard describes the procedures to be followed and the precautions to be taken when performing water damage restoration in residential commercial and

ansi iicrc s500 standard for professional water damage - Apr 11 2023

web ansi iicrc s500 2021 standard for professional water damage restoration this standard describes the procedures to be followed and the precautions to be taken when

ansi iicrc s500 2015 standard and reference guide - Feb 09 2023

web may 26 2021 the institute of inspection cleaning and restoration certification iicrc announces the publication of a newly revised ansi approved ansi iicrc s500

ansi iicrc s500 2006 standard and reference guide for - Feb 26 2022

web ansi iicrc s500 4th edition 2015 standard and reference guide for professional water damage restoration digital version 65 00 usd add to cart overview

[buy ansi iicrc s500 4th edition 2015 standard and](#) - Dec 27 2021

shopping ansi iicrc s500 iicrc institute of inspection - Apr 30 2022

web ansi iicrc s500 2006 standard and reference guide for professional water damage restoration restoration also note that carpet disengagement and reinstallation has

iicrc s500 1999 standard and reference guide for - Jul 02 2022

web ansi iicrc s500 standard for professional water damage restoration fifth edition 2021

ansi iicrc standard guides professional water - Jan 08 2023

web full description ansi iicrc s500 2015 provides a specific set of practical standards for water damage restoration it does not attempt to teach comprehensive water damage

s500 the iicrc standard and reference guide for water - Jun 01 2022

web nov 3 2023 the ansi iicrc s500 can become an important tool to produce success on water losses take the time to review the principles presented apply the important

iicrc s500 standard and reference guide for ansi webstore - Sep 04 2022

web iicrc s500 1999 standard and reference guide for professional water damage restoration this standard defines criteria and methods to be used for assessing water

ansi iicrc s500 water damage restoration fourth edition - Jun 13 2023

web this standard describes the procedures to be followed and the precautions to be taken when performing water damage restoration in residential commercial and institutional

opie s cardiovascular drugs a companion to brau - May 24 2022

web feb 6 2013 drugs for the heart presents highly portable up to date information on every drug class used to treat cardiovascular disease drs drs lionel h opie and bernard

drugs for the heart 6th edition request pdf researchgate - Apr 03 2023

web request pdf on mar 1 2006 lionel h opie and others published drugs for the heart 6th edition find read and cite all the research you need on researchgate

drugs for the heart expert consult online and print - Jul 26 2022

web oct 20 2020 updated to include the latest guidelines and evidence based implications it offers clear and concise explanations and pertinent clinical facts for all classes of cardiac

drugs for the heart 2005 edition open library - Sep 27 2022

web drugs for the heart opie lionel h free download borrow and streaming internet archive

drugs for the heart lionel h opie bernard j gersh google - Jun 05 2023

web here you can access a fully searchable version of the drugs for the heart 6th edition text plus content updates twice a year there s no easier way to stay abreast of new drugs

opie s cardiovascular drugs a companion to braunwald s heart - Dec 19 2021

web drugs for the heart presents highly portable up to date information on every drug class used to treat cardiovascular disease drs lionel h opie and bernard j gersh put the

drugs for the heart 9781455733224 elsevier health - Oct 29 2022

web drugs for the heart by opie lionel h 2005 w b saunders edition in english 6th ed

[drugs for the heart expert consult online and print google](#) - Feb 01 2023

web jan 23 2013 drs lionel h opie and bernard j gersh put the latest dosages interactions indications and contraindications side effects and more at your fingertips equipping you

drugs for the heart expert consult online and print edition 8 - Nov 17 2021

drugs for the heart textbook with online updates 6th - Mar 02 2023

web oct 25 2004 drugs for the heart textbook with online updates 6th edition by lionel h opie author bernard j gersh author 12 ratings see all formats and editions kindle

drugs for the heart sciencedirect - Sep 08 2023

web the new edition of this market leading cardiac drug resource equips you with the latest advances in cardiovascular pharmacology one of the most rapidly changing areas of

drugs for the heart expert consult online and print 8e opie - Apr 22 2022

web authoritative portable and up to date opie s cardiovascular drugs 9th edition is the definitive reference for quick access to frequently used drugs in all phases of care for

[drugs for the heart expert consult online and print](#) - Jan 20 2022

web dec 17 2020 opie s cardiovascular drugs a companion to braunwald s heart disease expert consult online and print bhatt md mph deepak l on amazon com

[drugs for the heart textbook with online updates](#) - Dec 31 2022

web mar 1 2006 drugs for the heart 6th edition opie lionel h gersh bernard j 2006 03 01 00 00 00 a book in its sixth edition must have some value and this is certainly the

drugs for the heart opie lionel h free download borrow and - Aug 27 2022

web dec 1 2011 the new edition of this market leading cardiac drug resource equips you with the latest advances in cardiovascular pharmacology one of the most rapidly changing

opie s cardiovascular drugs a companion to brau - Mar 22 2022

web sep 10 2020 created by an anonymous user imported from scriblio marc record drugs for the heart by opie lionel h kanu chatterjee 1997 w b saunders edition

drugs for the heart 6th edition opie 2006 journal of cardiac - May 04 2023

web feb 21 2006 drugs for the heart 6th edition lionel h opie m d bernard j gersh m d first published 21 february 2006 doi org 10 1111 j 1540 8191 2006 00211 x

drugs for the heart by opie lionel h open library - Feb 18 2022

web dec 4 2012 drugs for the heart presents highly portable up to date information on every drug class used to treat cardiovascular disease drs drs lionel h opie and bernard

drugs for the heart 6th edition deepdyve - Nov 29 2022

web drugs for the heart presents highly portable up to date information on every drug class used to treat cardiovascular disease drs lionel h opie and bernard j gersh put the

drugs for the heart 6th edition opie wiley online library - Aug 07 2023

web feb 21 2006 drugs for the heart 6th edition lionel h opie m d bernard j gersh m d first published 21 february 2006 doi org 10 1111 j 1540 8191 2006 00211 x

drugs for the heart lionel h opie bernard j gersh google - Jul 06 2023

web here you can access a fully searchable version of the drugs for the heart 6th edition text plus content updates twice a year there s no easier way to stay abreast of new drugs

opie s cardiovascular drugs a companion to braunwald s heart - Jun 24 2022

web authoritative portable and up to date opie s cardiovascular drugs 9th edition is the definitive reference for quick access to frequently used drugs in all phases of care for

drugs for the heart sciencedirect - Oct 09 2023

web drugs for the heart presents highly portable up to date information on every drug class used to treat cardiovascular disease drs drs lionel h opie and bernard j gersh put