

# Parable of the Sheep and the Goats

Matthew 25:31-46



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# The Parable Of The Sheep And The Goats Matthew 254

**William L. Kynes**



## **The Parable Of The Sheep And The Goats Matthew 254:**

**Apocalyptic Sheep and Goats in Matthew and 1 Enoch** Elekosi F. Lafitaga, 2022-03-25 An alternative understanding of apocalyptic eschatology in the Gospel of Matthew Matthew's eschatological imageries of judgment are often identified as apocalyptic and referred to as Matthew's apocalyptic discourses In this volume Elekosi F Lafitaga reexamines Matthew's vision of the sheep and goats in the judgment of the nations which are often interpreted as metaphors for the saved and the condemned Lafitaga views these images in the wider context of the rhetoric of apocalyptic communication stretching back to Matthew 3 This broader context reveals that the vision of Matthew 25 serves to exhort Israel in the here and now according to the torah with salvation for Israel involving an indispensable responsibility to love and serve humanity Central to Lafitaga's analysis is the highly probable scenario that the material in Matthew is dependent on the Book of Dreams 1 Enoch 83-90

**Interpreting the Parables** Craig L. Blomberg, 2012-07-16 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables

**The Meaning and Uses of βασιλεία in the Gospel of Matthew** Tobias Ålöw, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

**The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950-1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992

**A Christology of Solidarity** William L. Kynes, 1991 The Gospel of Matthew begins by depicting Jesus as the focus of the history of Israel and ends with Jesus commissioning the creation of a new community composed of people from all nations the church The center of the gospel is Jesus the Messiah but he stands between two communities Israel and the church In this study the author proposes to examine the christology of Matthew's gospel by exploring the theme of Jesus' solidarity with his people focusing on Jesus

representative role in his relationship both with Israel and the Church Contents Introduction Jesus and His People in Matthew's Gospel Jesus The True Son of God Sonship and the New Community The Miracle working Authority of the Son Like Master Like Disciple The Yoke of the Son The Messiah and His People in Suffering and Glory The Authority of Christ in His Church The Christological Transfer of the Kingdom The Son of Man and His Lowly Brethren The Faithful Son and the Forgiveness of Sins Disciples of the Risen Lord Conclusion Jesus as the Representative of His People Bibliography

*Children's Bible Story Book* David C. Cook, 3rd, 2006 These faith building Bible favorites are retold in simple sentences that kids of all ages can understand Sidebars provide relevant and interesting background to help young ones hold on to what they've learned **Metánoia (Repentance): A Major Theme of the Gospel of Matthew** ChoongJae Lee, 2020-04-13 Matthew describes the beginning of Jesus's ministry with the summary words repent turn for the kingdom of heaven is at hand 3 2 4 17 Why does Matthew use this command at the beginning of his ministry and how does it relate to the rest of the Gospel What do and mean Scholars have stated that in 4 17 has critical value for understanding Matthew because the verse functions as a summary statement or key phrase of Jesus's public ministry and teaching This book argues the thematic significance of turning repentance in the Gospel of Matthew The lexical idea of and involves a turning of mind or heart will thinking and behavior and so in turn of one's whole being and life This opening commandment of turning especially the concept the essence and the contents is fully revealed throughout the body of Matthew in various ways Discipleship the language of righteousness doing the will of God changing one's heart and mind the Great Commission and Matthean soteriological theme convey the essence of and the contents of the fruit worthy of 3 2 8 4 17 The five major teaching blocks 5 7 10 13 18 23 25 teach the theme and the content of *The crowds in the Gospel of Matthew [electronic resource]* J. R. C. Cousland, 2002 Annotation Arguing that crowds in the Gospel of Matthew serve as a theological entity that represent the people of Israel as opposed to their leaders Cousland classical Near Eastern and religious studies U of British Columbia Canada explores how this representation sheds light on Matthew's relationship to Judaism Although Matthew had broken with Jewish leadership he still had hopes of converting the Jewish people to Christianity and this tension was displayed in the ambivalent manner in which crowds were portrayed in the gospel Annotation copyrighted by Book News Inc Portland OR

*The Gospel of Matthew* Rudolf Schnackenburg, 2002 From ancient times the Gospel of Matthew has been regarded as the church Gospel its aims are preeminently catechetical pastoral and missionary But recent research raises many questions regarding Matthew's creation theological intentions and shaping for the circle of its first recipients This highly original commentary by Rudolf Schnackenburg follows Matthew chapter by chapter and verse by verse carefully explaining and interpreting the text against both its primitive and current horizons Schnackenburg sees Matthew's purpose as simply the proclamation of Christian salvation His commentary gives extra attention to the great discourses of Jesus found in Matthew such as the Sermon on the Mount showing how Jesus words and works have special currency for the self understanding of

the church and for the task of Christian living today Written by a master exegete with a pastor's sensitivity this commentary will fast become a classic study of Matthew's Gospel *No Mercy, No Justice* Brooks Harrington, 2019-01-02 How can we be just and merciful Are justice and mercy in conflict Or are they aspects of the same truth Christians in America are presented with two conflicting versions of justice and mercy One version comes from the dominant secular narrative of America Justice and mercy are contradictions Mercy is devalued and discouraged But within the counter narrative of God revealed through Torah the prophets and particularly through the life and parables of Jesus justice and mercy are aspects of the same truth and way of God There is no justice without mercy There is no mercy without justice In this book Rev Brooks Harrington draws on more than 40 years experience as a criminal prosecutor a pastor of an inner city church in an impoverished neighborhood and the founder of a legal ministry protecting indigent victims of family violence and child neglect and abuse Through moving stories of women and children he has encountered he shows the terrible toll of the dominant narrative's version of justice and mercy And he offers Christians hope with new and startling insights into God's justice and mercy revealed in the parables of Jesus **The four Gospels literally compared together, Matthew's Gospel being taken as the text [by J. Stark].** James Stark, 1878 **The Matthean Parables** Ivor H. Jones, 2014-04-09 The Matthean Parables offers a fresh approach to the origin of Matthew's Gospel It builds on current historical literary rhetorical and sociological studies of Matthew's Gospel to show how the Matthean parables illuminate the structure purpose and theology of that gospel The first part of the book establishes the need for a new attempt to define the genre of Matthew's Gospel examines what is meant by a parable and summarises the contribution made by the parables to that new attempt The second part is a thorough exegetical historical critical and literary study of all the Matthean parables in the context of the whole gospel and in the light of all the Matthean figurative material An appendix illustrates the use of syntactical material in defining the character and style of a biblical text **The Gospel of Matthew, vol. 2** Walter T. Wilson, 2022-11-29 What was the original purpose of the Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson's compelling thesis frames Matthew's Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as a beleaguered dissident minority Thus the text clarifies Jesus's essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about

topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson's deep contextualization of the text informed by his years of studying the New Testament and Christian origins **From Synagogue to Ecclesia** Charles E. Carlston, Craig A. Evans, 2014-09-11 Charles E. Carlston and Craig A. Evans show how the Evangelist took over a variety of traditions from Judaism and early Christianity and worked them into a theological portrait that would be accessible to both Jews and Gentiles as they became followers of Jesus Back cover **Matthew 14-28** Manlio Simonetti, Thomas C. Oden, 2002-02-28 The Gospel of Matthew stands out as a favorite biblical text among patristic commentators including Origen Hilary of Poitiers Jerome Theodore of Heraclea Cyril of Alexandria John Chrysostom Augustine and more In this ACCS volume the rich abundance of patristic comment provides a feast of ancient interpretation of the First Gospel **From the Sayings to the Gospels** Christopher Tuckett, 2014-05-27 The essays by Christopher Tuckett collected in this volume represent a number of studies published over a period of 30 years seeking to throw light on the way in which Jesus traditions were developed and used in early Christianity Many of the essays are concerned in one way or another with the Sayings Source Q discussing its existence its possible pre history and key features of the material it contains Further essays look at Jesus traditions in Paul and in the Gospel of Thomas In a final section the author focuses on the individual synoptic gospels with a number of studies concerned with Christology especially the use of the term Son of Man These essays show that early Christian traditions about Jesus can provide valuable information not only about Jesus but also about how early Christians used these traditions to relate to their own situations and contexts *The Four Gospels Arranged in a Series of Tabular Parallels, on a New Principle. [By the Rev.-Cholmondeley.]*, 1836 Encountering Christ in the Suffering Humanity (Mt 25:31-46) Cynthia Pinto, 2011 An Exegetical Bibliography of the New Testament: Matthew and Mark Günter Wagner, 1983 Library has v 1 3 Theological Views Theodore Clapp, 1859

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