

THE EARTHLY
RELATIONSHIPS
OF HEAVENLY CITIZENS

The Earthly Relationships Of Heavenly Citizens

Kristen Deede Johnson



The Earthly Relationships Of Heavenly Citizens:

Augustine and Social Justice Teresa Delgado, John Doody, Kim Paffenroth, 2015-01-14 This volume brings into dialogue the ancient wisdom of Augustine of Hippo a bishop of the early Christian Church of the fourth and fifth centuries with contemporary theologians and ethicists on the topic of social justice Each essay mines the major themes present in Augustine's extensive corpus of writings from his Confessions to the City of God with an eye to the following question how can this early church father so foundational to Christian doctrine and teaching inform our twenty first century context on how to create and sustain a more just and equitable society In his own day Augustine spoke to conditions of slavery conflict and war violence and poverty among many others These conditions while reflecting the characteristics of our technological age continue to obstruct our collective efforts to bring about the common good for the global human community The contributors of this volume have taken great care to read Augustine through the lens of his own time and place at the same time they provide keen insights and reflections which advance the conversation of social justice in the present *Our Heavenly Citizenship; or, the Heavenly Elements of Earthly Occupations. A sermon [on Phil. iii. 20], etc* Robert Perceval GRAVES, 1862

Citizenship in Heaven and on Earth Alexander Massmann, 2015-11-01 While Karl Barth is one of the most significant theologians of the twentieth century his contribution to ethics is less well known and subject to controversy among interpreters Barth combined his commitment to the church and its particular task in faith and theology with a concern for ethics and politics in wider society By examining the historical development of Barth's ethics this study traces the vital influences and considerable shifts in Barth's understanding of the ethical task situating him within his political context Alexander Massmann provides a comprehensive explication and assessment of the full scope of Barth's ethics from the first edition of the Romans commentary to the final volume of the Church Dogmatics General questions of Barth's methodology in ethics and case studies in applied ethics are both analyzed in their intricate connection to his dogmatic thought The study highlights how an ethical approach emerged in which the freedom of the gospel allows for considerable openness to empirical insights from other disciplines The author reevaluates Barth's ethics in a constructive vision of the role of the church in the quest for a just society *Destined for Glory* Maurice Bassali, 2006-08 **The Lived Experience of**

Palliative Chaplains Caroline Yih, 2024-06-21 This book explores the unique challenges of disenfranchisement faced by Christian chaplains working within the secular and pluralistic context of contemporary healthcare The case study focuses on practitioners in Hong Kong and showcases the utilisation of interpretative phenomenological analysis IPA as a fruitful basis for practical theological endeavours The role and perspective of the palliative chaplain as spiritual care specialist is examined along with the tension that exists with the cultural and organisational context in which they operate The chapters examine how end of life care practitioners can often face marginalisation oppression vulnerability and disorientation among other difficult experiences that the author unites under a general theme of homelessness The book contributes to discussions

regarding fuller integration of the spiritual dimension within a holistic vision of end of life care provision It will be of particular interest to scholars of practical theology and chaplaincy as well as palliative medicine

Theology, Political Theory, and Pluralism Kristen Deede Johnson,2007-01-25 How can we live together in the midst of our differences This is one of the most pressing questions of our time Tolerance has been the bedrock of political liberalism while proponents of agonistic political thought and radical democracy have sought an answer that allows a deeper celebration of difference Kristen Deede Johnson describes the move from tolerance to difference and the accompanying move from epistemology to ontology within political theory Building on this ontological turn in search of a theological answer to the question she puts Augustine into conversation with recent political theorists and theologians This theological option enables the Church to envision a way to engage with contemporary political society without losing its own embodied story and practices It contributes to our broader political imagination by offering a picture of rich engagement between the many different particularities that constitute a pluralist society

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web feb 14 2022 the phr is focused on operational aspects of human resources you re more engaged in the day to day aspects of hr phr typically embodies roles that involve management and hr specializations the sphr on the other hand is more strategic and organization focused in essence you exhibit your leadership and strategy when