



END OF REASON SALE



The End Of Reason

George Santayana



The End Of Reason:

The End of Reason Ravi Zacharias, 2008 When Sam Harris wrote his book Letter to a Christian Nation stating that Christians display murderous intolerance Dr Ravi Zacharias felt called to answer The End of Reason is a clear and powerful response to the utter bankruptcy of Harris's New Atheism as it explains the true nature of God the foundation for evil in the world and the basis of true morality

The End of Reason Zondervan, 2009-09-01 FOR DISTRIBUTION OUTSIDE THE USA When Sam Harris wrote his book Letter to a Christian Nation stating that Christians display murderous intolerance Dr Ravi Zacharias felt called to answer The End of Reason is a clear and powerful response to the utter bankruptcy of Harris's New Atheism as it explains the true nature of God the foundation for evil in the world and the basis of true morality

Freedom and the End of Reason Richard L. Velkley, 2014-02-14 In Freedom and the End of Reason Richard L Velkley offers an influential interpretation of the central issue of Kant's philosophy and an evaluation of its position within modern philosophy's larger history He persuasively argues that the whole of Kantianism not merely the Second Critique focuses on a critique of practical reason and is a response to a problem that Kant saw as intrinsic to reason itself the teleological problem of its goodness Reconstructing the influence of Rousseau on Kant's thought Velkley demonstrates that the relationship between speculative philosophy and practical philosophy in Kant is far more intimate than generally has been perceived By stressing a Rousseau inspired notion of reason as a provider of practical ends he is able to offer an unusually complete account of Kant's idea of moral culture

From Morality to the End of Reason Ingmar Persson, 2013-09-26 Many philosophers think that if you're morally responsible for a state of affairs you must be a cause of it Ingmar Persson argues that this strand of common sense morality is asymmetrical in that it features the act omission doctrine according to which there are stronger reasons against performing some harmful actions than in favour of performing any beneficial actions He analyses the act omission doctrine as consisting in a theory of negative rights according to which there are rights not to have one's life body and property interfered with and a conception of responsibility as being based on causality This conception of responsibility is also found to be involved in the doctrine of double effect The outcome of Persson's critical examination of these ideas is that reasons of rights are replaced by reasons of beneficence and we are made responsible for what is under the influence of our practical reasons The argument gives rise to a symmetrical consequentialist morality which is more demanding but less authoritative than common sense morality because reasons of beneficence are weaker than reasons of rights It is also argued that there are no non naturalist external practical reasons and all practical reasons are desire dependent so practical reasons cannot be universally binding The question is whether such a morality possesses enough authority to command our compliance This seems necessary in order for us to cope with the greatest moral problems of our time such as aid to developing countries and anthropogenic climate change

The Social Authority of Reason Philip J. Rossi, SJ, Philip J. Rossi SJ, 2005-03-24 Explores the social ramifications of Kant's concept of radical evil

Kant: Religion

within the Boundaries of Mere Reason Immanuel Kant, 2018-02-22 Religion within the Boundaries of Mere Reason is a key element of the system of philosophy which Kant introduced with his Critique of Pure Reason and a work of major importance in the history of Western religious thought. It represents a great philosopher's attempt to spell out the form and content of a type of religion that would be grounded in moral reason and would meet the needs of ethical life. It includes sharply critical and boldly constructive discussions on topics not often treated by philosophers including such traditional theological concepts as original sin and the salvation or justification of a sinner and the idea of the proper role of a church. This new edition includes slightly revised translations, a revised introduction with expanded discussion of certain key themes in the work and up-to-date guidance on further reading.

The End of the World Marcia Sa Cavalcante Schuback, Susanna Lindberg, 2017-03-29 The end of the world opens up philosophical questions concerning the very notion of the world which is a fundamental element of all existential, phenomenological and hermeneutical philosophy. Is the end of the world for us somebody's death, the end of being in the world, or the extinction of many or of all? Is the end of the world itself? Is the erosion of the world a phenomenon that does not in fact affect the notion of the world as a fundamental feature of all existential ontological inquiry? This volume examines the present state of these concerns in philosophy, film and literature. It presents a philosophical hermeneutics of the present state of the world and explores the principal questions of the philosophical accounts of the end of the world such as finality and finitude. It also shows how literature and cinema have ventured to express the end of the world while asking if a consequent expression of the end of the world is also an end of its expression.

Oxford Studies in Medieval Philosophy Volume 8 Robert Pasnau, 2020 Oxford Studies in Medieval Philosophy showcases the best new scholarly work on philosophy from the end of antiquity into the Renaissance. OSMP combines historical scholarship with philosophical acuteness and will be an essential resource for anyone working in the area.

Alden's cyclopedia of universal literature John B Alden, 1887

Muslim and Catholic Experiences of National Belonging in France Carol A. Ferrara, 2024-09-05 How do experiences of national identity and belonging differ for French Muslims and Catholics respectively? What can these differences tell us about the causes and dynamics of minority marginalization in plural secular societies? To address these questions, Carol Ferrara draws upon extensive ethnographic fieldwork across France within spaces of religious education and interfaith dialogue, illustrating the inequities between Muslim and Catholic citizens in opportunities for national belonging, political and civic engagement and institution building. This reexamination of Muslim exclusion against the backdrop of Catholic inclusion calls into question popular explanations for minority marginalization, especially those that blame non-adherence to French Republican principles or the exclusionary power of secular discourse. Instead, Ferrara argues that the boundaries of French belonging are policed by *francité*, a tacit national imaginary ideal type that draws upon and reproduces national cognitive biases and undermines the French republican values of secularism, equality, liberty and fraternity. Given the central role of *francité* in the politics of belonging, Ferrara suggests that paths toward

greater pluralism in France and beyond lie in the reframing of national identity narratives and reimagining the inclusive potential of secular democratic values

Hindu Spirituality K. R. Sundararajan, Bithika Mukerji, 2003 The term hindu is referred to the religious life of the people of India and Spirituality understood as wisdom about the way back into the ground of pluralism of religious forms These two volumes are structured along the division between the classical and the postclassical Twenty seven scholars from around the world shed light on the spiritual beauty of Hinduism's poetry art and temples festivals and music as well as the contributions of modern pioneers such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and others

Ethics With Aristotle Sarah Broadie, 1993-09-30 This is a close and comprehensive study of the main themes of Aristotle's ethics Sarah Broadie concentrates on what he has to teach about happiness virtue voluntary agency practical reason incontinence pleasure and the place of theoria in the best life Never forgetting that ethics for Aristotle is above all a practical enterprise she sheds new light on ways in which this practical orientation affects both content and method of his inquiry The book culminates in a sustained argument showing how even Aristotle's ideal of theoretic contemplation is integral to his essentially practical vision of human nature Ethics with Aristotle is a major contribution toward the further understanding of Aristotle's ethics

God and the Liberation of Reason in French Philosophy Stephanie Rumpza, M. E. Littlejohn, 2025-09-18 In an age where thinking is too often restricted to its scientific exercise how better to liberate the full powers of our reason than to engage with the possibility of what exceeds them What better way to measure our progress beyond modernist metaphysics and the contemporary nihilism it generated than to discuss the question of God Written by specialists in French philosophy the essays in this volume use the question of God to identify problematic metaphysical patterns still carved into our thought as well as to reconstruct new paths for philosophy that open beyond these limitations Discussing the work of Kant Nietzsche Husserl Heidegger H ring Levinas Derrida and others contributions range across topics including the influence of Neo Platonic philosophy on theology the errors of modern rationalism and phenomenology's interest in religion Even when drawing on resources from faith traditions this French engagement with the question of God defies any simplistic attempt to relegate its efforts to theology the authors of this volume clearly demonstrate its deeply embedded relation to the history of thought and its relevance to questions central for the task of philosophy today With a special attention to the work of significant philosophers less known outside of France this volume promises to deepen the Anglophone reception and understanding of contemporary French philosophy

Studies in Epistemology Nicholas Rescher, 2013-04-30 No detailed description available for Studies in Epistemology

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas' major moral work the Second Part of the Summa Theologiae This work fills

that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas s ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas s ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

Corporate Governance in Germany Jens Köke, 2012-12-06 Corporate governance is an important issue on the research agenda of financial economists Using a new and unique data set of German corporations this book examines three topics that are crucial to a better understanding of corporate governance a the frequency causes and consequences of control transfers b the determinants of acquisition and failure and c the role of corporate governance and market discipline for productivity growth This book points out methodological drawbacks of previous empirical studies and provides suggestions on how to avoid these problems in research practice

The Light of Reason Abraham Benjamin Franklin, 1899

Reason in religion George Santayana, 1928

Our Reason for Being T. F. Leong, 2022-08-11

Ecclesiastes is a persuasive speech with a rhetoric so unique that it can be easily misunderstood It speaks powerfully to believers as well as nonbelievers because it addresses the question of the meaning of life in the most satisfying way The heart of this book is an expositional commentary that interprets Ecclesiastes as authoritative Scripture It seeks to recover the rhetoric of the speech in terms of its comprehensive message on the meaning of life as well as its compelling force to get the message across Preceding the expositional commentary is an introduction to Ecclesiastes that presents a new approach to outlining and reading Ecclesiastes as a coherent speech It also presents an overview of the forest the overall rhetorical flow of the speech from beginning to end This is to prevent one from getting lost when immersed in the trees of the expositional commentary Following the expositional commentary are two topical studies to give Ecclesiastes the breadth and depth of coverage it deserves The first is an interdisciplinary exposition on the meaning of life The second is an interpretive essay to defend exegetically the interpretation of Ecclesiastes as a coherent speech

Self, Reason, and Freedom Andrea Christofidou, 2013-01-03 Freedom and its internal relation to reason is fundamental to Descartes philosophy in general and to his Meditations on First Philosophy in particular Without freedom his entire enquiry would not get off the ground and without understanding the role of freedom in his work we could not understand what motivates key parts of his metaphysics Yet not only is freedom a relatively overlooked element but its internal relation to reason has gone unnoticed by most studies of his philosophy

Self Reason and Freedom A New Light on Descartes Metaphysics by defending freedom s internal relation to

reason sheds new light on Descartes metaphysics and restores the often dismissed Fourth Meditation to the core of his metaphysics as he conceived it Implicit in that relation is a rejection of any authority external to reason Andrea Christofidou shows how this lends strength and explanatory force to Descartes enquiry and reveals his conception of the unity of the self and of its place in the world Self Reason and Freedom A New Light on Descartes Metaphysics is essential reading for students and scholars of Descartes and anyone studying seventeenth century philosophy

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