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The Nag Hammadi Library

RJ Shavelson



The Nag Hammadi Library:

The Nag Hammadi Library in English James James McConkey Robinson, Richard Smith, Coptic Gnostic Library Project, 1996-01-01 First published in 1978 The Nag Hammadi Library was widely acclaimed by critics and scholars alike Containing many of the writings of the Gnostics since the time of Christ this was the work that launched modern Gnostic studies and exposed a movement whose teachings are in many ways as relevant today as they were sixteen centuries ago Although some of the texts had appeared in other translations the 1978 edition was the first and only translation of these ancient and fascinating manuscripts to appear in one volume This new edition is the result of ten years of additional research and editorial and critical work Every translation has been changed or added to many have been thoroughly revised Unearthed in 1945 near the town of Nag Hammadi in Upper Egypt the texts literally begin where the Dead Sea Scrolls end Their discovery is seen as equally significant bringing to light a long hidden well of new information sources and insights into early Judaism and the roots of Christianity Each text is accompanied by a new and expanded introduction Also included are a revised general introduction and an afterword discussing the modern relevance of Gnosticism from Voltaire and Blake through Melville and Yeats to Jack Kerouac and science fiction writer Philip K Dick The translations and introductions to the Nag Hammadi texts are by members of the Coptic Gnostic Library Project which includes such scholars as Helmut Koester George McRae and Elaine Pagels

The Gnostic Discoveries Marvin W. Meyer, 2009-07-21 The Meaning of the Nag Hammadi now in paperback opens the with the thrilling adventure story of the discovery of the ancient Papyri at Nag Hammadi Muhammad Ali the fellahin discovered the sealed jar he feared that it might contain a jinni or spirit but also had heard of hidden treasures in such jars Greed overcame his fears and when he smashed open the jar gold seemed to float into the air To his disappointment it was papyrus fragmenst not gold but for scholars around the world it was invaluable Meyer then discusses the pre Christian forms of wisdom that went onto influence what Christians believe today In addition some Nag Hammadi texts are attributed to Valentinus a man who almost became Pope and whose rejection changed the church in significant ways Text by text Meyer traces the history and impact of this great find on the Church right up to our current beliefs and popular cultural fascination with this officially suppressed secret knowledge about Jesus and his followers

[The Nag Hammadi Scriptures](#) Marvin W. Meyer, Wolf-Peter Funk, 2007-05-29 A comprehensive English translation of the Nag Hammadi Scriptures a group of ancient manuscripts uncovered in 1945 that are the basis of the mystical tradition called Gnosticism

The Nag Hammadi Library in English James McConkey Robinson, 1984

[Nag Hammadi Texts and the Bible](#) C.A. Evans, Webb, R.A. Wiebe, 2019-07-01 This volume places in synoptic form parallel texts from Nag Hammadi and from the Bible This will enable scholars of Coptic Gnosticism as well as scholars concerned with early Christian biblical interpretation to make the comparisons necessary to determine relationships and what dependence if any there may be between these two bodies of material This volume should facilitate the discussion concerning the origin antiquity and relationship of Gnosticism

to Christianity The volume also contains an extensive bibliography of materials relevant to this topic Finally a Scripture index will make it possible for the reader to find quickly any desired passage

The Nag Hammadi Library after Fifty Years
 Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices J M Robinson S Emmel B A Pearson H M Schenke E M Yamauchi thirteen stem from three seminars respectively devoted to the Apocryphon of John M Waldstein F Wisse K L King and S LaPorta the Gospel of Thomas and the Thomasine tradition P H Poirier P H Sellev J M Sevrin I Dunderberg S R Johnson A DeConick and the Gospel of Philip E Pagels E Thomassen M Turner and two deal with the Valentinian school C Marksches L Painchaud T Janz

The Secret Teachings of Jesus, 1986-05-12 In December 1945 two Egyptian fellahin digging for natural fertilizer in the Nile River valley unearthed a sealed storage jar The jar proved to hold treasure of an unexpected sort a collection of some fifty two ancient manuscripts most of which reflect the teachings of a mystical religious movement we call Gnosticism from the Greek word gnosis knowledge The texts are also with few exceptions Christian documents and thus they provide us with valuable new information about the character of the early church and about the Gnostic Christians within the church In this volume Marvin W Meyer has produced a new English translation for general readers of four of the most important and revealing of these early Christian texts the Secret Book of James the Gospel of Thomas the Book of Thomas and the Secret Book of John

The Nag Hammadi Library Charles River Charles River Editors, 2017-11-28 Includes excerpts from the texts Includes online resources and a bibliography for further reading Many people interested in biblical themes know about the Dead Sea Scrolls and their guardians the mysterious Essenes the sect of Judaism that hid its priceless library in caves before marching against the Romans in an end time war certain that God would intervene at the decisive moment The ancient texts found in their rock cabinets have produced tons of literature Fewer people know about an equally fascinating finding in the same region of the planet made only a few months apart a collection of hitherto unknown Christian codices buried in the 4th century AD and found accidentally by peasants near the city of Nag Hammadi Upper Egypt Among the old codices was The Gospel of Thomas lost for sixteen centuries and other unfamiliar titles such as The Gospel of Philip and the Acts of Peter and the Twelve Apostles In this case it was not Essenes who had entrusted them to the protection of the caves and the centuries but monks who followed a now forgotten variant of Christianity called Gnosticism The Gnostics were mystics who had no real use or hope for the world Their writings became forbidden when the Church defined the canon of the books authorized to be read in the congregation For some reason instead of burning them the monks of Nag Hammadi decided to entrust them to posterity perhaps waiting for better times The library of Nag Hammadi Egypt is as significant in the study of early Christianity as the writings of the Essenes to the understanding of Judaism during the time of the Roman occupation Considering the history of religions they were composed at the opposite

sides of that watershed that was the 1st century CE which witnessed the birth of Christianity and the destruction of the temple of Jerusalem The Dead Sea Scrolls belonged to a community that lived before the traumatic destruction of Holy City and its temple at the hands of the Romans The library of Nag Hammadi was produced and buried by a group of Christians whose ancestors had left their place of origin many years before Although all the titles of the Nag Hammadi library are not known many people have heard about its most famous components The Gospel of Thomas at one time it was discussed whether it should be included in the New Testament and The Gospel of Philip which tried to revive the debate around the identity of Mary Magdalene Why do you love her more than all of us asks a disconcerted Peter to Jesus Finally the Nag Hammadi texts have led many scholars to reconsider the rigid canons imposed by the early Church and the readers to find a more intimate religion that turned upside down many postulates of Christian orthodoxy Along with the history of their discovery in 1945 the analysis of the main texts that form this collection the exposition of their most important beliefs and the reasons for their suppression in the 4th century CE you will learn about the unknown gospels and the Gnostic texts of Nag Hammadi like never before *The Gnostic Gospels of Jesus* Marvin W. Meyer, 2009-09-15 For all those readers curious to read the actual texts of the Gnostic Gospels here is the definitive collection of all the Gnostic Gospels and Gospel like texts o Marvin Meyer premier scholar of Gnostic and other Christian literature outside the New Testament presents every Gnostic Gospel and Jesus text with a brilliant overall introduction introductions to each text and notes that explain everything the reader needs to know to understand the text He includes his latest translations of not only the Gospel of Thomas the Gospel of Philip the Gospel of Mary but other texts such as the Secret Book of John which some scholars regard as the second part of the New Testament Gospel of John The material is largely from the discovery at Nag Hammadi freshly translated and introduced but also includes texts found elsewhere The texts especially taken together present an image of Jesus as the ultimate wisdom teacher a kind of mysterious Jewish Zen master who scandalized listeners by his radical egalitarianism regarding women slaves the poor the marginalized as of equal status or more with establishment male believers and his insistence on living the message spiritual experience vs outer observance only o For those wanting to learn more after reading The Da Vinci Code This book provides the definitive next book for those looking for expert presentation of the alternative Gnostic stream of Christianity in which there is no talk of crucifixion and Mary Magdalene is presented as the disciple that Jesus loved best Marv is one of the original secret gospels scholars who has done an enormous amount of work to bring these texts to light All of his research on the Nag Hammadi texts is having an incredible impact on our knowledge of early Christian history it is virtually redefining it Dr Elaine Pagels Princeton University [Ein neuer Weg zur Totalsynthese der Phoslactomycine A - F und der Leustroducsine A - C.](#), 2007 *The Woman Jesus Loved* Antti Marjanen, 2020-10-26 This is the first comprehensive study on Mary Magdalene in those second and third century Gnostic texts in which Jesus most famous female follower gains a prominent position Special attention is paid to the way Mary is presented in relation to other

disciples and to how her portrait pertains to gender imagery used in the writings Detailed text analyses based on a careful philological study show that no uniform picture and use of the figure of Mary can be traced Contrary to a common supposition the book also demonstrates that the positive view of Mary displayed in the texts does not automatically imply a positive attitude towards women in general The work provides a basis for all further discussion of Mary Magdalene in the Nag Hammadi and related documents *The Nag Hammadi Codices and their Ancient Readers* Paul Linjamaa,2024-01-11 Paul Linjamaa s study explores the way in which fourth century Egyptian monks produced read and studied the Nag Hammadi Codices *A Story of the Soul's Journey in the Nag Hammadi Library* Ulla Tervahauta,2015-08-19 Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul s descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provide the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul s journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul s place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt *Nag Hammadi Bibliography 1970-1994* David Scholer,2020-10-26 This is a sequel to the immensely useful Nag Hammadi Bibliography 1948 1969 which was the first volume to appear in the Nag Hammadi Studies series The volume provides a complete integration of Supplements I XXIV to the Bibliography as published in Novum Testamentum 1971 1997 with additions and corrections In total the update contains over 6092 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **The Monastic Origins of the Nag Hammadi Codices** Hugo Lundhaug,Lance Jenott,2015-10-19 Hugo Lundhaug and Lance Jenott offer a sustained argument for the monastic provenance of the Nag Hammadi Codices They examine the arguments for and against

a monastic Sitz im Leben and defend the view that the Codices were produced and read by Christian monks most likely Pachomians in the fourth and fifth century monasteries of Upper Egypt Eschewing the modern classification of the Nag Hammadi texts as Gnostic the authors approach the codices and their ancient owners from the perspective of the diverse monastic culture of late antique Egypt and situate them in the context of the ongoing controversies over extra canonical literature and the theological legacy of Origen Through a combination of sources including idealized hagiographies travelogues monastic rules and exhortations and the more quotidian details revealed in documentary papyri manuscript collections and archaeology monasticism in the Thebaid is brought to life and the Nag Hammadi codices situated within it The cartonnage papyri from the leather covers of the codices which bear witness to the monastic culture of the region are closely examined while scribal and codicological features of the codices are analyzed and compared with contemporary manuscripts from Egypt Special attention is given to the codices scribal notes and colophons which offer direct evidence of their producers and users The study ultimately reveals the Nag Hammadi Codices as a collection of books completely at home in the monastic manuscript culture of late antique Egypt

Nag Hammadi and the Gospel Tradition Christopher Mark Tuckett, 1986

The Nag Hammadi Texts in the History of Religions Søren Giversen, Tage Petersen, Jørgen Podemann Sørensen, 2002

The Nag Hammadi Library Apostole Horn, ~**The Nag Hammadi Library**, 1981

The Laughing Savior John Dart, 1976

Unveiling the Energy of Verbal Art: An Mental Sojourn through **The Nag Hammadi Library**

In a world inundated with monitors and the cacophony of immediate communication, the profound power and emotional resonance of verbal beauty frequently fade in to obscurity, eclipsed by the constant barrage of noise and distractions. However, set within the musical pages of **The Nag Hammadi Library**, a interesting work of fictional beauty that pulses with natural emotions, lies an remarkable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that magical opus courses readers on a mental odyssey, lightly exposing the latent potential and profound affect stuck within the complicated web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is key themes, dissect its fascinating writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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