

Few things are more difficult than to see outside the bounds of your own perspective—to be able to identify assumptions that you take as universal truths but which, instead, have been crafted by your own unique identity and experiences in the world. We live much of our lives in our own heads, in a reconfirming dialogue with ourselves. Even when we discuss crucial issues with others, much of the dialogue is not dialogue; it is monologue where we work to convince others to understand us or to adopt our view.

HOW DOES YOUR POSITIONALITY BIAS YOUR

EPISTEMOLOGY?

by David Takacs

How does your positionality bias your epistemology? I've been asking this question to students, weaving it as a theme throughout my courses. Of course, a resounding chorus of bafflement greets the initial question. What I'm asking is: How does who you are shape what you know about the

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Marcel A. Müller



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