

5th Grade State Report Guidelines.

Week 1: Monday, February 27 – Friday, March 3.

Looking Ahead:

This week we will begin preparing our state reports. We have seven weeks to work on our reports, and while that seems quite a bit of time, there is a lot to be done! As with most things in life, breaking it up into small, simple chunks will help make this project not only manageable, but also fun for all of us. Each Monday you will be receiving an outline of the week ahead. It will list any homework assignments related to the project, as well as any time that we will have set aside in class to work on them. Each person will be working on their own project at their own speed, so it will be important to keep pace and have our assignments finished on time.

When we return from Spring Vacation, we will be presenting our reports to our classmates. Our finished reports will include the following...

1. **A 5 minute oral presentation on your state.** Each student will dress up as a famous person who has meaningfully contributed to their state. Taking on this person's persona and mannerisms, they will be advertising their state to the class. Each oral presentation will contain the following...
 - **Famous person information.**
 - A short introduction into who they are and why they are important to your state.
 - **State information.**
 - **Geography and Climate**
 - 'Where in the United States is your state located? What are its closest neighbors?
 - 'What does the land in your state look like? Are there mountains, large rivers, or other bodies of water?
 - 'What is the weather like during the different parts of the year?
 - **History**
 - 'What is one important historical event from your state?
 - 'When did your state join the United States?
 - 'What is its capital?
 - 'What is your state famous for?

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Resources in Education ,2000 **The Big6 Curriculum** Michael B. Eisenberg,Janet Murray,Colet Bartow,2016-05-26
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 Annual Reports and Rules and Regulations ,1898 *Appendix to Journals of Senate and Assembly ... of the Legislature* Nevada. Legislature,1917 **Report of the Examination of the School System of Bridgeport, Connecticut** James Hixon Van Sickle,1913 Annual Report United States. Office of Education,1878 **Report of the Commissioner of Education** ,1877 Annual Report of the Commissioner of Education United States. Office of Education,1883 Research Bulletin National Education Association of the United States. Research Division,1928 *North Carolina Education* ,1920
 To Educate a Nation Carl F. Kaestle,Alyssa E. Lodewick,2007 Eleven stimulating essays using case studies of major cities and their schools suggest what might be done to better foster equity and diversity in educating American public schoolchildren highlighting the complications inherent in today s education system and providing a framework for grappling with these problems *NEA Research Bulletin* ,1928 **The Vocational Guidance Magazine** ,1926 **The Personnel and Guidance Journal** ,1926 Educational Screen and Audiovisual Guide ,1925 The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington. 1914 ,1919

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