

# ANNUAL REPORT

MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION  
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

2020

Form 1

Due April 15<sup>th</sup>  
Date Received  
by Department

Type of Business Check one business type below	Dept. ID Prefix	Filing Fee	Type of Business Check one business type below	Dept. ID Prefix	Filing Fee
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<input type="checkbox"/> Foreign Stock Corporation	(F)	\$500	<input type="checkbox"/> Foreign Limited Liability Company	(LLC)	\$500
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<input type="checkbox"/> SBA/1 Certified Family Farm	(AUM,FF)	\$125	<input type="checkbox"/> Domestic Statutory Trust	(ST)	\$500
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## SECTION I - ALL BUSINESS ENTITIES COMPLETE

☐ PLEASE CHECK HERE IF THIS IS AN AMENDED REPORT

NAME OF BUSINESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

☐ Check here if this is a change of mailing address.

PLEASE NOTE: This will not change your principal office address. You must file a Resolution to Change a Principal Office Address.

DEPARTMENT ID NUMBER \_\_\_\_\_

(Letter Prefix followed by 5-digits)

FEDERAL EMPLOYER IDENTIFICATION NUMBER \_\_\_\_\_

(9-digit number assigned by the IRS)

FEDERAL PRINCIPAL BUSINESS CODE \_\_\_\_\_

(If known, the 6-digit number on file with the IRS)

NATURE OF BUSINESS \_\_\_\_\_

TRADING AS NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Include an email to receive important reminders from the Department of Assessments and Taxation

## SECTION II - ONLY CORPORATE ENTITIES COMPLETE

### A. Corporate Officers (names and mailing addresses)

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

### B. Directors (names only)

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\*Required information for certain corporations, MD Code, Tax Property Article §11-101 - Please see instructions

\*Total number of directors \_\_\_\_\_

TPS\_Form 1 Annual Report (Rev: 6/20/19)

\*Total number of female directors \_\_\_\_\_

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# State Education Department Annual Report Form

**William John Miller**



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