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Study Guide For The Satyricon

Victoria Rimell



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Satyricon of the Neronian courtier and eventual victim Petronius Fragmentary opaque and enigmatic at times it seems that deception and obfuscation are the favorite tricks of its author A Reading of Petronius Satyricon offers a fresh look at this genre defying masterpiece proceeding episode by episode and scene by scene through a vision of the hell that humanity has fashioned for itself Petronius mercilessly and exactly appraises Rome's embrace of the Golden Age dreams of the Augustan principate judging his fellow citizens and himself by the yardstick of the Neronian reign that broods over them like an avenging specter Petronius Satyricon offers medicine for ambulatory corpses a prescription that consists of notifying the dead of the diagnosis and of pointing out the inevitable and eminently logical antidote for those consumed by insatiable hunger and unfulfillable longing Bitterly sardonic and preternaturally serene Lee Fratantuono's reading reveals Petronius to be nothing less than the ultimate literary voice of a dying dynasty a prose and poetic verbal magician of serious intention a virtuoso in the art of unmasking the ghoulish horror and inconsolable sadness that lurk often just below the surface of the comic

A Reader's Guide to the Choice of the Best Available Books (about 50,000) in Every Department of Science, Art & Literature, with the Dates of the First & Last Editions, & the Price, Size & Publisher's Name of Each Book William Swan Sonnenschein, 1901 *A Guide to the Best Fiction in English* Ernest Albert Baker, 1913

Petronius and the Anatomy of Fiction Victoria Rimell, 2002-11-28 Petronius Satyricon long regarded as the first novel of the Western tradition has always sparked controversy It has been puzzled over as a strikingly modernist riddle elevated as a work of exemplary comic realism condemned as obscene and repackaged as a morality tale This reading of the surviving portions of the work shows how the Satyricon fuses the anarchic and the classic the comic and the disturbing and presents readers with a labyrinth of narratorial viewpoints Dr Rimell argues that the surviving fragments are connected by an imagery of disintegration focused on the pervasive Neronian metaphor of the literary text as a human or animal body Throughout she discusses the limits of dominant twentieth century views of the Satyricon as bawdy pantomime and challenges prevailing restrictions of Petronian corporeality to material or non metaphorical realms This novel emerges as both very Roman and very satirical in its intestinal view of reality

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The Bookman, 1924 **A Bibliography of Petronius** Gareth L. Schmeling, Johanna H. Stuckey, 2018-06-22 Preliminary Material Gareth L Schmeling and Johanna H Stuckey Introduction Gareth L Schmeling and Johanna H Stuckey Testimonia Gareth L Schmeling and Johanna H Stuckey Abbreviations used in Sections I and II Gareth L Schmeling and Johanna H Stuckey Manuscripts Gareth L Schmeling and Johanna H Stuckey Printed Books Gareth L Schmeling and Johanna H Stuckey Secondary Materials Gareth L Schmeling and Johanna H Stuckey Petroniana Gareth L Schmeling and Johanna H Stuckey Indices Gareth L Schmeling and Johanna H Stuckey

Helios, 1984 *The Neronian Grotesque* Scott Weiss, 2023-11-13 During the reign of Nero Roman culture produced some of its most spectacular works of art and literature and some of its strangest This study explores these effects across textual and visual media in an integrated way Weiss analysis allows for appreciation of the shared strategies of composition overlaps between literary and visual rhetoric the role of context in shaping the reception of a work and the authority of the reader viewer to generate meaning The volume offers an account of Roman visual literary interactions in the mid first century that considers these dynamics as

informing broad cultural phenomena The results reveal features pervasive in a literary and artistic culture invested in exploring the edges of expression The Neronian Grotesque is a fascinating study on the literary and artistic production in the Neronian period and has wider implications for anyone working in the field of Roman cultural history and visual studies more broadly *The Bookseller and the Stationery Trades' Journal* ,1923 **The First Christian Slave** Mary Ann Beavis,2021-01-06 The slave Onesimus is the central figure in the letter to Philemon but he remains silent throughout the discourse Studies of the letter focus on whether or not Onesimus was a fugitive slave and on the question of Paul s intentions for him did he want Philemon to accept him back as a brother in faith did he expect Philemon to return Onesimus to him for his own use or was Paul hinting that Philemon should manumit Onesimus This study centers on Onesimus as an intentional convert the first Christian slave whose name we know Using research about early Christian slavery slavery in the Roman world and comparative evidence from African American slave narratives this study starts from the assumption that Onesimus had his own motives and aspirations in pursuing his association with Paul and reconstructs his voice using hints within and outside the text that suggest his agency and subjectivity *Current literature of the month* ,1923

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