

NAME:

PERIOD:

AKS 32 - THE MONGOL EMPIRE READING/STUDY GUIDE

DIRECTIONS: Answer the questions beneath each reading below.

THE MONGOLS & GENGHIS KHAN:

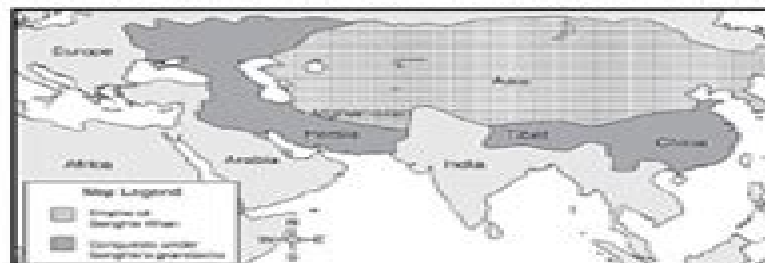
The Mongols were a nomadic, pastoral society with a homeland on the vast Central Asian steppe (dry grassland). Originally a loose collection of tribes, they were united by Chinggis (Genghis) Khan in 1206. As a united force, the Mongols proved almost unstoppable. Technologies like the Central Asia composite bow, which could shoot one-third farther than any of their rivals, and the willingness to adopt the technologies of conquered peoples (like the catapult from the Chinese) were one important element of their success.



The Mongols lived a nomadic lifestyle. Nomadism made the Mongols expert horsemen and incredibly self-sufficient, meaning that they produced everything they needed to survive for themselves. Unlike the armies of sedentary agricultural societies that required long supply lines to feed and equip soldiers, the Mongols brought virtually their entire society with them on military campaign, including families and livestock. This practice ensured that supply lines remained short and allowed armies to travel vast distances for extended periods of time.

A lot of the Mongols success was due to the centralized command structure developed by Genghis Khan. Also, the advanced military tactics that he implemented took advantage of the greater mobility of the Mongol forces. He used various tricks to confuse his enemy. Sometimes, a small Mongol cavalry unit would attack an enemy and then pretend to gallop away in defeat. The enemy would usually chase the retreating army only to find the rest of the Mongol army hiding, ready to slaughter the surprised enemy forces.

Genghis Khan also used cruelty as a weapon. He believed in terrifying his enemies into surrender. If a city refused to open its gates to him, he might kill the entire population when he finally captured the place. Stories about the terror that the Mongols used quickly spread ahead of their armies, which led many towns to surrender without a fight. This success was rapid, by 1227, the year of Genghis Khan's death, the Mongols controlled northern China and most of Central Asia. After his death, his sons continued the conquests. By 1279 the Mongol Empire included Russia, China, the Middle East and Central Asia, as seen on the map to the right.



1	Define steppe:	
2	Who united the Mongol tribes?	
3	Why was their nomadic lifestyle an important element for Mongol success?	
4	Describe some of the tricks Genghis Khan used to confuse his enemy:	
5	TRUE or FALSE: The terror Genghis used on his enemies was widely known, causing cities to surrender without a fight.	
6	By the time of Genghis' death, what areas did the Mongols control?	
7	After the death of Genghis Khan, who continued the conquests?	

THE MONGOLS IMPACT ON RUSSIA:

Study Guide Mongols

James Schmiechen



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BENTLEY,2002-08-20 **Student Study Guide to The Asian World, 600-1500** Roger Des Forges,John Major,2005-10

The Christian doctrine of heaven has been a moral source of enormous power in western culture It has provided a striking account of the ultimate good in life and has for two millennia animated the hope that our lives can be fully meaningful Recently however the doctrine of heaven has lost much of its grip on the western imagination and has become a vague and largely ignored part of the Christian creed Not only have our hopes been redefined as a result but our very identity as human beings has been altered In this book Jerry L Walls argues that the doctrine of heaven is ripe for serious reconsideration He contends not only that the orthodox view of heaven can be defended from objections commonly raised against it but also that heaven is a powerful resource for addressing persistent philosophical problems not the least of which concern the ground of morality and the meaning of life Walls shows how heaven is integrally related to central Christian doctrines particularly those concerning salvation and tackles the difficult problem of why faith in Christ is necessary to save us from our sins In addition heaven is shown to illumine thorny problems of personal identity and to be an essential component of a satisfactory theodicy Walls goes on to examine data from near death experiences from the standpoint of some important recent work in epistemology and argues that they offer positive evidence for heaven He concludes that we profoundly need to recover the hope of heaven in order to recover our very humanity **COMLEX II Specialty Review and Study Guide** Richard

Whitten, **Pediatric-Child Abuse Specialty Review and Study Guide** Wendy Sanders,2015-10-04 Includes Multiple choice fact scenario and case based questions Correct answers and explanations to help you quickly master specialty content All questions have keywords linked to additional online references The mission of StatPearls Publishing is to help you evaluate and improve your knowledge base We do this by providing high quality peer reviewed educationally sound questions written by leading educators StatPearls Publishing **USMLE II Specialty Review and Study Guide** Dulebohn Plantz

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KHAN'S PHILOSOPHY GE MENGHE,2015-12-10 Genghis Khan one of the most distinguished historical figures in both Chinese history and world history is memorable for his remarkable feats in expanding territories as well as his philosophical thoughts A Study of Genghis Khan's Philosophy is just such a rare book that focuses on Genghis Khan's rich philosophical ideas to help reveal the real and complete image of this great historical figure Genghis Khan's rich and profound philosophical ideas cover a great variety of aspects such as his religious view of manifest destiny his ideology of pragmatic principles his dialectics of epistemology his views towards heroes making friends and staffing his positive attitude towards life his basic ideas about khan regime and common people his remarkable military thoughts his views about family and family conflicts and his views of solving conflicts between countries etc Genghis Khan's philosophy has not only helped make what he was but also has helped shape the Mongolians national consciousness and spirit thus his philosophy is the significant root of understanding Genghis Khan the man and the emperor and the Mongolian nation as well **The Mongol Art of War**

Timothy May,2020-01-31 The renowned historian combines exhaustive research and accessible prose for this definitive study of the Mongol empire's military practices Publishers Weekly The armies of the Mongol empire are one of the most successful yet least understood military forces in history Often viewed as screaming throngs of horsemen who conquered by sheer force of numbers they were in fact highly organized regiments who blindsided their opponents with innovative tactics and combat skills Through the leadership of brilliant military strategists they achieved the largest land empire ever established stretching across Asia and into eastern Europe In this pioneering study historian Timothy May demonstrates how the Mongol military developed from a tribal levy into a disciplined and complex military organization He describes the make up of the Mongol army from its inception to the demise of the empire With profiles of Mongol military leaders such as Chinggis Khan also known as Genghis Khan May shows how their strength quality and versatility made them the pre eminent warriors of their time **Mongolian Nomadic Society** Bat-Ochir Bold,2013-10-11

Until the collapse of the socialist system in Mongolia in 1990 Mongolian social sciences was fundamentally schematised in accordance with the prevailing political ideology of socialism considering the country's history in the theoretical framework of historical materialism the theory of socio economic formation and the feudalism model Here however the author adopts a fresh approach and criticises the theoretical adaptation of the feudalism concept to nomadic culture while treating the history of Mongolia in view of the structural and developmental particularities of nomadic society The book shows the economic conditions and everyday life of mobile livestock keeping tribal and political administrative organisation and the social strata of nomadic society during the 13th 19th centuries demonstrating that development of nomadic societies in Central Asia cannot and should not be evaluated in accordance with European norms **Organic Bases and Biochemical Aspects of Imbecility / Organische Grundlagen und Biochemische Aspekte Des Schwachsinnns / Bases Organiques Et Aspects Biochimiques de L'imbécillité** O.

Stur,1963-03-31 **Women in Mongol Iran** Bruno De Nicola,2017-03-08 This book shows the development of women's status

in the Mongol Empire from its original homeland in Mongolia up to the end of the Ilkhanate of Iran in 1335 Taking a thematic approach the chapters show a coherent progression of this development and contextualise the evolution of the role of women in medieval Mongol society The arrangement serves as a starting point from where to draw comparison with the status of Mongol women in the later period Exploring patterns of continuity and transformation in the status of these women in different periods of the Mongol Empire as it expanded westwards into the Islamic world the book offers a view on the transformation of a nomadic shamanist society from its original homeland in Mongolia to its settlement in the mostly sedentary Muslim Iran in the mid 13th century **National Geographic Bee Official Study Guide, 3rd Edition** Stephen Cunha,2008 Featuring maps graphs photographs and questions used in previous National Geographic Bees this guide presents geographic facts and helps young readers understand themes and relationships and how geographers view their world *History of the Mongolian People's Republic* William A. Brown,Urgunge Onon,2020-05-18 An annotated translation of the third volume of the detailed comprehensive history of the Mongolian People s Republic *How to Ace the National Geographic Bee, Official Study Guide, Fifth Edition* National Geographic, Kids,2017-08-15 The National Geographic Bee is a local state and national academic contest for students in grades four through eight The competition culminates in a finals face off broadcast live on National Geographic Television This is the ultimate guide for gearing up for the events Like the Bee the guide has expanded its range of material to include social studies earth and space science the environment and culture Of course geography is at its core and the guide features the latest country and geographic statistics selected new question rounds updated resources new tips from past winners and a brand new country index full of vital stats It s the perfect resource to help millions of school kids prepare to compete in the Bee It s also a fun and helpful resource for trivia buffs challenge seekers and college bound test takers *A Mongolian Grammar* A. Neville J. Whymant,1926

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diagnostic test 1 parts of speech for each underlined word in the following sentences identify and then write the part of speech on the line next to the number each part of speech is used at least once each correct answer earns 5 points use the following abbreviations noun pronoun verb adjective adverb preposition conjunction and determiner

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identify the eight parts of speech and explain why words sometimes perform as more than one part of speech or word class explain different properties of verbs such as transitivity voice and agreement with subjects explain the difference between phrases clauses sentences sentence fragments and appositives

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