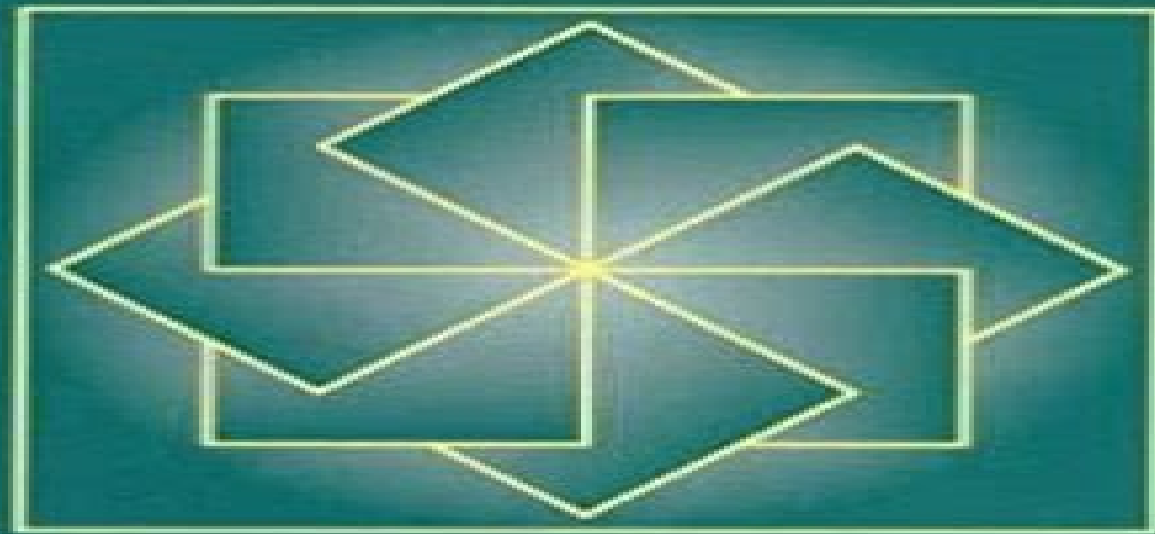


# **Solution Manual**

# **TOPOLOGY**

SECOND EDITION



JAMES R. MUNKRES

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