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哈佛 50 篇 essay--1. 塑造自我

A Formation of Self

Before even touching the camera, I made a list of some of the photographs I would take: web covered with water, grimace reflected in the calculator screen, hand holding a tiny round mirror where just my eye is visible, cat's striped underbelly as he jumps toward the lens, manhole covers, hand holding a translucent section of orange, pinkies partaking of a pinkie swear, midsection with jeans, hair held out sideways at arm's length, bottom of foot, soap on face. This, I think is akin to a formation of self. Perhaps I have had the revelations even if the photos are never taken.

I already know the dual strains the biographers will talk about, strains twisting through a life. The combination is embodied here: I write joyfully, in the margin of my lab book, beside a diagram of a beaker, "Isolated it today, Beautiful wispy strands, spider webs suspended below the surface, delicate tendrils, cloudy white, lyrical, elegant DNA! This is DNA! So beautiful!"

I should have been a Renaissance man. It kills me to choose a field (to choose between the sciences and the humanities!). My mind roams, I wide-eyed, into infinite caverns and loops. I should fly! Let me devour the air, dissolve everything into my bloodstream, learn!

The elements are boundless, but, if asked to isolate them, I can see tangles around medicine and writing. The trick will be to integrate them into a whole, and then maybe I can take the photograph. Aahh, is it already there, no? Can't you see it? I invoke the Daedalus in me, everything that has gone into making me, hoping it will be my liberation.

Music is one such element. The experience of plying in an orchestra from the inside is an investigation into subjectivity. It is reminiscent of Heisenberg's uncertainty principle: the more one knows the speed of a particle, the less one knows its position. Namely the position of the observer matters and affects the substance of the observation; even science is embracing embodiment. I see splashes of bright

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