

SUMMA THEOLOGICA



THOMAS AQUINAS

Summa Theologica I

Aquinas Thomas, Saint



Summa Theologica I:

Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 2 Pars Prima Secundae In a chain of acts of will man strives for the highest end They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action In that the will wills the end it wills also the appropriate means chooses freely and completes the consensus Whether the act be good or evil depends on the end The human reason pronounces judgment concerning the character of the end it is therefore the law for action Human acts however are meritorious insofar as they promote the purpose of God and his honor By repeating a good action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law Therefore sin involves two factors its substance or matter is lust in form however it is deviation from the divine law Contents Treatise on the last end qq 1 to 5 Treatise on human acts Acts peculiar to humans qq 6 to 21 Treatise on the passions qq 22 to 48 Treatise on habits qq 49 to 54 Treatise on habits in particular qq 55 to 89 Good habits i e virtues qq 55 to 70 Treatise on law qq 90 to 108 Treatise on grace qq 109 to 114 **Summa Theologica, Volume 1** St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225 1274 widely considered the Catholic Church s greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas s masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume I Aquinas addresses the existence and perfection of God the justice and mercy of God predestination the cause of evil the union of body and soul free will and fate and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more

than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought

Summa Theologica Complete in a Single Volume Thomas Aquinas, 2018-05-14 The Summa Theologica is a compendium of theology written by Thomas Aquinas between 1265 and 1273 In Roman Catholicism it is the sum of all known learning and doctrine of all that can be known about God and humanity's relations with God a landmark in the history of theology that famously offers five proofs of God's existence the first three of which are cosmological arguments the fourth a moral argument and the fifth a teleological argument The third quarter of the thirteenth century marked the first decisive philosophical encounter between Hellenism and Christianity The rediscovery of Aristotle's works after the Dark Ages ushered in a new era of intellectual fervor in Europe and the work of Thomas Aquinas is a commentary on Aristotle whose writings were lost to the non Arabic world until the beginning of the Thirteenth Century To many Aristotle's worldview was a pagan threat to Christianity To Aquinas it provided an exciting cosmological framework on which to build an all encompassing Christian worldview His thoughts unfolding with a calmness of order and an assurance of judgment Aquinas explores in the Summa the primary role of the senses in the acquisition of knowledge and the metaphysical analysis of things in terms of matter and form But unlike Aristotle's God who did not care one whit about the world the God of Christianity insisted Aquinas is a personal God Like Aristotle Aquinas believed that each human being has a soul and that all created things have a purpose For Christians all are part of a divine plan This dazzling synthesis of Catholic doctrine has had a profound impact on Christian thinking since the thirteenth century and has become the de facto official teaching of the Catholic Church the intellectual underpinning of the Church to this day

Summa Theologica, Part I (Prima Pars) Thomas Aquinas, 2021-12-12

Summa Theologica Part I Prima Pars Thomas Aquinas The Summa Theologiae Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa's topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 Prima Pars Aquinas's greatest work was the Summa and it is the fullest presentation of his views He worked on it from the time of Clement IV after 1265 until the end of his life When he died he had reached Question 90 of Part III on the subject of penance What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a supplementum which is not found in manuscripts of the thirteenth and fourteenth centuries The Summa was translated into Greek apparently by Maximus Planudes around 1327 Armenian many European languages and Chinese It consists of three parts Part I treats of God who is the first cause himself uncaused primum movens immobile and as such existent only in act actu that is pure actuality without potentiality and therefore

without corporeality His essence is actus purus et perfectus This follows from the fivefold proof for the existence of God namely there must be a first mover unmoved a first cause in the chain of causes an absolutely necessary being an absolutely perfect being and a rational designer *Aquinas's Shorter Summa* Saint Thomas Aquinas,2002-01-15 This book contains Aquinas clear summary of the Faith It s a concise statement of the key doctrines of the Church from her most highly esteemed doctor **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas),1911 **The "Summa**

Theologica" of St. Thomas Aquinas: Pt. II. (Second part). First number (QQ. I-XLVI) Saint Thomas (Aquinas),1917

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intended as an instructional guide for theology students including seminarians and the literate laity It was a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God Among non scholars the Summa is perhaps most famous for its five arguments for the existence of God which are known as the five ways Latin *quinque viae* The five ways however occupy under two pages of the Summa s approximately 3 500 pages Throughout the Summa Aquinas cites Christian Muslim Hebrew and Pagan sources including but not limited to Christian Sacred Scripture Aristotle Augustine of Hippo Avicenna Averroes Al Ghazali Boethius John of Damascus Paul the Apostle Dionysius the Areopagite Maimonides Anselm Plato Cicero and Eriugena The Summa is a more structured and expanded version of Aquinas s earlier *Summa contra Gentiles* though these works were written for different purposes the *Summa Theologiae* to explain the Christian faith to beginning theology students and the *Summa contra Gentiles* to explain the Christian faith and defend it in hostile situations with arguments adapted to the intended circumstances of its use each article refuting a certain belief or a specific heresy Aquinas conceived the Summa specifically as a work suited to beginning students Because a doctor of catholic truth ought not only to teach the proficient but to him pertains also to instruct beginners As the Apostle says in 1 Corinthians 3 1 2 as to infants in Christ I gave you milk to drink not meat our proposed intention in this work is to convey those things that pertain to the Christian religion in a way that is fitting to the instruction of beginners It was while teaching at the Santa Sabina studium provinciale the forerunner of the Santa Maria sopra Minerva studium generale and College of Saint Thomas which in the 20th century would become the Pontifical University of Saint Thomas Aquinas Angelicum that Aquinas began to compose the Summa He completed the *Prima Pars* first part in its entirety and circulated it in Italy before departing to take up his second regency as professor at the University of Paris 1269 1272

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