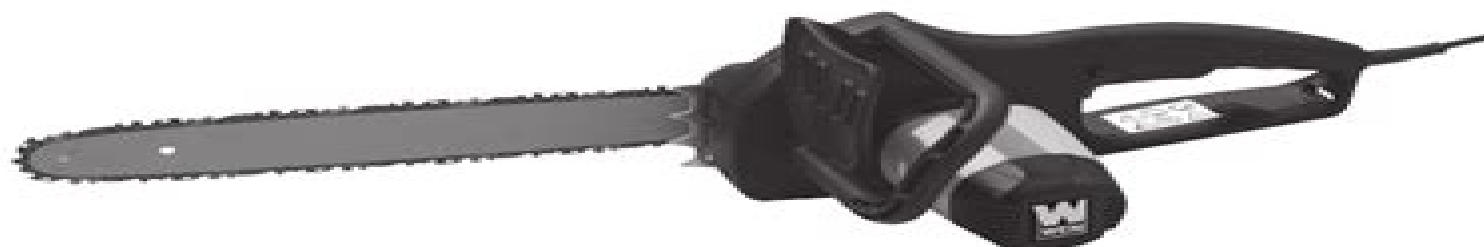




# **OPERATOR'S MANUAL**

## **16" Electric Chainsaw**

### **Model # 4016**



#### **IMPORTANT:**

**Read this instruction manual carefully  
before putting the chainsaw into operation  
and strictly observe the safety regulations!**

**Keep this instruction manual for future reference!**



**Questions? Problems?**

#### **DO NOT RETURN TO STORE**

**Store personnel where the chainsaw was purchased  
are not trained to handle technical questions.**

**In order to answer questions in the most efficient and  
speedy manner, contact Customer Service at:  
(888) 315-3080 M-F 8-5 CST or  
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**Jin-Ying Zhang**



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