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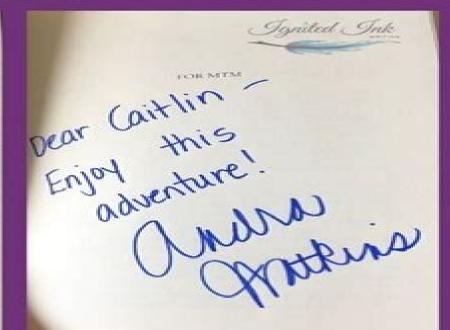
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demonology jurisprudence mysticism medicine pilgrimage commerce travel and colonial conquest that have formerly been examined largely in isolation Katherine Dauge Roth demonstrates that emerging theories and practices of signing the body must be understood in relationship to each other and to the development of other material marking practices that rose to prominence in the early modern period While each chapter brings to light the particular histories and meanings of a distinct set of cutaneous marks devil s marks on witches demon s marks upon the possessed devotional wounds Amerindian and Holy Land pilgrim tattoos and criminal brands each also reveals connections between these various types of stigmata links that were obvious to the early modern thinkers who theorized and deployed them Moreover the five chapters bring to the fore ways in which corporeal marking of all kinds interacted dynamically with practices of writing on imprinting and engraving paper parchment fabric and metal that flourished in the period together signaling important changes taking place in early modern society Examining the marked body as a material object replete with varied meanings and uses Signing the Body Marks on Skin in Early Modern France shows how the skin itself became the register of the profound cultural and social transformations that characterized this era

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