

THE PASSEOVER SACRIFICE

The story of Joseph of
Arimathea, Nicodemus, and
the burial of Jesus Christ



Michael
Shaughnessy



The Passover Sacrifice Yet Alive Volume 3

Michael Hoelscher



The Passover Sacrifice Yet Alive Volume 3:

Jesus Becoming Jesus, Volume 3 Thomas G. Weinandy, 2022-09-28 Jesus Becoming Jesus Volume 3 follows upon the previous two volumes of this series entitled Jesus Becoming Jesus Volume 1 was a theological interpretation of the Gospels of Matthew Mark and Luke and volume 2 was a theological interpretation of the Prologue and Book of Signs of John's Gospel chapters 1-12. Unlike many conventional biblical commentaries Weinandy concentrates on the theological content contained within John's Gospel. This is accomplished through a close reading of John's Gospel theologically interpreting each chapter of the Gospel sequentially. In so doing he also takes into account the Johannine corpus as a whole. He also relates John's Gospel to relevant material found within the Synoptic Gospels, the Pauline Corpus and other New Testament writings. In this present volume Weinandy's original theological interpretation focuses first on the Evangelist's narrative of the Last Supper which includes Jesus washing of his disciples' feet followed upon his lengthy farewell address and his ensuing High Priestly Prayer (chapter 13-17). Although Jesus speaks of his leaving his disciples yet their hearts should not be troubled for he is going to prepare a place for them in his Father's house and he will also send them another Counselor, the Holy Spirit. The Holy Spirit will not only convict the world of sin but he will also empower the disciples to profess their faith in Jesus as the Father's Son even in the midst of persecution. All that Jesus tells his disciples in his final discourse he then prays that his Father will accomplish through his forthcoming death and resurrection, above all that his disciples will share in the same oneness of love that he and his Father possess. Weinandy masterfully treats John's Passion and Resurrection Narratives. He not only theologically interprets the uniqueness of the Evangelist's narratives but also how his narratives intersect with the Synoptic accounts. Moreover, Weinandy's theological reading of Jesus' crucifixion and resurrection weaves together John's soteriology, ecclesiology and sacramentality, all of which are founded upon the Incarnation that Jesus is the Father's Spirit-filled incarnate Son. As the title suggests, Jesus being named Jesus in his death and resurrection definitively enacts his name and so becoming who he is: YHWH Saves. **The Gospel magazine, and theological review. Ser. 5. Vol. 3, no. 1-July 1874**, 1859 **The**

Son Cometh Volume I Brian D. Baldemor, 2024-12-15 From the rise of Herod ca. 44 BCE to the destruction of Jerusalem 70 CE, *The Son Cometh* is an exegetical, systematic and historical study chronicling several religious and political strands central to the life and ministry of Jesus Christ. As an exposition of the Christian faith, this work not only apologetically and evangelistically endeavors to provide the reader with the historical context and approximate timeline for the writing of the New Testament canon (e.g., the Synoptic Gospels, John, Acts, Revelation and other apostolic epistles) but also a background to the Law and Prophets as foreshadows and types leading up to the fullness of time, including extensive references and citations of other Jewish, Roman and Christian primary sources (e.g., Philo, Josephus and Eusebius). [The MacArthur New Testament Commentary Set of 31 volumes](#) John F. MacArthur, 2011-02-21 This set includes the entire collection of the MacArthur New Testament Commentary series: Matthew 1-7, Matthew 8-15, Matthew 16-23, Matthew 24-28, Luke 1-5, Luke 6

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