

# MARXISM

Marxism is a political, cultural, and economic philosophy that theorizes that social conflict exists due to constant power struggles between capitalists and workers.

## EXPLANATION

The founder of Marxism, Carl Marx, saw capitalist society as clearly divided into two classes.

The bourgeois own capital. This includes resources like land, means of production (factories), materials, and money.

The workers don't own capital. They sell their labor power to the Bourgeoisie.

Marx argued that the Bourgeois exploit the labor offered by the workers to make profit.

## WAGE EXPLOITATION

According to Marx, the bourgeoisie keep salaries low to maximize profits. This is only possible as long as another worker willingly replaces the one who refuses to accept the conditions.

An example of this in today's world is the move of large manufacturing companies from Europe and the United States to Asian and African countries in the twentieth century. They relocated to low-cost labor countries to maximize profit and maintain high growth rates.

# The Meaning Of Marxism

**Kenneth Tucker**



## **The Meaning Of Marxism:**

The Meaning of Marxism Paul D'Amato,2014 In this updated and revised edition Paul D Amato provides a lively and accessible introduction to the ideas of Karl Marx with historical and contemporary examples Back cover The Meaning of Marxism G. Cole,2010-11-01 This book is largely based on What Marx Really Meant which was written by Cole and published in 1934 It is a revaluation of Marx s essential ideas and methods in relation to contemporary social structures and developments and considers the bearing of Marx s theories on the structure of social classes which altered greatly since he formulated his account of them The Meaning of Marxism George Douglas Howard Cole,1964 **The Meaning of Karl Marx** Bruce Mazlish,1984 A close textual analysis of the life and work of Karl Marx emphasizing that his thought took the form of a secular religion deeply affected by his Christian upbringing Supports the research trend seeing a unity between the thought of the young humanist Marx and the later scientific thinker Marx s early essay On the Jewish Question is dealt with in ch 6 pp 70 77 In presenting Judaism as a synonym for capitalism Marx echoes antisemitic stereotypes perhaps influenced by self hatred In the process he reached fruitful insights about society and history **The Meaning of Marxism** Duncan Hallas,1971 The Meaning of Marxism Richard Kuper,1972-01-01 **An Encyclopedic Dictionary of Marxism, Socialism and Communism** Jozef Wilczynski,1981 Encyclopaedia on Marxism socialism and communism political theory economic theory social theory **Historical Dictionary of Marxism** Elliott Johnson,David Walker,Daniel Gray,2014-09-09 The second edition of the Historical Dictionary of Marxism covers of the basics of Karl Marx s thought the philosophical contributions of later Marxist theorists and the extensive real world political organizations and structures his work inspired that is the myriad political parties organizations countries and leaders who subscribed to Marxism as a creed This text includes a chronology an introductory essay and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities both thinkers and doers political parties and movements and major communist or ex communist countries This book is an excellent access point for students researchers and anyone wanting to know more about Marxism **Karl Marx and the Declaration of Independence** Paul Eidelberg,1984 **The Revival of Marxism** Joseph Shield Nicholson,1920 **The Meaning of Marxism** George Douglas Howard Cole,1950 **The Popular Front and the Global Circulation of Marxism through Calcutta, 1920s-1970s** Prasanta Dhar,2022-11-29 This book examines the global circulation of Marxism seen from one of its most highly charged sites Calcutta in India Building on but also revising existing approaches to global intellectual history the book presents the circulation of Marxism through Calcutta as a historically sited problem of mass mediation Using tools from media studies the book explores the way that Marxism was presented to the public the technologies used and the meanings of Marxism in twentieth century Calcutta Demonstrating how the Popular Front was split between the so called people s group and those whom were called intellectuals the book argues that the people s group generally identified themselves as Marxists and preferred audio visual media such as theatre

while the so called intellectuals privileged academic rigour and print media usually referring to themselves as Marxians Thus the author reveals a polyphony of Marxisms in the Popular Front Tracing Marxism back to the Bengal Renaissance and the Swadeshi and Naxal movements this book shows how debate around the meaning of Marxism continued throughout the 1970s in Calcutta and eventually engendered the historiographical movement that has come to be known as Subaltern Studies

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