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Lutheran Confirmation

Leader Guide

Unit 1

Old Testament

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The Old Testament Study Guide For Lutheran Confirmation

Rolf A. Jacobson, Jacqueline E. Lapsley, Kristin J. Wendland

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LWF are related to Lutheran theology in one way or another However that does not mean they act similarly or draw the same conclusions about any particular issue Rather Lutheran churches around the globe display great diversity This book has its background in a study of five Lutheran churches the ILCO in Costa Rica the IECLB in Brazil the ELCI in Iceland the FLM in Madagascar and the HKBP in Indonesia It addresses the questions of how the Lutheran heritage today is expressed in different churches and what is the role of Lutheran theology in how they handle their respective situations The churches in this study share with other churches the need to handle dilemmas such as the relations between community and pluralism openness and particularity power and servanthood and closeness to culture and being an alternative to culture In doing this they use their culture and history as well as their Lutheran heritage as tools Radical Lutherans/Lutheran Radicals Jason A. Mahn, 2017-06-09 Can a Lutheran be sociopolitically radical Can a radical be theologically and faithfully Lutheran This book answers yes Written by teacher scholars from five ELCA colleges Radical Lutherans Lutheran Radicals follows Martin Luther Soren Kierkegaard Dietrich Bonhoeffer Dorothee Soelle and others as they sink deep roots in the Lutheran Christian tradition while simultaneously resisting the status quo with their words their deeds and sometimes their very lives Each chapter shows how the Lutheran theologian returns to the roots of Luther's life and writing and puts them toward radical social and political ends including critiques of cultured Christianity resistance to state or market preferential options for the poor and suffering deep commitments to peace justice and ecological sustainability and direct nonviolent resistance The book highlights theological themes popularized by Luther justification by grace two kingdoms thinking theology of the cross and vocation and then shows how these theological staples when deeply and creatively retrieved can inform political protest intentional living and other countercultural movements The compelling claim throughout is that Luther's theology at its root has resources for radical political participation and social transformation as exemplified by the writings and lives of these radical Lutherans Lutheran radicals

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