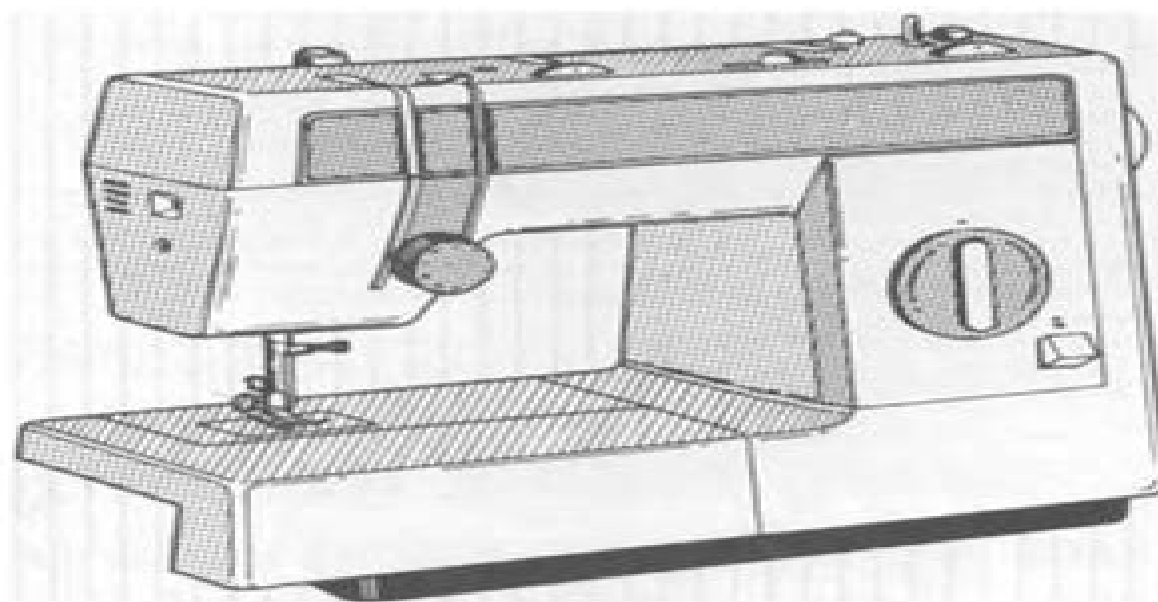


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exiting our zones of attention interest and affection Aaron Jaffe is concerned less with a humanist story of such things offering anthropomorphizing narratives about recouping the items we use as he is with the seemingly inscrutable inhuman capacities of things for coarticulation and coherence He examines the tension between this inscrutability on the one hand and the ways things seem ready made for understanding on the other hand by means of exposition thing and word play conceptual art essayism autopoesis and prop comedy Among other novelties and detritus *The Way Things Go* delves into books can openers roller skates fat felt soap joy buzzers hobbyhorses felt erasers sleds magic rabbits and urinals But it stands apart from the recent flood of thing talk rebuking the romantic tendencies caught up in the pathetic nature of debris defining the conversation Jaffe demonstrates that literary criticism is the one mode of analysis that can unpack the many things that at first glance seem so nonliterary From Millwrights to Shipwrights to the Twenty-first Century R. John Brockmann, 1998 This text divides the history of American technical communication into three themes the importance of visual communication 1791 1887 the power of genre 1791 1980 and the role of technical communicators as innovators within constraints 1948 1954

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