

THE OBLATE'S CONFESSION



WILLIAM PEAK

The Oblate S Confession

Joseph Charles Wild



The Oblate S Confession:

The Oblate's Confession William Peak, 2014 Named one of the Best Indie Historical Novels of 2015 Kirkus Reviews Also honored by the Catholic Press Association the Independent Book Publisher Awards and the National Indie Excellence Awards Set in the English Dark Ages A warrior gives his son to a monastery that rides the border between two rival Anglo Saxon kingdoms Growing up in a land wracked by war and plague the child learns of the oath that binds him to the church and forces a cruel choice upon him To love one father he must betray another The decision he makes shatters his world and haunts him forever This quietly exotic novel places us compellingly in another time another place where chieftains fear holy men holy men fear the world and prayer has the primal force of fire While entirely a work of fiction the novel s background is historically accurate Readers will find themselves treated to a history of the Dark Ages unlike anything available today outside of textbooks and original source material *A dogmatic catechism, from the Ital., ed. by the Oblate fathers of st. Charles* Giuseppe Frassinetti, 1872 *Jack Kerouac's Confession* Robert O'Brian, 2011-12-03 Jack Kerouac s Confession chronicles the journey of a burnt out poet journalist whose descent into madness and desperation is interrupted when he re discovers a long forgotten connection with the young Jack Kerouac The reader is taken on a riveting road trip of white hot passion betrayal and near death leading finally to Lowell Massachusetts Kerouac s hometown where the poet hears Jack Kerouac s confession and learns the world s greatest secret *The Oblate Life* Gervase Holdaway, 2008 Recognizing that Benedictine oblates are a diverse and ever changing lot found throughout the world in a wide variety of circumstances The Oblate Life embraces this richness of oblate expression and offers guidance for lifelong spiritual formation in the Rule of Saint Benedict Drawing deeply on the wisdom of monastics and oblates from the United States the United Kingdom and Australia The Oblate Life is designed as a perpetual source of aid inspiration and enlightenment for men and women oblates and candidates as well as oblate directors **Divine and Demonic Imagery at Tor de'Specchi, 1400-1500** Suzanne Scanlan, 2025-10-01 In the fifteenth century the Oblates of Santa Francesca Romana a fledgling community of religious women in Rome commissioned an impressive array of artwork for their newly acquired living quarters the Tor de Specchi The imagery focused overwhelmingly on the sensual corporeal nature of contemporary spirituality populating the walls of the monastery with a highly naturalistic assortment of earthly divine and demonic figures This book draws on art history anthropology and gender studies to explore the disciplinary and didactic role of the images as well as their relationship to important papal projects at the Vatican *A History of Auricular Confession and Indulgences in the Latin Church: Indulgences* Henry Charles Lea, 1896 **The Missionary Oblates of Mary Immaculate** William H. Woestman, 1995 *A Dogmatic Catechism. From the Italian of F. Revised and edited by the Oblate Fathers of St. Charles. With a Preface by ... the Archbishop of Westminster* Giuseppe FRASSINETTI, 1872 Walks in Rome Augustus John Cuthbert Hare, 1893 The Oblate Assault on Canada's Northwest Robert Choquette, 1995 The first Oblates to come to Canada arrived in December 1841

Within four years of landing in Montreal two Oblates beached their canoes in Red River inaugurating an epic story of the evangelization of Canada's North and West Using a military analogy of assault and conquest Choquette examines the Oblate missionaries work in Canada's Northwest during the nineteenth century Presented as a conquest aimed at the liberation of Canada's aboriginal population this saga frequently resulted in their subjugation to white Euro Canadian society Exploring the extremely rapid expansion of the Oblate missions has also meant the simultaneous study of the love hate relationship between Catholics and Protestants in Canada given that both were vying for control of the Northwest Furthermore given that the Catholics were French and the Protestants English this book deals with French English relations in the Northwest and with the relationships between religion and culture in a conflictual setting Choquette's work is based primarily on extensive research in ecclesiastical archives of the Catholic Church of the Missionary Oblates of Mary Immaculate and of the Hudson's Bay Company Filling a serious void in the area of Church history in the Canadian West this study constitutes a valuable contribution for those interested in the history of religion in Canada the history of Canada the history of native peoples and the history of Western Canada Abbey up the Hill , The author who spent many years searching for a spiritual home reflects on her first year as a Benedictine oblate a lay person vowing to live according to the 6th century Rule of St Benedict a monastic guide to living a balanced life with God at the center **Humble Pie** Carol Bonomo,2004-03-01 Take a quick look around politicians entertainers sports figures and even our own circles of family and friends Humble pie is not on the menu It's a me first society that turns pride into a virtue and humility into a vice But Christians especially those who follow the Rule of St Benedict are encouraged to embrace humility as a virtue that leads them closer to Christ And in this upside down Benedictine world we reach humility not by descending to the depths but by climbing joyfully to the top of a ladder In this honest funny touching book Carol Bonomo a Benedictine oblate a person vowed to live according to the fourth century Rule reconciles the conflict between the world's call and Benedict's more gentle admonition as she examines the twelve rungs on Benedict's ladder against the backdrop of the liturgical year From the first rung obedience during Advent to the twelfth constancy during the feast of All Saints Bonomo studies what it means for a contemporary Christian to climb the ladder of humility that leads to perfect fearless love Bonomo with a light hand and a sense of humor takes readers along on her down to earth spiritual adventure **Manual for Oblates of St. Benedict** Alcuin Deutsch (Abbot, O.S.B.),1944 *Life of s. Philip Neri* Anne Hope,1859 **Proclaiming the Gospel to the Indians and the Metis** Raymond J.A. Huel,1996-07 Since their arrival in Red River in 1845 the Missionary Oblates of Mary Immaculate have played an integral role in the history of Canada's North West The Oblates followed the Hudson's Bay Company trade routes into western Canada They believed ardently in the importance of bringing the word of Christ to natives of what to the Oblates was a new land Competition with Protestant missionaries added pressure to the missionary work of the Oblates In recent years the Oblates have acknowledged that their converts radically torn from traditional native worship and spirituality made a sometimes

troubled embrace of Christianity Guided by their vision of Christian society and norms the Oblates went on to work with the Government of Canada to provide health care and education to treaty Indians on the prairies Their strong identity as both French and Catholic helped shape both native and non native communities throughout Canada s North West

Christian Churches and Their Peoples, 1840-1965 Nancy Christie, Michael Gauvreau, 2010-12-15 Religious institutions values and identities are fundamental to understanding the lived experiences of Canadians in the nineteenth and early twentieth century Christian Churches and Their Peoples an inter denominational study considers how Christian churches influenced the social and cultural development of Canadian society across regional and linguistic lines By shifting their focus beyond the internal dynamics of institutions Nancy Christie and Michael Gauvreau address broad social issues such as the ways in which religion is linked to changing mores the key role of laypeople in shaping churches and the ways in which First Nations peoples both appropriated and resisted missionary teachings With an important analysis of popular religious ideas and practices Christian Churches and Their Peoples demonstrates that the cultural authority and regulatory practices of religious institutions both affirmed and opposed the personal religious values of Canadians ultimately facilitating their elaboration of personal ethnic gender and national identities

Reaching for God Roberta Werner, 2013 Reaching for God is a compendium of Benedictine life and prayer for oblates It brings together in one volume the essence of Benedictine spirituality its history its relevance through the ages and in the present and a summary of the most fundamental gifts and values it offers for living a meaningful life Here the meaning and purpose of the oblate way of life is explained in a clear and encouraging way Werner offers guidance and examples of prayer to enrich any spiritual life Sister Roberta Werner OSB having worked as a teacher caregiver and educational administrator is now the assistant oblate director at St Benedict s Monastery in St Joseph Minnesota In this role she guides an oblate discussion group contributes to oblate newsletter publications has set up an oblate library and makes the spiritual journey with the many oblates who connect with her and with the monastery in their search for God

Nineteenth-Century Salesian Pentecost, The Boenzi, Joseph, SDB, Chorpenning, Joseph F., OSFS, Toczyski, Suzanne C., Wright, Wendy M., 2022 In the wake of the French Revolution and other upheavals Don Bosco 1815 1888 and other nineteenth century founders and spiritual leaders contributed to the development of spiritual practices and perspectives on the Christian life that have been described as the Salesian Pentecost Here are translations of and commentaries on the little known spiritual writings of Don Bosco his collaborators and his contemporaries involved in the Salesian Pentecost These diverse persons fully engaged in apostolic ministry or occupied with the demands of ordinary life as lay women and men were at the same time engaged in conscious spiritual practices that sought the interior exchange of the heart of Jesus for the human heart

The Catholic Encyclopedia Charles Herbermann, 1911

The Catholic Encyclopedia Charles George Herbermann, Edward Aloysius Pace, Condé Benoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1911

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