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# Standard Sunday School Lesson 24

**G Thomas**



## Standard Sunday School Lesson 24:

*The United States Catalog* ,1925      *The Standard* ,1900      **Frank Leslie's Sunday Magazine** ,1881 Includes music  
**The Church of England systematic Bible teacher (by J. Green). Advanced ed. [consisting of the Prayer book appendix of the Systematic Bible teacher, and the Teacher's manual for the third grade of the Mimpress system of graduated simultaneous instruction** John Green,1885      *The United States Catalog* ,1921      **Cumulative Book Index** ,1925 A world list of books in the English language      **The Teacher-training Handbook** Robert Perry Shepherd,1911      ... *Select Notes on the International Sunday School Lessons* ... Wilbur Moorehead Smith,1918  
*American Newspaper Directory* ,1893      *Christian Register and Boston Observer...* ,1904      **The Congregationalist and Christian World** ,1905      *Christian Standard* ,1909      *Continent* ,1912      *Evangelical Sunday School Lesson Commentary 2017-2018* Lance Colkmire,2017-07-28 Sunday School Lessons      **National Newspaper Directory and Gazetteer** Pettingill & Co,1899      **N.W. Ayer & Son's American Newspaper Annual and Directory** ,1912      *The IMS ... Ayer Directory of Publications* ,1887      *Select Notes on the International Sunday School Lessons* ,1919      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December      **Missionary Calculus** Anilkumar Belvadi,2019 As debates over globalization and multiculturalism intensify missionary archives are increasingly being seen as important sources of relevant history This book based on extensive archival research shows how Americans in the late nineteenth century tried to transplant a type of religious institution the Sunday school from their homeland into British colonial India How in doing so their methods conflicted with their aims is the subject of this book The resulting institution was hybrid Christian in intent heathenized in form but ultimately universal in aspiration Told as a story this book holds appeal for anyone interested in religion education and transnational history

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