

**DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT**

General Not for Profit Corporation Act

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Secretary of State Jesse White
Department of Business Services
501 S. Second St.
Springfield, IL 62756
217-782-7808
www.cyberdriveillinois.com

Year: _____ File #: _____

1. Corporation Name: _____
2. Registered Agent: _____
Registered Office: _____
City, IL, ZIP, County: _____

3a. Date of Incorporation/Qualification: _____ 3b. State of Incorporation: _____

4. Names and Addresses of Corporation's Officers and Directors:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
	President				
	Secretary				
	Treasurer				
	Director				
	Director				
	Director				

NOTE: List all officers and directors above or on an additional sheet. Illinois corporations must have three directors.

5. Brief statement of type of business the corporation is conducting: _____
6. Is this corporation a **Condominium Association** as established under the Condominium Property Act? (check one)
☐ Yes ☐ No
- Is this corporation a **Cooperative Housing Corporation** defined in Section 216 of the Internal Revenue Code of 1954? (check one)
☐ Yes ☐ No
- Is this corporation a **Homeowner's Association** that administers a common-interest community as defined in sub-section (c) of Section 9-102 of the Code of Civil Procedure? (check one)
☐ Yes ☐ No

ITEM 6 MUST BE COMPLETED. Failure to answer any question on this form may result in a late penalty, involuntary dissolution or revocation.

7. Address, including street and number, of Corporation's Principal Office: _____
- | | | | |
|-------------------|------|-------|----------|
| Number and Street | City | State | ZIP Code |
|-------------------|------|-------|----------|

Under penalties of perjury and as an authorized officer, I declare that this Annual Report, pursuant to the provisions of the General Not for Profit Corporation Act, has been examined by me and is to the best of my knowledge and belief, true, correct and complete.

8. BY: _____
Authorized Officer's Signature Title Date

ITEM 8 MUST BE SIGNED.

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RM Cervero



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Annual Report of the Illinois State Board of Health ... Illinois State Board of Health,1884 **Annual Report of the Trustees of the State Library** New York State Library,1865 *Annual Report of the Department of the Interior* United States. Department of the Interior,1871 **Annual Report of the President and Treasurer** Carnegie Foundation for the Advancement of Teaching,1916 *Annual Report of the Chief of Engineers on Civil Works Activities* United States. Army. Corps of Engineers. Civil Works Directorate,1971 **State Court Caseload Statistics** ,1976 *Labor's Millennium* Brett H. Smith,2010-01-01 Historians have traditionally interpreted the American land grant higher education movement as the result of political and economic forces Little attention has been given however to any explicit or implicit theological motivations for the movement This book tells the story of how the Christian belief of many founders of the University of Illinois motivated their educational theory and practice Constructing a social gospel of labor s millennium their shorthand for God s kingdom being enhanced through agricultural and mechanical education they initially proposed that the university would impart a millenarian blessing for the larger society by providing abundant food economic prosperity vocational dignity and a charitable spirit of sacred unity and public service Rich in primary source research Smith s account builds a compelling case for at least one such institution s adaptation of an inherited evangelical educational tradition transitioning into a new era of higher learning that has left its mark on university life today **Annual Report of the Chief of Engineers, U.S. Army, on Civil Works Activities** United States. Army. Corps of Engineers,1968 **Annual Report of the Chief of Engineers to the Secretary of War for the Year ...** United States. Army. Corps of Engineers,1968 *Wetlands Drainage, River Modification, and* , Table of contents **House Documents, Otherwise Publ. as Executive Documents** United States. Congress. House,1872 **Illinois Register** ,2005 **Annual Report of the American Historical Association** American Historical Association,1909 **Statistical Reference Index** ,1980 **Annual Report of Illinois State Board of Health** Illinois State Board of Health,1881 *Joint Documents of the State of Michigan for the Year ...* Michigan,1877 *Report* Michigan State Library,1866 **A Catalog of the Diptera of America North of Mexico** ,1965 **Temporary List of Medical Periodicals Belonging Principally to the Mussey Medical and Scientific Library, Deposited in the Public Library of Cincinnati** Anonymous,2024-06-13 Reprint of the original first published in 1876 Bulletin of the U.S. Department of Agriculture ,1924

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