

## AP Modern World History Chapter 7 Quiz Review 12 Questions

1. Which of the following marked a major turning point in the relationship between China and Christian missionaries?

- |                         |                                     |                         |   |
|-------------------------|-------------------------------------|-------------------------|---|
| <input type="radio"/> A | The emergence of Wahhabi Islam      | <input type="radio"/> B | The pope's claim of authority over Chinese Christians     |
| <input type="radio"/> C | The issuance of the Edict of Nantes | <input type="radio"/> D | The Catholic Church's crushing of the Taki Onqoy movement |

2. What factor made some parts of the world more receptive to Christianity than others?

- |                         |                                      |                         |  |
|-------------------------|--------------------------------------|-------------------------|--|
| <input type="radio"/> A | The strength of state religions      | <input type="radio"/> B | The absence of military conquest         |
| <input type="radio"/> C | The early conversion of local rulers | <input type="radio"/> D | The absence of a literate world religion |

3. Which of the following is an example of how Mughal India handled religious differences in the early modern era?

- |                         |   |                         |   |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | All subjects were required to follow Hinduism but were allowed to practice Islam in their homes | <input type="radio"/> B | The Tokugawa shogun expelled all Christian missionaries and forced Christian converts to recant |
| <input type="radio"/> C | Akbar formulated a state cult that combined elements of Islam, Hinduism, and Zoroastrianism     | <input type="radio"/> D | The emperor encouraged fighting among different religious groups to maintain his power          |

4. What Yangming in his view of Confucianism \_\_\_\_\_

- |                         |   |                         |  |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Attacked local customs as idolatry and sought to purify their respective traditions | <input type="radio"/> B | Argued that individuals could find their own path to virtue and salvation    |
| <input type="radio"/> C | Invoked divine will to justify the power and privileges of the elite                | <input type="radio"/> D | Fought for religious tolerance and social justice for the poor and oppressed |

5. Which of the following is a principle or practice upheld in Sikhism?

- |                         |                                |                         |                    |
|-------------------------|--------------------------------|-------------------------|--------------------|
| <input type="radio"/> A | Respect for caste distinctions | <input type="radio"/> B | Seclusion of women |
|-------------------------|--------------------------------|-------------------------|--------------------|

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**The Princeton Review**



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