

Unit 5: Revolutions Study Guide

C. 1750 - 1900

Topic 5.1 The Enlightenment

Learning Objective Explain the intellectual and ideological context in which revolutions swept the Atlantic world from 1750 to 1900.	Historical Developments <u>Enlightenment philosophies</u> applied new ways of understanding and <u>scientific approaches</u> to both the natural world and human relationships; they also reexamined the role that religion played in public life and emphasized the importance of reason. Philosophers developed new political ideas about the individual, <u>natural rights</u>, and the <u>social contract</u>. The rise and diffusion of Enlightenment thought that questioned established traditions in all areas of life often preceded revolutions and rebellions against existing governments. <u>Nationalism</u> also became a major force shaping the historical development of states and empires.	1. Explain the ideas of the Enlightenment. 2. How were these ideas considered changes from previous philosophies/mindsets? 3. What factors facilitated the spread of Enlightenment ideals within and outside of Europe? 4. Explain natural rights. 5. Explain the social contract. 6. Explain nationalism and how it will later play an important role in the political revolutions of the 18th and 19th centuries.
Learning Objective Explain how the Enlightenment affected societies over time.	Historical Developments Enlightenment ideas and religious ideas influenced various reform movements. These reform movements contributed to the expansion of rights, as seen in expanded <u>suffrage</u>, the <u>abolition of slavery</u>, and the end of <u>partition</u>. Demands for <u>women's suffrage</u> and an emergent <u>feminism</u> challenged political and gender hierarchies.	7. How did the Enlightenment lead to social changes during the 1750-1900 time period? 8. Explain the origins of feminism in this time period. 9. What is suffrage?

World History Revolutions Study Guide Answers

Albert A Gayle



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of the prophets But in the late nineteenth century new institutions emerged to produce and circulate a coherent history that
fundamentally reshaped these fragmented narratives and dynastic storylines Farzin Vejdani investigates this transformation
to show how cultural institutions and a growing public sphere affected history writing and how in turn this writing defined
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relative autonomy of these historians had a direct bearing on whether history upheld the status quo or became an instrument
for radical change and the writing of history became central to debates on social and political reform the role of women in
society and the criteria for citizenship and nationality Ultimately this book traces how contending visions of Iranian history
were increasingly unified as a centralized Iranian state emerged in the early twentieth century *Holt Middle School World
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