

Following Her Beloved



The Memoirs of Henrietta Shuck Missionary Wife and Mother

*Compiled by Jeremiah Bell Jeter
Edited and Expanded by Jennifer Adams*

The Memoirs Of Henrietta Shuck

Daniela Niemeyer



The Memoirs Of Henrietta Shuck:

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Memoir of Henrietta Shuck, First Female Missionary to China J Jeter, 2003-01-01 **Troubling American Women** Stacilee Ford, 2011-03-01 American women have lived in Hong Kong and in neighboring Macao for nearly two centuries Many were changed by their encounter with Chinese life and British colonialism Their openness to new experiences set them apart while their pedagogical impulse gave them a reputation for outspokenness that troubled others Drawing on memoirs diaries newspapers films and other texts Stacilee Ford tells the stories of several American women and explores how through dramatically changing times they communicated their notions of national identity and gender Troubling American Women is a lively and provocative study of cross cultural encounters between the Hong Kong and the US and use of stereotypes of American womanhood in Hong Kong popular culture Stacilee Ford has lived in Hong Kong for 18 years She teaches history and American studies at the University of Hong Kong

A Memoir of the Christian Labors Francis Wayland, 1864 **A Looking-glass for Ladies** Lisa Joy Pruitt, 2005 Lisa Joy Pruitt offers a new look at women's involvement in the mission movement with a welcome focus on the often overlooked antebellum era Most scholars have argued that the emergence of women as a dominant force in American Protestant missions in the late nineteenth century was an outgrowth of nascent feminist activism in the various denominations This new contribution suggests that the feminization of the later mission movement actually stemmed in large part from images of the degraded Oriental woman that popular evangelical literature had been circulating since the 1790s and that the increasing focus on and involvement of women was supported by male denominational leaders as an important strategy for reaching the world with the Christian gospel In the late eighteenth through the early nineteenth centuries popular evangelical literature began circulating descriptions of women of the Orient designed to illustrate the need of those women for the Christian gospel Such powerful and widely disseminated images demonstrated to young American women their relatively privileged position in society and throughout the nineteenth century led many to support the cause of missions with their money and sometimes their lives A belief in the desperate need of Oriental women for salvation and social uplift was largely responsible for feminizing the American Protestant foreign mission movement A Looking Glass for Ladies American Protestant Women and

the Orient in the Nineteenth Century traces the creation and dissemination of images of women who lived in that part of the world known to nineteenth century Westerners as the Orient It examines the emotional power of those images to create sympathy in American women for their sisters in Asia That sympathy catalyzed many evangelical women and men to argue for vocational roles for women both married and single in the mission movement The book demonstrates the ways in which assumptions about the condition and needs of Oriental women shaped American evangelical women s self perceptions as well as the evangelizing strategies of the missionaries and their sending agencies *The Christian Melodist* ,1852 **"To Daimonion,"** George Whitefield Samson,1852 **The Young Ladies' Class Book a Selection of Lessons for Reading in Prose and Verse by Ebenezer Bailey** Ebenezer Bailey,1850 **Memoir of William G. Crocker, Late Missionary in West Africa Among the Bassas** Rebecca B. Medbery,1848

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