

THE  
*Milky Way* STREETS  
A LIFE SONG



*Jill Frankenberg*

# The Milky Way Streets A Life Song

**Eliakim Littell, Robert S. Littell**



### **The Milky Way Streets A Life Song:**

*The Milky Way Streets* Jill Frankenberry, 2014-12-23 How does one share the essence of personal experience in a voice that can be understood clearly This book is in many ways the story of my life It clamors to be told It cannot be restrained It cannot be shut out When you step into my world you will find yourself Macrocosm and microcosm the universe mirrors the interior of all things in this creation No matter how diverse the form the content is the same Any life song is quite important If one person is touched by mine it will be sufficient

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*Songs that Make the Road Dance* Linda O'Brien-Rothe, 2015-08-01 An important and previously unexplored body of esoteric ritual songs of the Tz'utujil Maya of Santiago Atitlán Guatemala the Songs of the Old Ones are a central vehicle for the transmission of cultural norms of behavior and beliefs within this group of highland Maya Ethnomusicologist Linda O'Brien Rothe began collecting these songs in 1966 and she has amassed the largest and perhaps the only significant collection that documents this nearly lost element of highland Maya ritual life This book presents a representative selection of the more than ninety songs in O'Brien Rothe's collection including musical transcriptions and over two thousand lines presented in Tz'utujil and English translation Audio files of the songs can be downloaded from the UT Press website Using the words of the songmen who perform them O'Brien Rothe explores how the songs are intended to move the Old Ones the ancestors or Nawals to favor the people and cause the earth to labor and bring forth corn She discusses how the songs give new insights into the complex meaning of dance in Maya cosmology as well as how they employ poetic devices and designs that place them within the tradition of K'iche' an literature of which they are an oral form O'Brien Rothe identifies continuities between the songs and the K'iche' an origin myth the Popol Vuh while also tracing their composition to the late sixteenth and early seventeenth centuries by their similarities with the early chaconas that were played on the Spanish guitarra española which survives in Santiago Atitlán as a five string guitar

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silicone oils defoamers stabilizers or metal soaps most acrylic paints are water based but become water

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